TOY EN AFIOIS ONTOS

ΑΝΔΡΕΟΥ-

K AI Σ A P EI A Σ

THE MEN'S ELE THE ANOKAAT THE

S. PATRIS NOSTRI

ANDREAE

C Æ S A R E Æ

IN ON

IN D. 10 ANNIS Apostoli & Essangelista:
A P O C A L Y P S I N

COMMENTARIYS:

Theodoro Peltano interprete.

Opus Grace nunc primum in lucem prolatum ex illustri
Birliothica Palatina.

FRIDERICYS SYLBYRGIYS archetypum PALAYINY M cum Aygystano & Bayańico ms.contulit, Notis & Indicibus illustrauit,



E Typographeo Hieronymi Commelini,

ANAFER

ALL DE LA COLUMN

CANADA LABOR ...

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Section in which the last of

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MAGNIFICIS, NOBILISSIMIS,

CLARISSIMISQVE VIRIS
SERENISSIMI PRINCIPIS
PALAT. BLECTORIS

SENATORIBVS INTIMIS

V v N. Chryfoltomi opera Græcolatina typis mandare apud me (tatuifiem; ampliffimi; nobilifilmi; clariffimique viri, a Commentario in Paulinas epifolias initium faciendum exiftumaui, intercadum ea que in Euragelitlas & Actus Apofloorum; quæ fuperfunt, deferiberentur; conterrentur. Caretum quum animaduerto-

rem, Chryfoftomiad Ioannis Theologi Apocalypfin nihil extare, commodumque in Screnislimi Principis nostri Bibliotheca Andreæ Cæfariensis Episcopi ad illam ipsam Commentarius Græcus, qui hactenus in bibliothecis conclufus delituerat, fese obtuliffet, ab instituto nostro minimealienum sum arbitratus, si illum Chrysostomo comitem adiungerem, in co Giberti Veronensis Episcopi exemplum sequutus, qui Occumenio olim, Aretæ (qui noftro Andrea ætate inferior eft) collectanea in Apocalypfin appendenda curauit. Nactus itaque alterum Andreæ Cæfarienfis exemplum mf. id negotii Friderico Sylburgio doctrina & diligentia eximiæ viro dedi, vt archetypum vtrumque compararet, verborum discrepantiam observaret, Notisque & Indicibusillustraret. Ad postremum facri liuius operis vbi peruenit, a Deo O. M. appellatus, vi morbi manum statim de tabula, mihique cursu, quodaiunt, lampada tradidit. Postremo itaque viri huius mihi amicislimi posthumo setui, opera nostra in auras producto, Tutores quarendi quum effent, Vos nominare vilum fuit, quos fi vixisset ipse parens L.M. Q. nominaturus suisset: quippe quem vestrumalii مامورية habucrunt modestissimum, alii Præceptore fideli vsi funt: reliqui vero, qui ipsum prius minus nouerant, vbi eum cognouerunt, propter raram eruditionem & indefessum erga Remp. literariam studium amarunt, & iam ipsius memoriam laudibus prosequuntur. Quod superest, viri nobilissimi, ac patroni, vos vehementer etiam atque etiam rogo, vt hoc meum confilium, & HPOX+ANHEEDE officium in bonam partem accipiatis, laboribusque nostris, quod facitis, fauere pergatis. Valete.

addictifs cliens

H. Commelinus

DE APOCALYPSI IOANNIS

HIERONYMI TESTIMONIVM in Epiftola ad Paulinum.

Apocalypfis Ioannis tot habet facramenta, quot verba. Parum dixi pro mento voluminis; laus omnis inferior eft, in verbis fingulis multiplices latent intelligentia.

DE HORVM COMMENTARIORVM AVCTORE THEODORVS PELTANVS INTERPRES in Epistola dedicatoria.

VM hic A FOCALYPSE @s liber tot abditis mysteriis sit grauidus. totque implicatus tenebris & difficultaribus, vtillter meo iudicio operam collocant, qui vererum Theologorum vestiglis infistences, explicationi illius viriliter incumbunt stantisque illis obscuritatibus & tenebris lucem aliquam adferre contendunt, & quz vel ipsi apud se non

absque labore meditari sunt, vel apud alios Orthodoxos & eruditos interpretes studiose observarunt, liberaliter in medium conferunt. Inter hos autem vel primum, vel primo certe proximum locum promeretur Andreas Cafarea Cappadocia Archiepifcopus. Nam etis ante ipium luftinus Martyr & Philotophus, & Irenzus Lugdunensis Episcopus, & alii przeterea nonnulli Apocalypsin exposuerine, nullus tamen yno hoc Patreaut copiosius, auteruditius, aur luculentius hoc prastitit. Quamobrem haud indignus nobisvifuseft, qui in linguam Latinam converteretur, & ad communem Ecclefie vfum in lucem ederetur. Quamuis enim homo Grecus & Cappadox, & quod ad hee loca attinet, hospes quoque & peregrinus sit, nihil tamen aut erroneum, aut batbarum, aut eirculatorium fonat: quin miram potius pietatem vbiquespirat, magnamque in fingulis propernodum pagellis eruditionem, & fingularem insuper ab omnibus hæresibus & hæreticis animi alienationem oftendit, ma. xime vero ab Origenistis & Chiliastis, qui Ecelesiam Catholicam pet id tempus pra ceteris infestabant, Fult itaque commentatii huius auctor non modo infignis Episcopus pastorque apprime vigilans & fidus, ve testantur quotquot vitam illius vel obiter attingunt, vetum egregie quoque pius magnaque diuinarum humanarumque litterarum eruditione ornatus, & acer denique harefum & fectarum omnium hoftis.

Idem PELTANYS in Epiftola ad Lectorem.



V 18 commentarii huius auctor exfliterit, candide Izetor fatis, opinor, ex titulo toti operi prafixo aperte conflat. Quo tempore autem u vixerit, aut Cafariensi Ecclesia prafueres , id cerso nondum comperi Basilio Magno ciusdem Sedis Antifitte posteriorem fuisse extra controversiam est ve qui non semelin hoc commentario nominetur. Caterum ad libri huius interpretationem, praa ter villtatem, quam inde ad Ecclesiam redire posse sperabam, duo pracipue me

oulerunt; operis breuitas seu verius eius dem mediocritas: Et codicum praterea Gracorum non vulgaris commoditas. Nam prater prasidia, qua ad cam rem subministrautt amplissima illa Principis Bauaria Bibliotheca, fingulari fauore & beneuolentia nobilis & Senatorij ordinu viris. Domini Quirini Rellingeri, alsud peruesustum exemplar ex Respub. Augustana Bibliotheca smpetrani: quod fane plurimum mihi contulit. Quamus enim qua Ducalu Bibliotheca suppedita.

werst, adid, quod inflitueram, sat offe potaerint, attamen Augustanus todex multi loci perquam oppartuum mibi furt. Habebat autem u non Andrea Cafarienfis, fed Methodistiulum: Verum id minus rette Si quidem commentary hum architettus, cum in infa prafatione, tum alibi perfape Alethodium nominat : Nihilominus tamen qui Gracorum librorum Indicem confect. culpa omnino caret. Nam cum prima pagelle desiderarentur, nulliusq, certi auttorii nomen volumenillud prafixum haberet, probabili duitur atione, Atethodio, quem in loannis Apocalypfin feripfife audierat, opus illud astribuit. Ad genus porro dollrina quod attinet illud est apprime accuratum do Orthodoxum: quamuis enim uno aut aliero loco, corum opinioni fauere videatur. aus Santtos ante communem carnis refurrettionem ad claram Des visionem admitts inficiantur, boctamen illim fidei & auftwitatinihil quicquam derogat Si quidem en tempeftate dollring bac in controversiam vocabatur, & apud multos illustres Theologos veluti rations & Scriptura consentanca palam recepta erat Verum hac hominum atate propter diversam Ecclesia sentettam. eam amplius tuerinen lucet. Caterum opus hoe prafens e Gracam Latinam linguam anteane a quopiam fuerit conucrfum, id equidem exploratum non habes. Quanquam enim iu duntaxas exceptis, qua Arethabine mutuatus in fuum commentarium transfulit (qua tamen aliter bie fere legunsur aliter thi) nihil quicquam vn quam istius modi legerim aut viderim: Attamen quea feculum boc fludiofumd-listeratum existat orbifque latepateat fier sposest, ve ab also id sam prefitum fit, quodnos bic prestare conati summe. Occurrerunt loca quadam lubrica, & quedam quoque niji ovehementer faller lacunofa, in quibni proinde quid autior volueris aut integra ex-empla habnerint, dininandum nobis fuit. Adipfam vero connerfionem quod feeltat, masse camore nostro sides & perspecuetates rationem habutmus, quam cultus orationis, quamnis hunc queque non pror fue negligendum pusantmue sed quantum sacultas & resipsa pasiebatur, consettari Ruduimus, nufquam tamen anxie aut superstitiose, neque enim certi alicuius auctoris verbis uns allegare volutimes, aut etiam debutimes cum longe alsud fit Graea fideliter vertere, alsud fues contationes commodis verbis exprimere. Vulgatam editionem certo confilio resimumu, tame etfi haudigner ar emus, Latinum & Gracum contextum in leuibus quibusam nonnunquam in. ter fe diferepare, & quadampraterea occurrere, qua clarius & forte quaque commodiue efferri possiffens. Vale Letter, & noftrum hunc conasum pro suo candore in bonam parsem ascipe.



CAPITA APOCALYPSEOS THEOLOGI.

Apocalyplis telu Christi: fermo 1. Cap.t Vs dominum in medio fepsem candelabrorum podere (hoceft salari veite) indus u cofpexeris a Ad Ephefina Ecclefia Angelum deftinata: 3 Cuiusmodi Smyrnensis Ecclesia Angelo sint

indicata: Sermo 2. Cumfmods Pergamenfis Ecclefia Angelo fuerint lignificasa:

Cuiusmods Thyatirensis Ecclesia Angelo signifi casa fins :

Desu qua Sardiana Ecclesia Angelo significat a funt: Sermo z. Cuiusmodi significata fuerini Angelo Ecclesia

Philadelphia: Qualia Landscensium Ecclesia Angelo signifi

cata fuerint: De oftie quod in calovifum est apersum: deque

viginti quatuor sentoribut. & aliu quibus dam, qua binc ordine cofequuntur: Serm 4. 10 De libro septem sigillu obsignato, quem nulla creata natura aperire potuit:

3's Agnus qui habes sepsé cornua, aqueris libru: s 2 Solutio primi figilis : per quam Apoftolorum do-Errina designatur: Sermo 5.

Secundi figilis folutio qua pralium qued infide les contra fideles ineunt de seribitur :

Solusiotersy Sigilli , quaillorum a Christo defo. Etionem proponit, qui minui firmiter in ipfum crediderant:

Solutio quarti figilli. qua illorum flagella delineantur aus propier animi molliticm & impatientiam dominum negauerunt Serm.6. 16 Solutio quinti figilli qua fanctorum clamores ad Deum pro feculi con fummatione proponit: 17 Sexts figills folutio, qua plagas qua fub feculs catastrophen mortalium generi inferentur bre-

utter percenfet: De centum quadraginta quatuor hominum millibus, qui a quatuor angelorum plagatlast

conservansur: Sermo 7. De innumeraillorumturbaquiex gentium nationibus conversi candidu induentur, vnaque

cum Christoreznabuns: Solutio septimi figilli, qua explicatur, quomodo angelica virentes fanctorum preces veluti

thymiama quoddam Deo offerant : De feptem Angelu , e quorum numero dum pri mus tuba canit, grando, & sgnis, ac fanguis in

terram fersur: Sermo 8 De secundo Angelo, corumque interitu que vi tam in mari degunt:

De terrio Angelo, & profluentium aquarum amarisudine: 24 De quartoAngelo deluminarium obscuratione. (Sermo 9. 25

KEOAAAIA THY AROKA-AUTHOR THE DECKESOU;-

Amundification Xers hopera, us D. a. On Goin to 5 mis give gracer to perowin to Au-Min Senemi ; cagegonieres mgila. Τα γιχαμμίνα ποις τ θΕΦισίων δικελησίας

anityon yours agains. Τα δηλωβέντα τω της Σμυριαίαν Οκκληνίας

aylaha. Nigos dd mus. Τα δηλωβέντα τοι αγελω της οι Περοκμο

a Anores Τὰ δηλωβίντατῷ ἀχείλω δ ἐο Θυατώρις ἐκmy Majare.

Τα δηλωβίντα τω αγίλω της ζε Σαςδιον ζαdiper reing xxquiece. Ta dylafirm to ay the fire biladel On

CHEN YNOTHE Τα δηλωβέντα τους τ' τ' Αποδικίων επκλησίας 42/12/00

Thee में बेट्य मिला मिट्या देन मूर्य सेट्या है में अर्जी mero Burious, & T tons . Adjac mimone. Πιεί τος βιώλα τ εσφαρισμένης επ Εσφοραpiers , les udeis mieigny rie uligie Dieras du

חופי דיון כי שוני שו של ביים של ביים שונים ביים וחום on Jeneine. Avere me acome a Dearides Norce murles

Heed me de de meas a Dea nices. Aung mis wing o Pensidos

Avone me mmipme opensides, infairenta. as innominat his angier handat. Vides

Avers केंद्र कां मात्रीय किए क्षेत्र वेंद्र , देन रे कि कां की में משומש שמו אניף או שלו ל משידואות אולם-Garan Avois the s' opensides, mis is the murn him.

emisement whater and an alle Пाहा रका वसदिव्याका देस खेड को मुनंड रें मार्कpur as fi har, schiadur ixanis moragangrom Morason, yelle againet.

Πιοί το αίαριθμήτα έχλα των έξ έθιων λαμ-TO PEPERUTER Λύσης τ ζ σφομρίδος, δηλούσα άρξηλικας δυ-

rapele mesmylr ra ha mie Tagiar acontoxas is Jouranam Begit ten inte aplicar as & neary mami-

क्का कड़, द्रवेशव (व में मरेंड़, में ब्राय मी के क्रेड कि sermy. Asperaydour חופו דשמל חווצ מצואש צ ל שמשאמת דעד כש Suracary in Lixur Heef Tureits aylins, & tumnegous To-

Taniaridator Their & no mo and As x TE oxcho pod T Que

dien. yebetmane. ×4'. Thei Die & minde a file & ton serion axeidon. भे प्रश्चे माध्येत्रभ मोट प्रकारी १ वंदानी १. Beetwiene affile , gran On The Ei Deary

λουμουν αγελιν

Heei ayled & welled suis moidle i ien, Et awnitias megulatung tayog dixang un.

OTHER BIGNAPIDIES CATE & FINOU & CHANGE

THE EVENTY HALE Oxas ainen firms in Ta Arlegeisro, [ai die an Transpir (minging) hipes in Au. The it Tis to down; ou Amyles, Eras impountar יום אור מצועו ביות ביות ביות מוונים מווני ליום AB'.

חופודמו לובין שבי שני בבעלקה מנד שפיוף שי, א דער ליו דא אדו אוקנים. Ay. Their wating Tay i han, & Tun dayunur, 2

Hegi vi orug à deixan drinus the controles

H 3780 1780 Mieis rein & derangers Cirtus Oaks

BERTHURDERSTER ASpecty. Bredte [usupi] irina @ TH Astronique AN. Buel Tu deringer Tur pud . Midder 28-Heping An monger derne the infirm mis

well nime we insue. yesee toll. Thei ayeas the harm Babuhang approverma'

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Hep' Tinta ay then Timeyerran Tic mibper-שוני שני בא ל משוו אוומן שאיץ שני אן שוני דוני

Owes & new res Chief us curre being, Thrus a Thomater way ? Name of

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Orus 21 farme & ides 21 to El Deam कांद्र प्रेंको तकंकम रहेत विकार कार्या कार्या है। रह'.

OTHE 21 & filling xana (a Colopies 2) in Branch Jennie, Yober of . Beef The ires tim in a aplicher describes The paragio toany the me more where xa-Juinon & wei rarer a zepanan, xgi bixa

ydear.

Dequinto Angelo, myfticuque locofti, acveria earundem forma.

De fexto Angelo, & quasuor Angelis que suxta Euphratem ligati tenebantur. De Angelo circumdato iride é nube, aui feculs consummationem denunciabat. Sermo

V t Euangelista librum ex Angelo susceperus. 29

Vs duo ifi Dei propheta ab Antichrifio trucidats, denue surrexerins. Sermo 11. De festimatuba, & fanctu qui Deum ob futurum indicium celebrans.

De prioribus & nonifimis Ecelefie perfecusionibus. De Angelorum & damonum pratio & Sasa-

na cafa. Sermo 12. VI draco Ecclesiam persequinon desistat. De bestia qua habebas cornua decem, & seprem

26 De l'scudopropheta. Sermo 13. De prophano Intichrifti nomine

De Agno & centum quadraginta quatuer mil. libus frantibus cum Agno in monte Ston. De Angelo indicium propinguum denunciente. Sermo 14

De Angelo qui Babylonis ruinam annunciat.

Detertio Angelo qui fideles, ne Anticha oftum susceptant granser admonet. Vs is qui super nubem sedebas, falce ca demosas que oriuntur e terra. Sermo 15. De Angelo amaritudinia vitem vindemian-

Ica. De septem Angelu, qui ante seculi finem septens plagas hominibus inferunt, deque mars vi-

l's grims phiala effufa , vlcera nata fint un defertoribus, Sermo 16. De plaga feunda, qua su infertur qui in mari

Vs flumina per sersiam phialam in fanguinem connertantur. Vt per quartam phialam ardore crucientur bo-

mines. Sermo 17. Vs per quentam plagam bestia regnum obseuratum fit. Vs per sextam phialam via Euphratic gandesur

Regibus ab orsense veniensibus. Vs per septimam phialam grando & terramotu inhoim pernicie excitatus fit. Ser. 12. 52 De uno e septemsanctorum Angelorum numero,qui B. Ioanni adultera cinitatu ener sonen oftendet: Deque feptem meretricis capetibiu. & decem essu dem car nibus.

I's Migelus mysterium, quod videras, inserge tatus fit,

 De also Angelo Babylonis rumam denuncianto: deg, calestrosce, qua santiti cuntatem descrere, o voluptates quibus ante fruebatur, mis-

Jas facere inbentur. Sermo 19. De fanctorum hymnis & landibus , eriplicique

De Janetorum bymnu & tauaious stripucique Alleluia, quod propser fubuerfam Babylonem 56 Cecunericus fancti. De myficia agni nupsiu ciudeg, Agni cana.57

Ve Christum auderis Euangelista angelicarum virtsitum agminibus cinctum, alboque equo insidentem. Sermo 20.

De Antichristo, caterisque qui simul cum illo in gehennam abitciuntur. 59

VI Satanas post Christum crucifixum vique ad feculi finem sis ligasuu, & de mille annis. Sermo 25

De sedibut quaillu sunt parata qui Christican fessionem tilibatam conferuarunt.

Qua fit prima refurrettio: qua item mors fecunda. De Goo & Magog.

De sedense super thronum, & communiresurrectione... Sermo 22. De calo novo, & serra nova supernaque Hieru-

falem.
Cummods abeo dieta fins q fedebat in throo so
De Angelo qui fanctam etuisatem illi oftendit, etuidemque muroi & portas dimetistur.

Sermo 23.

De flunto mundo, qui ethrono in mediam cini-

satú platéam procedere vifusett.

9 wod Christiu sit Deus Prophesarum & Angelorum Dominus.

69

Qued ea omnia qua Apostoliu vidis, digna sins side). Sermo 24

Ve influs fit ne hanc Apocalypfin obfignares, fed palem pradicares. Ve Ecclefia & Spiritus qui in illa degit , glorio-

sum Christs aduentum expesants cert ag, maledictioni subicciantur, qui librum hunc adulterant. 72.

The living arting the Mains Balunderes dyhouders a negatic Dangs, it du it wheas queyou dernhauseng Carl it dondengs turn repman, we may it interpre, house the reman, we may interpre, house the

Negi Tran agian burudiuc, n Türçimded ad-Andiia, čxep Tri rij nagujesel Labudan (5adevere.

Πιερττή μυσικού ράμειος τη διάπου δ΄ λέσταν τζ Όποις τ΄ Χριερο ε αδιαγελλισής Εφιπαιο μζό δυ νάμειον αγθελικών έγτασι τ' λόρος κ΄ το Πιερττή μυσικού ράμειος πιερττή μυσικού ράμειος το κοι διαλλομείου

on the parties of the

χελίων έτων: Πέρλτων ήτημασμένων θρόνων, της Φυλάξουν του Χρεςού όμελεγίαν όνιξαφικών λέγες καί ν

Пері के स्वीमार्थक जीता पर्य प्रश्निक स्वा प्रहे प्रशास संस्वद्राच्या स्वाद स्वाद स्वाद स्वाद स्वी Пері स्वादकी, प्रवाद के त्र के त्री संस्वत स्वाद स

Hegi av änne öde tü İşbeşa na İşlus (Ör. Er. Hegi ayfik de dennum se cimil tilu tan ingten makin çi timbinşi tiliyeş mid tili tan kedin ülç herçenilmis kayes nyi. Eç Hegi tü na maşü müşledi tü Çuselsınış de ül İşbe Hegi tü na maşü müşledi tü Çuselsınış de ül İşbe Hegi tü na maşü müşledi tü Çuselsınış de ül İşbe

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λόγος κό]. Ο σως ένει λώβη μιὰ σΦεωγάσω, άλλα κερίζα Σοπικάλυβο:

วิธาระสภิษาใช้ "Omus ที่ canhoda, บ้ ที่ ca เบ้าที่ ภายในส. 1896-หลภายนักทุกใน Xets ที่ เรื่องตั้ง ภิกษ์สาสาร หู้ เพื่อ กรุ่ง ลอสร , ที่ เวลาอิสภายานุ เข่าใน ผู้เน็กข เพื่อ สูง เลอสร , ที่ เวลาอิสภายานุ เข่าใน ผู้เน็กข

TEAOZ





ANAPEOY APXIE-

Καππαδεκίας , λημίωνας όις των Απικάλυψε Ιομόνα τ'θ 9ιολόχους-

[Κυρίω μιυ ἀδιλφῶ τὰ πολλαπογρῶ.

O AA A KIZ akrajile tond maalar, if agarag pedfene rig ipere In Species i gyrei run tondarfan, aintille in run Spekasgen tonde su Annahalan a rig ip rig it rul autig in Tarian aginsi Gagpuina mi un On-

nofirm, rie carie ipis incloring air Canialw erding uspantes Ter erray Marriag, & To שווים אור אורים אורים שווים של שוו של שווים שווים שווים αρώις εωραμένων έν τω μέλλοντι χρόνω συμβή. το ordy, mindy the asa tofu. in Stan mexacon மா முர்வா வுடுக்கை 'கா கால் முயியல் நட au , in i Bahe T'co aime suvergian (ris mi-סוין וצנייסיו משו מצפי ואני אוויפשר וצמואנים ש אונ עופוניון בשלשין ביעושוון זישורטן אי שאוום वांबर्व देशियामा मुकामा मा कामादक करि मेंद्र मह µ19வில் நிய குன் என்றும் புடிய எடிய்வுட் சிவ-Carrias xquitamy, it vai ma momis aiapit र की में केर में का का का माना माना के माना के का का कि रेता कार कार के मह है कर्रमाहित केल्रीवंतमा कार-20 Calorio pir autores ar matuans, irrison jeneine weenn minder ngia]; AM emi & name win, rain agains & mile. of T Amer her muity mudedepier & To granico or דמי באמונומדמי מומשאיף מסדי, חיי ח ל כמדםwife puder, li [vis] againes uda nagin, w Only his is shipe whyperse, and gen To a-Offern. Hearn per eun, is acon & auric, me 10 का मिर्दा के का महामार में का महामार में का महामार के का महामार का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार के का महामार का महामार का महाम का महाम का महाम का महाम का महाम का महामार के का महामार के का म मक देखा कर्म प्रमा , प्राथमा देश कि माद्र दे विक bim Xaerus, so maiste non agna is Sanhandi i xat, argum icasia za jidana, oiceerg Luxi, i mom hopia, if aid noin Thi mi senta mongocomit asagenarmen nagumes o שוויים, א דמי שנא מידשו אפן של א אפינים מים yum & napla ni plans. is the per ne with. meint ris ca [18] rouse muday apropriore de

ANDREÆ ARCHIE

PISCOPI CÆSAREÆ CAP-PADOCIÆ, IN D. IOHANNIS Apolitoli & Enamechilæ a PO-CALYPSIN Com-

mentarii:

Theodoro Pelrano interprette.

Multis, qui maiorem de me opli-

nionem, quam vires men feruot. conceperant, peramanter fæpe rogatus , ve dini loannis Theologi Apocalypin explanarem, que vaticinia remporibus, que post illam patefactameoofecuta fuot, vteuuq;accommodarem, quæ ingenil mei neruos execdere videbantur, aggredi hacteoos vix fum an fus. Intelligebam enim mylteria viris faoctis per vifum ottenfa, que olim expleoda exfpe-Stantur , commode explicare , iotelligeotiz effe magnæ, mentisque diuino spiritu baud vulgariter illustratz. Enimuero fi veterum Prophetarum libri,tametii a quam plutimis fam olim explaoati, Saeramentorum, que in infis late ot , profunditatem etiamnum abdiram habent, habebuotq, vsque ad diem illum quo scientia que ex parte est destructa, ca que perfecta eft succeder: Efto, interim maior illorum pars de primo magoi Dei & Saluatotis noftri adoentu concionetur : (na quada quoque de feenndo ciusdem aduentu alienbriuterfert negati non debet) quomodo is aodas non habeatur, qui Propherici fpiritus exfors, illa interpretari aggreditur quorum eucotus needum elare cernitur? Ar quia oberdien tiam victimis præftare feriptil exftat.fpesq; fecundom Apottolum non confundir, neg; ezritas, qua anima tua intime coniundus fum, vnouam excidit, Dei, qui fapientiam fargituli, ope fretus, muous abs te mihi iniunctum, Me cart, vt potero explere conabor, perfusium enim habeo, fiqui suter commentandum defectus acciderint , cos te pro tua caritate & eraditione beneuole corredurum , mercedemgi,quam obordientia,que ex caritate oritur, iure promeretur, haud illiberaliter perfoluturum . Primum igitur, ve tu ipfe quoque non ignoras, vnioeria Scriptura diuioitus inspitara , que homini , qui ex tribus diftin-

dis partibus conflatur, non absque fingular

Dei beneficio obrigit , triparuta est. Huius

veluti corpos eft litera, externaque hiftoria:

Anima vero, Tropologia: hae enim per ca

que sub sensun veniuot, adilla deducit lectorem que mente tantone conspiciuarus. Spiritus autem locum Ansgoge, hoe est terum fututarum longissimeque a sensu postarum theoria, shi vindicat. Primum genus, in illos præcipue conuent, quorum pedagogus, se estet-Secundum.

Secundum in cos qui fub lege gratic & estita-Tertium , in homines tis ztatem agent: vitali hae luce feliciter perfunctos, in quibus carnis fenfu motuque perfecte iam fubingaro, folus spiritus regnum obtinet. Primum denuo rerum dudum ante gestatum expositionem complectitur; etli hoc iplum quoque typis veritatem adumbrantibus, multis paffirm locis non mediocritet exornetur. Secundum, pronerbialibus parznelibus , fententiisque moralibus maiorem pattem conftat. cuius-modiinter exteras funt iftx: Spine na femtier in manu templents : Erubefce Salan, act mare, alizque hisee fimiles. Tertium, nempe myftieum vel anagogicum, in Apocalypii Ioannis Theologi & Apostoli maxime exuberat. Nam lieet Anagoge & Spiritus fimul cum historia & Tropologia in aliorum quoq; Prophetarum libris frequenter occurrunt, in hoe ramen opere vtrumq; peculiari quadam ratione exundar;quippe quod non quibusvis, fed camulariori rerum diuinarum notitia locupletatis, rit. Quamobrem scopus hoc loco nobis propolirus non est, de areans illis mysteriis eettam aliquam & absolutam sententiam profesre, quafi nos spiritus, qui hie abditur, profusda affecuti fimus; fed de earum rerum fenfu, que beato illi Theologo patefacte fuerunt, fpecimen exhibere aliquod tantum : (nam omnia feeuudum nudam litera fuperficiem interpretari, neque audemus neque fas elle ducimus) esque ratione lectoris menti ad dilinon eandem ad rerum præfentium , que natura fas flux arque eaduez funt , defpieientiam, futurorumque bonorum, que zterna atq; ftabilia habentur, desiderium aligno modo excitare. Ar vero exactam certamque ho. rum omnium notitiam & interprerationem, diuing fapientig libenter relinquimus, Hize vna enim elt que & tempora & momenta, quando libri huius oracula eertum exitum fortientur, exquifite nouitiin que eriam tempora & momenta necutiolius inquireremus, 40 jui] Te hadajeu, z Kugina, mezein di nei ron per Apostalos nobis inhibitum voluit. Caterum quiequid hie tentauimus, hoe totum folo obsequends ftudio tentauimus. Partiti autem præfens hoe opus famus in viginti quatuot fermones, & duo fupra feptuaginta eapita, propter tripartitam viginti quatuor feniorum lubitantiam, eor porus videlieet, &anjmi, & spiritus. Per hos namque compendio quodam illotum omnium plenitudo defignatur. qui unquam iam inde a mundi exordio veque ad feculi confummationem, Deo placuerunt;

di distinger, Tis marnoquines in xhem the de reinles, τη μακαφία λάξιζος τ' πουμα Βαmade, interpress ains mirror tur mens प्रकार मेड्नाइम्ब्लिक के में प्रमाणिका. में के मारे करने कार्का icreines menyunsus non profesurer opique-(so, is z Tis mer opining & a An house rime is unnow ray aim [mit axio] nexalt winger in de वेदीं महत्व , महत् म वस कामावस्त्रीह सम्बद्धां कारता , महत्व imious migros didasandunois aftern con, "Ato xas fre Dies T co xiei TE par fi mu - 2, Aig wi-שודו (ספסי) בולמין, מודויו לעולמסרמ: - אפן דוודעτος ομεία. τος τς του δελαδο το πολιμαίουν το το Απαιλίτη μάλισα το πολόγεν ανδρός manalor Leions), da Jahas pier our til resmargina for my Taigreans, was the adding mes Primis opaquerer co Taru 3 monalfer pa-אנקע , בות דינ וואמרוי בעני שבו שלנו אונו או עומוי שונים मार्गिकीं श्रीवर्शियोज् . यह में मार्ग केंद्र is The Baly marily Ding To co auth nemounts Deut Opt. Mar. proponi & przdicati volue- 20 100 md un 300, rlu raviuggunur ra unun-פוש [אונאוץ ש] שומ ושלט לנו שונונו שו שום ל שוני-= 2 n yanua renom manuner, n mer tan inxecurer shis you Causing in all of to-

po meino to so west correction muse xiperes, no Tur per mugertur, are a aprierrar, nala Dec-יים מודים, בשווים ושו הו הו או או שו הו לו מודי מודים או או או מודים או או מודים אודים או מודים או מודים או מודים או מודים או מודים או מודים או מוד כור דוש מצף לפן דעדער יום מיו דק אות פים ומאות Carming, To Kai The Legicos Omeruing, Kad' Es mi mes Danvierm Junermy eine Camir guir gentiorem inquilitionem industriz que exet- 10 2/27 longitar ampendo). Ai caralle in דבר שותיבוצ בעני לעל ליות דעם שוקצמעם תפתγματείας εις λόγους κοί ', τοι εβ' κε Φάλαια., 2 'α τίω τη μερό των κοί [πτο Βυτέρων] 'ωνcum, cupal@ & Jooks win abuans di ur Tur derniter ment ommanden Te minres d'aпринятия на поприна харантей (ст. natus cortis if it dalasficim. Heel pirm דב קנומים בנו שונה של אול אני שבו אני שמונים ד Asyer apropus Ju. Tur paragion Panyagia (Pn-

λοχαιτήρων Παππίκ, Είρωναίου, Μεβοδίκ, καὶ יוקה מי שורושונים שנים שומו שדטלים וליםmen. mi aregi ipine mitae tabirne apopmai in the idudifum, xabin is normal Hands Teran mups Husten. Ibdi. art gred מושונים, באמון דור שויור מווחו שוו או וואונים, מון בונים, משחלונוניות שוני [ישני אמוניים בול שנ שישיב ד ששותו לימושור אותונים די ביו ח מופינים Tis managradas anubar e aindenur.

madmodum que hine confequentar, planum id nobis facient. Porro satem de libri huitas fide & auctoritate, prolize hoe loco differere superuacaneum arbitramur. Conftat namq; beatos illos viros Patresque nostros, Gregorium Theologum, Cytillum Alexandrinum, multoque hiseevetustiores Papiam, Irenzu, Methodium & Hippolytum, diainium fideq; dignuesse, non vnoloco tradere; e quorum monumenris occasione accepta, nos ad hoe confilhu venimus; sicuri muleas quoq; fententias ex cornndem fetiptis muroas irres, hisecq, nolltis commentariis infe-raimas. Tu autem, homo Dei, nolltum hase constum precibus ad Deum fulis compentis qui fine, quod crebram przmiorum, quz inftis olim perfoluenzut, mentionem facut; inppliciaque, que impus & pecestorib apud interosconfiruta fant, fubinde ob oculos ponat, haud parum, ve actumo, ad falutarem animi compunctionem conferet.



ΑΓΟΚΑΛΥΨΙΣ AFIOT AHOETOAOT & day thigt thairs TE

91026200.

[Ailant airt wir Gus parteins]

KaDahaur a. hine a. Amandules tem xered, la idanes ainel " mixi:-Εξήρησης.

Α Ποκάλυ (ις [μίν] έτην ήτων κρυτίων μυpener , en 2/a giur irecerus , en nas imme, on Jeine Danteus. De Fray 5 Ta Xesque muitle Onon, ait pumpinger parter ד אפשו שבו מנוצ שומעושונה ביו בשווחוף כם דמי [אמד זם minis diaygeties Tis intatois & geomenion vario mirrus codiines di narmifu j ald re Alamoremore and inou, you TH Two per furfarter dunar erouane, in the himme & xeneral in-Quint) piero se aire of deuxa mi or parela דם ק בר חוב על אינו שונו מו מונו של אינו מודו בי מודולים וחוב על מודולים מוד อราง modes สูงเลิน พระ อธิเ นเทลิง พระจุลักรเลร, i mi Thi am to Ana j , pin Beadwine dien zi-Na im a ba ha as injuien i ix fic ine dinh-9ε, λελόρισας.

Kaj impunto à Ala TE affile aux Donesis » λας τω δάλω αύτο Ιωάνη, ος εμαρτύμου " + λόροι [18 918.] x, This perspectus Inne Xes-, द्रणार वि सर्वेद एका बाराव सरा , में ब दूरते किंकीया की to THE THE !-Εξήρησις.

O Xergis um, Prois, is decerios, is siκάω δούλω, δι άγελου πωτα δεδήλωκε, τω is aumi ouederias magneriaum io a 21d T coa firmar 2 auderseaday & xysufay mose Trico Dle Tar amoirtar, mi Ti erm vgi [m] 30 שונים מולקונים עם לווי ומינים לווים אונים אונים אונים מונים m. mes Onlunge Diefenne andinea na di-Ass Cu Tu installey," A Tird iter & a zen fried:mom di nor a ganhan re n cusuns Ere millions zens. Maxapi (i arapirárxan, 2 si abeterno

אי דאב אונים אוני האים שלים שלים אונ m mit) 20 2 autient i 30 maris i 7 (4:- E 5 4 3 more. Maxagi (trus 2/a tur medfeur aragera.

nion it ipparias menciperes, ic Oneis i מניף בסב , בנים בנושל בשב בשנים בשל בשני אמו הלבוח דעxm & maxaground. Cimpus 7, ix yos o noyoperari opera eius que mufe me, dance des est-venit nex, quande neme potest operari. Alio quoq; sensu tecm-

APOCALYPSEOS SANCTI IOANNIS THEO.

LOGI ET APOSTOLI CAPVT PRIMVM, ET SERMO TIDEM PRIMYS

Apocalypfis Iefu (brifti, quem dedit illi Denu ma-

lam facere ferme fune, que oportes fiers este Pocalypiis nomine, occultorum myfteriorum parefactio defignarnt : fiue illa fiat per infomninm divinitas immiffam; fiue in vigilia, patte illa que in anime regno principatum tenet, per eglettis Inmines illapfum colaftrata. Comautem eiusmodi reuelationem Christo a Deo datam allerst, humanstati lefu orationem accomodat; idq; inoffenie: Quandoquidem iam ante in Enangelio fno tublimiora & dininiora de Des verbo tradiderat. quam Euangelistarum alius vllus. Quinhoo ipfo etiam loco p Angelum administrum, addifcentiumq; feruorum vocahulum, Christi diuinitati peramplum testimonium impertit. Ipfe namq; eft eui vninerfa creatura feruit. Porro autem cum illhæe eito fntura inbinngit , nonnulla ex iis que hoe libro patefacta funt, iam præ foribus vrgere, breusque adeo euentum fortitura elle Inbindicat. Sed & ca. ipfa quoque,quæ ad feenli tandem finem contingent, hand procul shelle : quippe cum mille anni apnd Deum reputentur tamquam dies

hefterna, que præterut Et figmficame muteus per Angelum fuum ferna no loanne, que refermentam perhabet verbo Des , & Asmostum Iefu Christs, quasunque vidit, & qua

funt of quapolihes operate fiere Christus Dominus, inquit, hec mihi, qui diferte illum professus sum, tamquam feruo fuo per Angelam manifestauit; quo & en que fint, hominnmque notitiam adhne fuginnt; & ea rurfum que olim futura funt, mihiqi per rifionem often fa funt , palam ad andientinm conversionem conteffer, publiceque prædieem. Veragne namq; Prophetico (pitiru haufi. Arque hie fenfus ex orationis renore aperte colligitur; quando quidem verba hac ene funta er qua fiers operter . præfentis futntique temporis notionem manifelte præ fe ferunt.

Beatsu que legis & audit verba prophotia huisus er fernat ea qua en ea ferspen funt ceempon enem propeeff.

Beatos prædicat non quosvis promifene, qui hac legant vel andiant; fed qui bonorum. operum studio intenti , legunt vel audinnt. Ceterum tempus, quo beatitudiné hane comparare licet, quodq; omnibus vt Rudiofe operentur, proposit nm est. in propinquo este ad-monet. Notsi est enimillad Christi: Mespures

pus, quo meritorum præmia distribuentur, ptopinquum eft; Siquidem vitæ huius fparium, eum æternitate comparatum, breuistimum eft.

Is wones septem Ecclesiu que sunt in Asia: Gratia vobie & pax ab co que eft. & que erac. & que venuvus est; & a septem spiritebus, que un conspectuativenis

sine fine-

Cum multæ paffim per orbem exftent Ecelefiæ, ad feptem dumraxat feribit : Verum numero hoe feptenario, qui prafeutis vita decursui consentancus est, (tonus namque hebdomadæ petiodus teptem dierum curriculo abfoluitur) omoium vbivis locorum exfiftentium Ecclefiarum mysterium complexus eft. Ea igitur de cauffa, vt leptem Angelorum, ita feptem quoque Ecelefiarum mentionem facit. ad quas proinde hune in modum feribit: Gratia vobis et par a diummus que en tribus brpoffafibus fubfifis. Et quidem per eum qui eff, Pater defignatus videri poteft. Moyfi enim responder Dens : Ege fum que fum. Per eum vero que erac, Verbum. Verbum 20 i des In paras Tis Tis Cantagines Taxous 2/4 namque in principio erat apud Deum. Per eum deurque qui vant & venturu eft, Spiritus paracletus; hic euim per sanctum Baptisma ad Ecclesia filios sape iam olim venit, neque vaquam vaque ad feculi confummatiquem veoire definet. interimin alteroillo zuo, maiori copia & vbertate in fuor fele effundet. Per septem porco Spiritus, septem Angelos, quibus Ecclesiarom cura & guberoano demandata eft, accipere lieet: H: enim, tamquam dispatis potestatis eum supremo illo 30 numine, omniumq, regina Triade, non counumeranturi Sed tamquam primarii illius ferui & administri, vnå enm ipfa interdam nominantut. Cuius rei fliuftre exemplum fubmini-Stratuobis diuus Paulus, ait entin: Teffor corans Des, & Christo lefu, & clothe Angelu. Sed fortaffe poffunt lize alio enam modo & fenfu non omnino incommode expour; nempe ve per eum Quiell. de quierat. de que venturus eit, folum Pattem fignificatum intelligamus : Siquidem is vous omnium que vequam in rerum natura exftant, principia, & media, & fi. 40 nes in fele complectitur. Per feprem autem forum , feptem viuifici fpirirus charifmata, vel totidem einsdem opera. Per enm autem qui mox fubiungitur, Chriftum Deum & Dominum uoftrum, qui noftri caula factus eft homo.Pluribus namque loeis diuina hypoftafes apud Apostolum citra certum aliquem dele-Qum & prapoouotur.& postpoouotur. Quare hoe quoque loco prædicus mox fubditur, Es a lefu Chrafto. & que fequentur.

COMMENTARIVS occ, i the two incolumn Algerman, Alerande [mesirus] Bisu ounserym, ovyagio(TH mix-Airms.

Touring mis in a countrious mis co Ty A . oin. Xágu ipin ngự cepluin bord [18] ở úr, ngi ở co lu . xai i i prouss @ x dois Tar inta modui- " Two, a tar commer TE Spires wind new Soni Lynn "

Xergoli-

Hollar di tivar tar of ther candyorar, 10 in la mirancimi co As. 2 fei To i do qualmo i de 1όμου, το μυσικόν των άπαν έχη έκαλασιών οςmairar, & [10] Ta mujorn Big objuger co & [2] ที่ เองือแลใหญ่ รถึง ทุ่มคุณจายเรียงของ วองร์) ช่าง หลุ่ง in Tain y in the cunty or in the internet with the Onoi Xuest opin i incluis son the restument & Jeongme. Mai mar 38 Th' o ar, i merne dy hedre έ χρημαλιους τω Μωύση, Εγώ ώμι [λέγων] έ 60: - 2/00) TH, & lev. & hopes, es lev ca 2000 mos riv him:- 2/0 o TH, o ig zipares, o a Sandyms, & ariou Barlena @ masorisus ja rea-PATTIPOR OF TO MERATTE Enter mountains unner haxorme the undernor sommer-Busspie अद रहे प्रिकृत्रस्य किंत्र अवं Bandidi रह. के de, it's is de hous airy companyus depises is nai e Jeiet einen genelnyet. Vielwedan beiteit en COLMER [TH] JOHN, TWO CHARTER BY 62 (SAMEirac j Cinigaç Tar von harmy. 2/4 mir Tu i de 2, olu É è ipxiquer & , TE muzgos en popropriou, THE TELEXOPTE CO LOUTE MISTER TON STEET OF THE TO केंद्रशियं, कां का महत्त्व, मुख्य का कारे के क्यांत की है ने प्रवास in al wed plater, T copyforty (womed wed)pane 2/4 de Fimpine, xentos Ta 948. 8 % inai aileano fromes. my ax & Da 2/4 Pipur ixing Jung cari curs to directly are-(a fle) i comiffeny, die naime Ju Ones, Kai שמים ו אותו אפונים, א זה ולקה.

ם שמשים ב מוקים ו מקשור וחשוב ב מוקים מו מוד מושים Man, it & De Xus + Buordans & sis -

Aung papierro underopi Cas Thi Herris II. Amer & [6] mois de muon ris Aspeis mind è che भारति महत्वा महत्र कार दे के दे महा के बहस मह के की aing na sixt, conen nathing at morness Inrirme neu asacrirme, odornu Jairano, all' αιωίως ζήσστας. Σέχων δι τῶν βασιλίων, is Bankos tur Banko betur, vai xie. TÜR KURACETTAN, KOÙ IMODEINE TÕI ERTEL FOR i monios B. noi itipue di , dexus rui Bu-

Quaest teffis fidelus primogentiss meretwerum. & 50 erdene vic pie, Tur ynires Infopiar, 2674princepiregum terra. is de to maxacia Propera i zenne Ipie.u. eft qui fidele testimoni filb Poutlo Pilato tulir, quiq; lu omaib. diche luie verex extiftiuprimogenitus itidem ex mottuit, & vita, & re-

furrectio. Quibus .n. ille dominator, illi morte, vt folebaut q'olim e viuis excedebaut, ampliue no gustabutssed in omné ateruitaté bean victuri sunt. Vocatur aut hoc loco Princepi resumativa vt. alibi Rex regum, & Dominue dominentum: vrpote eade om uino cu Patre potentia & effentis pracistus. Alia etiaratione Princeprogiiterra appellatur, quia peculiaté io illus dominatum obtinet qui cerrenis eupiditatib. imperare didieerut. Quodu Gregorius cognometo Theologus feutenus

wing TE, a ar , 2 6 les , z o ipzipur (, o murnжештыр, не το Χρισο εξαλη παι, йбег à πίνος τα μετ άλίχον μηθησημεία τώπις έμφερη λόγεα, ne aires miafigeary eie not è merrangurup mointment into moramo intorposition--what he is mesen hand, committee by a sunder-34 TE, Kay Jorn I and Xergov, T Carn Jame may 4par roud Be Cargo Paire my. To go wei pione Th Trou Nogou 2/ or Nago plane. [6] The girthe Care, icoras, referente les inniges de fois, Kaj dons topes 10 Regen- ien rum gu Dain uns exciter emetr, тан Элексаныя Финия органия официасов our tracy Jung Comment, ner werf me reint, male Ten idanitan, i your gioren, is Phois [aunis] & Justopes l'ermes ([4] Tes TE topou Complementaring. But da Ant 15 mi mir terminer if Zega Dipulperos, co per To a ayahio me Ties μαιοθείτομεν λέρειδου, ου δε τη δημηρορία του Haudy, to come Heafen, as no meupa na אנסר כו ב די ד קפונו בין עניפופונטי מישור שונה בים is no marie a, west or rlai meauther Cylina-Этриди тит, кабы; у торикалы Етфа-שונש מופח שון כפדם א. יום [מנודם] דהו מון זו חדונות vi asser, na more use mese vi das au un craslessed mis autengings parais the quempar Compy of the street of any de the state year of the

· Το άραπησουλ ήμας κ λέσων ήμας ου Τ o aumphio (รุ่นเล) co ra ainah ains 2 ominore " quas Bathus, Cipies To Jewas aute with to " त्यार में के दें के दें के अहता कह तह रखेड़ का आप कह [र केंग कर-" iran.] aplei:-

Τάτω (Φροίν) ή δίξα πέντε τω δί αρώπλω TWO destroit & Secreta april historia und [cie] TOP THE GURONIUS KALIBUR AND METER CHYDOL THE Common aires 3. mine C idame nei minσαντήμας βασίλαν πράπυμα αντί αλέγων Junes Justine Cases The rozente hareine To murei] merchen Ge.

Tooverys) of Turn perior & ofur) wini " mis of hadpes . C comes auns ifexeryous C " no Dorme in' aunis mines ai Dudai vis pife. vai

· aulio:-'O od come fa (Ogoir) is auris & Passa-Dais, [idis] cory mureing dity neuros Ohi Ton-Oshariadorne un arquaran requirem du-Tape at Tre Delar, ein [2] mistar eianes aut & THE Basugio son am Pis agine parmis ixabuter. ienejeurer j morre al define , mas mis op Judpies of any of Source mineres , and so करिन्य मं Фила रे अह मां रहें बंगारा का मांतर काप witum. raj aplu, arn's mirrug diem - בשוים יישור פון מי באלשולו דק מי בפינולו אאמרva impung 7 28 rules, Tirar includie).

illam , Quiell, of quierat, of qui venturan ell omapuent, in folum Christum recte traustulit. nihil yetat quo minus alteram illanı que mon consequitur, ad euudem quoq; transferamus. Elt enim huic plane cognata, & nomen Omerpotens zque adiunctum habet arque hæc præiens, neq; vlla prorius persona iftic adjungitur aut ex fuperiotibus repetitur, ad quam transferri pollit. Hoc sutem loco, eum proxime pracedentibus fratim adnectaturillud. Es a lelul lenfle: clare infinuatur , fenfum , quem nos reddidimus, commodum ratiouique & contextui oppido confentaneum effe. Nam fi fententia illa, Q mest, & que erat, & que venturm est, de fulo Derverbo, aut Filii perlona differeret, superuacauco profecto addetetur , Et a lefa Christa; quo huoc ab ille distinctum effe planum feret; prafettim enm, eodem Gregorio tefte.voces que in Deum conneniunt, pari honoris gradu, a qualique diguitate in fingulas perionas, & omnes fimul in communi convenient, iis dumtaxar exceptis, quæ ad hy-postascon proprietatem, aut Verbi incarnationem fpediant. Poteftque hocinde quoque confirmati, quod hymnum Seraphicu, quem guman appellant, vni Filio in Euangeliis tributu legamus in Paulina veto concione, qua in Apoltolorum actis exftar, foli Spiritui fando; in facta autem tremendorum myfteriorum oblatione. foli Patra Adillum namque, vt beato Epiphanio in otatione quam de Spirita fancto edidit, placet, eiusmodi precationem ditigere confueuimus. Atque bae hactenus. quo certius conflet nostram expositione san-ctorum Patrum vocibus atque sententiis neutiquam aduerfati. fed adinftitutum denuo teuertamut

Qui delexit nos, & laut nes a peccarie nestris per fanguenem funes: Es ficet ner requiem. & Sacerdores Dee, & Patri fuo. 17 fi glor ca & emperium en fecula Seculorum: Amer

Illum,inquit.deet honor, gloria, & Imperium; qui ardentt caritate incenfus, fua motte genus nottru a mortis vinculis liberault, fanguinisque viuifict & aque effutione, a peccatotum fordibus nos abloitic in regium facerdotium cooptauit: quippe qui brutatum vilimatum loco, hoftiam viuam cultumque cerra ratione constantem, Deo & Patri jam nunc offeramus.

Ecce venu cum nubibm. & videbu cum, amnie oculou. O our enm pupuyeruns. Es plangens super euro

Qui hic (ait) veluri agnus fuit iugularus, is paterna gloria & maiestate exoruatus. Iudex olim in nubibus est venturus: fiue nubium vocabulo radiantem virtut u corporis expertium splendorem accipias: sue nubes ciusmodi, cuiusmodi ipfum val cum difeipulis in monte Thabor operacre. E calo potro cum gloria & maiestate descendentem omnis quidem oculus conspicabitar; ii autem soli, qui illum pupugetunt; exque tribus terra, que in perfi-

dia ad finem viq; perstirere, plangent & lamentabuntur super eum. Na. Amen, bocest, ita plane futurom eft; liquidem . hominibus Gtæcis idem prorfus fonat, quod Hebræis Amen. Amen autem interpretatum, idem hominum menti offert, quod Fiat, vel Raines offe.

Eco fum alpha & omega, principium & finis : dicit Dammu Dem, que est, & que erat, & que ventu-

Hic locus perspiene Christin designat, vt qui & Deus extiftar, & absolutuin omnes donatum obtineat, & omnis principii ac finis expete viuat. Qui idem etiam eft, & crat, & finemignorar, periadeq; atque Pater auo femsiterno durat, & vnicuique nlim pro operum torum tatione & qualitate, vel præmta ex-

folnet, ant inpplicia inferet.

Ego loames fraer veffer, & particeps in tribulations & regno, & pattentia in Christo lefu, fiasmenfula qua appellatur Patmos, propter verbum Dei, &

Quando (inquit) & vefter frater, & veftrarnm afflictionum focius fum, merito apud vos fidem & auctoriratem obtinere debeo. Nam propter testimonium Iesu Christi ad iusulam Parmon relegatus, & vr ibi ætatem agerem, condemnatus, mysteria & arcana que tailla vidi.vobis dennneio.

Vt Dominum in medio feptem candela- 20 mir jungigen. brorum pndere (hoc eft, ralari vefte) indatum conspexcrit:

Vs in Buretu un demonica die, & andem poli me vecem magnam, tamquam tuba, dicentii: Ego fiem a & a. primu & neuffimu. Qued vida fersbe su libre, & mute septem Ecclesius qua sust un Afia, Ephofa, & Smyrna, & Pergame, & Thyattra, & Sardas, & Philadelphia & Lasancia

Diumo spiritu afflatus , auremque nactus spiritalem die dominico, qui propter Christi refurrectionemprzenteris celebris habetur, je sie Lagdis ist orhadit Plan zei ist Antei-es audiui vocem, inquit, ob foni magnitudinem & claritatem, tnb z non absimilem:in omnem enim terram fouitus illius pererebuit:que per . & . Deum initii finisque exfortem fignificabat, nce non quæ deinceps visurus ellem , ad feptem Ecclesias yr transmitterem iubebat. Ceteram numerus hie septenarius, qui in Sabbatifmam definit, requiem, quam in fururo sceulo exspectamus', innuit. Ad quam rem defignandam magnus Irenzus feptem anoque celas totidemque Angelos ceteris excellentiores initio a Deo conditos feriptum

Er connerfiu fum ve viderem vocem qua loquebapur mecum. Es connerfus ends feptem candelabra aureact in medio siptem candelabrorum aureorum simolem Folso homeway, veffitum poders, & pracinellum

ad mamillas Tona aurea.

Ound vex hee tube non fuerit externs & fenfilie , id diferte indicat , dum nit : Er conwerte me, nonvt audirem, fed ut viderem vecem: Nam etfi vifin & auditio in tebus corporatis non commeant, in spititalibus tamen teciprocant. Conversion, inquit, vods seprem candelabra, que septem Ecclesiarum nomine paulo post appellat: & in medio illorum fimilem Felio bominempe Christum. Vocat autem Icsum.non absolute hominem, sed bomm similem; quia non tantum homo, sed simul quoque Deus erat. Vidit porro cundem poders (hnc cft talari veste) indurum.; vipote Pontificem fecun-

E ya ब्राम में ब में में ब (हैं) केंग्रिके हुमें [में] में रेक्ड " Nint xue cos à Jeas, à air, & à lai, x à sexque o

[0] HEFTEX OCTUPY-

Toj, Eyá apu Paz na a, i Xerris comuja du hoome an hier neu ne grav T murtur, anapχός का àμού € àπλώ τητος, ών ες αστών, και πίpar cin inu, orto mure munici @ va 210 τιός Σπιδώσων έχάς μ των πιπεαγμένων 🖫 Prixter.

Evà luarme à ade A Des vuir à orgrensaries es בי דק אורול ב [כש דק] במסואמות מנו במסונים יים Ines X ELSTO, & Projulu Co To rigo as To xa haven's- " ry Hatpus, 2/s + Actor to hed not [2/s] the " μαρτυεία Ιποῦ [Χειςιῦ]:~

Eya di, an adix pis (Proir) vuar ar, rel ovynavies comis Ala Xpreir Philann, eni-र कह के बेहैं कि जाइकर बार है ऐसी र र सामानुस्था में के जी जी है μαρτορία Ιγαν, Πατμοι είκαι τίμι τησο καίαdunadic, amy Was ouis & ingquira parce

ONTAXIA & Frager Shammes pie שם בשל אנים בנים בנים בנים בנים בלשם שם money Kip. B' Keiperier.

Ε Γανόμλω το πνουμαλίτο τῆ πυσμακῆ ἡμίσα: « κὰ ἦκουζα, Φωνής μεγάλης όπίσω μου, ώς « mixmy (, Asyoung Eyú oun và a n, t a , i a açuns xai à igal @ . z a Brints , peatories " Bichier new minuter mis inta controlars in to EOron es Dubniu es Hermun es Guarina es

Epplevia. a Hrduan [aria] Mours xanges, no modualizer our ummineres, co to nupland iμίρα και τέτο πρηγίος 21 πω ανάςκου, Φωνής ήκουσε σελπιγίε εσικύες. 21 ε το μερειλό-Ourer in mines you this yle it A) to a O Sigh @ מווים לו אוניתו של של מו שונים של מו שמווים יונים מווים יונים שווים שנים של מווים שווים של מווים מווים מווים מווים של מווים מוו אלו זוחיות הו אוב דצים אמו דצי מו לקאפטעניורי בל ис сетільяти та врадінти так вита спилаві-40 an Maria Jady, Main worker firm ildepalities actour + it in machalisper rates Tarm & mider @ aimes. die n'en le neurne HE EXPENSE TANKER WOUNTER JESTER SESTER δεδημιουργήδη ὁ μέρας Εφωναίος ρερχάφηκες.

Kaj saigre de Brente thi Quelu que ira- " Ad par' aprol & Strepatous ader in a Duxnius " Levent & co piera tan Avonar, span ha in- " Bowmo , codedupieres moison, non mere Compelson

cos rispalas Cárla zovolis-

יסח ב כוצ לנו מושל און ק סמון [קב קישטור,] לק-An Alyar, Ewignija, it Ti among alla Ti Bring the Oweler moring of erry no depealeun desi megi copers. Inspides de (Prois) ages ex a voxine of the axagion mit cuxyaof ac coines, it co mis on outer, the Xercit, openes audione Ale T' & hor airir eray, is a Like asteums. n' codedupires moriga, as Depusia ? שום , אל דוני וונציו או א אומילוג על למילעו צפעיים wend woulder, cire to The to Que, we my ai Aumi מ לכן שור יונו יונים או לבו לבו של בו לבו השל בים המונים של אים מונים של או מו guin might airmidares all' ce [Ta] cift. mois कांद्र मार्थित रामाद हे के रिश्वका में केम्हां वह [महा] γτίας όργης Φιλανθρωπία σιωίχη), ε ή πός δύο મેલ જિલ્લા મુશ્લા પ્રેક દેવના દીવાના દ્રાહ્મ હિંદ દ્રિયમાં-પ્રત્યા હેલ્લીના લેમોર્ડિયા, હો હેમ હો માલા મે દિવાના.

द्रुक्त के में देशान, शिक्ष का कां मान में मार्क के स्वीतान दे संमा Hors Carre Carreign , Adregi word

" Seres having sin ran and or of the him aire we " Phat mysic:

Bi के के कर्जन क्वार की म्याद, के ? ते हैं | के दूर की et. hay a ge mammet. LALA Someoyer & Adam Deig. oi do i Parquis aires is pris mees The mir agious Quinterns, The & Bilig-Asus Phazilerns.

Kaj si moss aint junos x a Are Abaso, is co ээ жарыгы желгүнүн гег:-

The middle ugi & Jelos Pango e ses this it onemis conner cineropias mises you aired it might ynn i norge Indala, du querigas comejas martinamer. mose & Cai donigo Au, in guicken बच्चेंद्र દેશस्त्रेत्र रांबद्धः χαλιολίδανος δί έςτι, έν Φα-σίν εἰ ἰατζώ Ελώδη είναι βυμιώμενου, τ΄ παίς αὐsoit xuyahtat uibta [yioust.] & set subme. Maring hier, & mosponiente, vegues 3, the Fring soupeing Dirrag [di ar] deierung z' ri Gudge Trigras, ET day your me wanas, 18 xah- 10 to her gaytomus in a nutochmust souther in בשול בינים בשל בשורה בשורה בשור בשות בשות של בינים בל אול בינים On spreading neadling. mois & xeeped it as dorigades, tij naming i njegomus nopufarne E This & didaoxano pipe, or

Kay i Dam wird as Dani idaran milhar & " Exer or To defen wird acteurinta not outs n sipans and pupaia dispus if na cumedo-" minn & no fee wird air of hos Dairer to Th do

" vand ains! [The j purte wird as parte voaran ma. אשר אונון ווש דעור ושווין אל קי שמו מווא דו אפן रह का दीमवाद के का दिएके देश मेंद्र का रेखद में का दूर्का Zurns idams, sijdrom, no ins mices the ples Mangionoraxeau. acieuc jin a anaтыя, тыс тыя сим дуныя Фуст продолия. јон-Paine of digruer, The at T dos Can Onon Dons-Quent, Topanicar carip minus paxapar di-

mans, it come imin adlamin. To de mora- se me and Quirly is Aloris and it tary him, क्षेत्रक प्रमारिक, वैम्रेश्य, म्रेश्वड प्रवंत देश वीम्युर्व्याम्ह,

Ea enim quouis ancipiti gladio penetrabilior etie; Aut certe de gladio spiritus. quo interior homo circumcidirar, cft hie fermo. Quad vero ficies aus infler filis lucida dicarar, Id non ad fenfilem aliquam luce vel splendorem fed ad mentis ill uftratione referridebet. Quandoquidem

fecundum ordinem Melchifedech incaleftibus. Zone adhre awree pracinclum, non circa lumbos, vt exteri mortalium, ad comprimen. das carnis illecebras & voluptares folent; (illis namque diuna caro obnuxia omnino non erat) fed ad pellus errea mamillas; tum ve hine oftendatur upus nobis effe elementis, que inftam Dei iram, que tolerari alioqui nun poffet, contincat; jum etiam ve verites , que duo testamenta, per quæ fideles tamquam per duo

Domini vbera nutriuntur, vndequaque einget, hoc quali lymbolo cummonstretur. Dieiturautem Zawa ifthmeaures, ad delignandam fingularem illius excellentiam, ciusdemque castimuniam, ab omni prorfus furde & adultering fuco slienam

Capit autem eine & capilierant candidi, tamquam lana alba, & tamquam nix: & oculi esse tamquam flamma ignis.

Meritu iftud:nam etfi noftra cauffa carnem indurus, recens in medium prudist, fecuudum te tamen antiquus; imovero modis omnibus sempiternus est. Atque in eius rei argumentum canis capillis upertus cernitur. Oculi au-tem cius ignitæ flamme speciem præ se feruut. Quamuis vuim hi sanctos illustrant & recreant humines tamen profunus & fecleratos incendunt direque exeruciant.

Et pedes essu fimiles aurichales, ficut in camino

Per pedes Nazianzenus Christi secundum carnem conomiam fignificatam existimaty fiquidem facrufancta caro, diulnitati illius pedum loco quodammudu exitirit. Nam & per illam ad nos venit, & nostram rursum falutem. pet eaudem patrauit. Sunt autem pedes ifti fimiles chalcalbane , id est shuri maseulo ; bos enim incenfum, gratifimum odurem fpargere folet. Quod fi vaces, vndenomen hae conflarur, feurfum interpreterie, per ze humana Christi natura, per rhus autem diuina einsdem. fubitantia denutatur:per veram que vero & fidei fragrantia, & inconfusa naturarum inter fe vnio seque comunitio. Aut per ze fuanis przdicationis sonus significatur; per thus autem gentium ad fidem conucrfiu; ad quam fponfa in Cantiets inuitatur. Aliu ettam fenfu Apo-ftuli, Christi pedes dici puffunt, ve qui folida Ecclefiz fint fundamenta, & ad magiftri exemplum-in rentationis camino egregie probati & craminati. Ез усховин гаторият усх адиагит тивигит.

& babebat in dexera fun fellas feprem, & de ore cius gladem straque parte acutem exchat: & fincies eine, frem fil luces en vertute fua.

Hand iniuria vox illius aquarum multirudini affimulatur. nam vna cadem que illius &c piritus vox cft. Aft fpiritus vi fit vt aquz viuz torrentes e fidelium ventre fluant, clareque per rerrarum orbem personent. Porto autem quos hic fielles, illus paulo post feptem Ectifierum Angeles appellat. Per fieldiem au-tem utremque acutum, cundemnatiunis fententis, quam coutra implos fulminabit, infinuatra.

Et cum vidifem eum., cecidi ad pedes eine tammam merinu. Et pefun dexteram fuam fuper me, dicers, Noistemere: ego fum primus & nomffimme; & wines . O for morrows ; & ecce fam vinens in fecula feculorum. & habes clause mortu & inferns.

Idem paffus eft Apostolus quod losoe filius Naue . & Propheta Daniel ! quem proinde Cheiftus ob natura imbecillitatem corroborault, talique oratione compeliauit: Nihil metuas : neque enim ob id hue veni, vt motti te dedam. Etenim cum principii finisque expers effem , morrem hominum cauffa vitro fubire non dubitaui. Quin mortis quoque & inferni claues, hoceft, absolutam in anime & corporis mottem, potestatem habeo.

Scribe ergo qua vidifti, & qua funto, & qua eporvet fiers post hac. Sacramentum feprem ftellarume. quas vidigle in dextera men; & Jeptem candelabra auren Septem ftalla, Angels fum feptem Ecclefter um: Er candelabra jeprem, qua vidifte foprem Ecclesia funt. Quandoquidem lux vera eft Cheiltus: fir ve

eopiofiore luce ab eo illustrari , lucerna appellentur, quali præfentis vitæ noctem iam eauti. Lucerne rurfum hand inconcinne vocentur Eecleliz; vt quz stellas eiusmodi intra fe foneant , qoz vitz verbumiuxta Apoltoitfententiam obrinent. Aurusautem endem lucerna &c ipla etjam candelabra dieuntur, ad innuendam fingularem illorum excellentiam, esimiamq fidei.que in ipfie viger.finceritatem. Singulte porro,vt Dominus alicubi infinuat,& Gregorius Theologus, dum prafens hec caput edifferit , confirmat, Angelus cuftos præpofitus eft. Has autem Angeles enflodes ob nature classtatem, vitæque fanctitatem & castimoniam. tropo quodam felleram voce denominat. Ad Ephefine Ecclefie Angelum destinata CAP, 111.

ET Angelo Ephofi Ecclefia feribe: Hac dicit quateance Jepomo fellas un dercera fila; que ambulat in 40

medio feprem candelabrarum aureorum Per Augelum Ecclesiam perinde fereaffarur, atque is quis per pædagogum verbaaditlom faciat qui literie primum imbuirur folent namq; præeeptores, quæ discipulorum funt. in fe nonnunquam transferre; fiue ea errata fuerint, fine præclara quoque facinora Nituutur enim hi discipulos iquosd eius fieri potelt, fimiles sibi reddere. Probabile fir aurem per feptem flelle feptemor Angeles, quos trenzus & Epsphanius intelligentium exlorum nomine hanius intelligentium exlorum nomine alicubi exprimunt, totius vniuerli gobernationem , que in dextera Chrifti, fieut omnes quoque terræ fines, fira eft, hoe loco fignificari. Siquidem is eft qui iuxta promissionem suam in medio Eccletiarum ambular, mundum que per fan ctos Angelos administrat

& quia na potes faitunere males, & tentafis est qui decent fe Aprifolos effe, & no funt, & innerafis ces mendaces.

COMMENTARIVS

vý siná a dewání z i jevola namoja Zur z na-Baco aid ano a lios, an xir pa, herdira [8] durant & him mestayuale

Kai en ider aurit, smine mes Ties midac au te THE ME PERSON IN 1996 The DEFINE WIND WIND X PROS W in the , higar Min Doliving with i mewner , à tagares noi à Zar, à à fécula musés à ides .. रिका काम कर पड़ वाका कर पका बाका का (apla.) रहा "

Zarus xxiidas TE Javare & TE adou!-Taining manifine mi dani ga her legal To Naur & Danigh, Alar d' ad très me ai Promings φυστως, ανερρωστι ο Χειρίς, Φήσοις αυτώ, Μη Degen a by Januarand at apadibata, ethe ai apper in you and do mar, di vual nxise pigova [ngi sxw mic xxms TE Jurano ngi & adio, imita Jugard & oupalier Juvata.]

Teatoroum andic, za noi, Cauin fai. कीया मेर् कार्यक. То मार्गहारा क्या देव कि कर्तावर के स लेकेड करों केंड के दिखाद महा , मुझा कोड़ के में Augrice he Tis zovens of inta actions, appeale the inta בעצאקסים מים ע מוֹבְדּ ל אניצוֹמוֹם מֹנִ מוֹפָּיָר, וֹד ל

caxλησίαι κου:-Exten 3 Que any Sine & Xersis, TETH Xá-

er huxyen, it wird wheming palispies, is דוני ייניאוד או מתוניים בוני אמן על מוני או על מוניים ווייניים בוניים ווייניים ביניים ינים ביניים ביניים בינים ביניים ביניים ב λυχρίας δε εκρτως αξ σακλησίας δτομάζετου, ώς τὰς Φωςῆρας έχουσας, τὰς λόγις ζωής ἐπέ-Xulus . 27 + Daiga Aus. Zeveni jei za Auzen मुझं बां भण्यांबा , अबि कं मांधाक में बंमा दिव भेका में दे 30 מנידוב חובדשו. דצושו ל בצמק מאונא שי שני raf i Disnus , xabis Opoir à xues @ 2 à gra-Acres of Ponnier . [STW] w much revinue xe-Danaier en remnas acteas 21a nounvor rai za Juser Tie Diorue invinaer

דת אוצמושונות שיפה חי חוב ב שניונות סמ-KIO. Y x Ansies exteres יוני מו לבאמו דון כו ב שנים שו באות אחלומה אמ- מו Ler Tade Migle neut an the in a actions "

देव रहे के हैं ते सामर्थ के करिशमार के देव मांक का रेम के स्टि

אעצונים דעו צפעסעו. Die TE aylihou Te Cardyoia Madesam. महत्राकृता मह श्रीतं मार्वित्र प्राप्ति प्राप्ति मार्वित्र प्राप्ति miros sixteday po e didaoxahas mi Ti mahami πί Φυκιο, απ εγκλήμαζο, απ καποθώμαζος an an Coder of openin intered in didaraquerir. enic j Maturin a Garigur njeum [var] a fi-Aur, Ton co Tis eignperens Eighe aim ng Em Da-માંલ જોદ મુશ્લાલક દેવા, દેવનિ પ્રકલાને, તેરફારાને હિ-દુશ્તા તેમ તેર્વાલીલ મોલે શ્રીલાને જમાના તેર વર્ષે તેરફારો કે so Xeres unitales co i x m me pie meale Th wai co piera tar canangoras meramama, a The cixias Caro 9 1000.

פולם שונים בשני על שלי און שור משני על דובו שונים ביו ported ou raion & duin Baction xarous xo a smipanes The Asperms [sautist] dongs house as ming, ig cox mai vai some autic bel die noi u

1. Hage me 'n demploche kole Alen verlehere,
1. Le manet ein kon Kanet ein kon de stellen ben de

As Miner: Er berit find chard-aften beindszejetetéfe, be in meira pelapetefenne i en pein mifeten, and in meira pelapetefenne i en pein mifeten, and in meira pelapetefenne i en pein mifeten, and in meira pelapetefenne et al. (1988) de meira pelapetefenne et al. (1988) de meira pelapetefenne et al. (1988) de meira pelapetefenne period pelafor autrichem verpeter meira period pelafor autrichem verpeter meira period pelafor autrichem verpeter meira period pelafor autrichem verpeter meira pelapete meira pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de de meila pelapete et meutre happen de meila pelapete et metro de de meila pelapete et meutre happen de meila pelapete et metro de meila pelapete et metro de meila pelapete et metro de metro de meila pelapete et metro de meila pelapete et metro de meila pelapete et metro de metro de meila pelapete et metro de metro de meila pelapete et metro de metro de meila pelapete et metro de metro de meila pelapete et metro de metro de meila pelapete et metro de

τουρος το Εξ. ή μες ερχορού του τουχυ, η κινήσω τολό λυτο χείων του (ότα το ποτο αυτής) έτα μες μεξωνή. 20 το της. Δλλά ΕΤ Έχες ότι μετείς ποί έργα των Νουστο Απότων, ά κάιγω μετώ:-

Kingen [de vês Augnine, if no vêş] deut Andron de sind vêş Tidu yade, ne gopunanç di info Jopandiena [de vide August di info Jopandiena Epidevo de vide di info veri ver vêş engapin adaptir un va di veri . Tore 3 vide vêş August galan yaden, vir de per penin vêş e Çênan di pês

νου. ώς δε τη Βασιλιός με ζενη ήθετας, δενηφούν. τα ή έργα των Νικο Λαίτων, όπως εκοί τω γεώ με- 30 τη το , δεποχών της τη βλελυγά σύπδο αύρεσό, λούσται.

"O รัฐมา เบ๊ร , ร่างบาทราม ท่างทำ สหบับมน หรัฐมี รัฐ "พ.ตินนาสสานระ T นี้ กามมีคา, ชิ่มสาม สมาป ผูวสุดิท ติน การนี้ รับกิงบาทีระ ผู้หรือ, จิ ธราง ถ่า หุน่งสมุราช เขา ผู้เชิ่มสบ การนี้ รับเป๋ะ-

ם באשר שב הישטחבדש: - בשפאושי שביי פטיב, יחוב mi downes un de palmer o, o mode palmes peto 30 nextype omen to House worth? . Too тияты ништ то терстве бировистовано, 40 durch samplitam Papeir du ru Fung tung. שנה בווכש בחיות לנו עד יחד יוו בשלון וביווח Bar merDen mai; 30 Digi ru Buhen dy Ardreg # Lungainner arenamen i Xerescimine Onair à Sadapeur, & à meine derignate aripude à pir, wel of or fine higher Zuher Cansider . i de, wanter weith Xeres, Autican san Shing Jose, of it Com it dianes. in minus bearing tozari paper tel a var and in stelle [50 mirror id une xagen & Didastouria & xueine jum in wo Xergol. pul Tra marei ana C Tu azie moduale, deta [vui z, an, 6] सद पड़ minrae Tur ai urar. aulai.

passuntain habes, & fustimush propter nomen monen, & mon descript. Sed habos adnos sim es panca, quod carrietem inem primam reinquish. Memor, este staque onde exciseru & og e pannientsam., & prima apera suc.

Epheliornm Eccleliam de dnobus tribusve fummatim commendar; de vno autemineufat , ldque in medio collocat. Erenim tolerantism laboremque & molestism quam pro fide susceptiat; tum odium quoqoe, quo improborum feelera & imposturas per fequebatur, laudar. Laudat zque quod ooo omni fpiritui fidem habeativerum to cos qui pro Ar ftolis fe venditabaot, diligenter inquirat, falfosque compertos prude oter repudiet. Latdar tandem quodimpura Nicolaitarom opera auerietur palamque detelterur. At vero quod primam dilectrooem, folitamque erga egenos beneficentiam remiffius , quam par erst, exerceret, id vitio vertit: Ad quam proinde illam denuo renocare contendir : huc namqı pertinct comminario quam moxfublungit, & verba illa, Age panuentum, & prima"

oper statte.
Sin autem , veniam tibi cite , & moncho candala.
brum rums de loco (no. rufi peententum egeru. Sed bec babes , qua valgle faita IV colostarum.; qua &

ng side. Des menor hand normmele fire des des meines eine mate aus der eine Goden no hotz gelie prefide deliteits, per orgin tir farrus homonen (federatos-ginicale corondem feirtusum organ. Sedmonitor, in die co-do flacha Nermpeltats fielde comments. Sant militarium; qui per ausdelle meinem federatos de la commentation de la commentation de quodam erabbasin regam ciustem translationem intelligent. Certeum quam oblesa productus et la commentation de extremitation e rasilitation de la commentation de extremitation e rasilitation de la commentation de extremitation de extremitation de celtrica decodente celtrica que describe de exclusiva decodente celtrica que describe al-

Qui habet aurem, audist quid Spiritus dicat Ecelejus: Vincents slabs edore de ligno vota, quod est un. Paradiso Des mei.

Awim corporesm nullus non mortaliom forticur; feritalem aurem, spiritalis tantum:cuiusmodi autis Prophetæ Ifaiæ obtigit. Homini itaque expræsio qued coutra damanes gerstur.vi-Eloriam refirents, esca de ligno vitæ decerpta prominitur; nempe aternorom bonort commonicatio Signidem per aterna vira Hgnu eiusmodi bona defignari folent. Vtrumq autem, vt Salomen infinuar, & præfens Euan gelifta alicubi diferre affirmat, eft Christus. Ille enim de Sapientia verba faciene, iis qui apprehenduot illam , inftar ligni vitz effe pronuociat: Ioanoes autem de Christo in huoc modum feribit: Hiceft versi Dem, cross atera me Siigitut æterna illa bona confequidelideramus, cootra animi perturbationes, carnuq voluptates acre eerramenineamus, victoria

que potiti enize contendamos: Quaodoquidem per Domini nostri lesu Christi gratiam atque elementiam istiusmodi laboressua mercede nunquam frustrabuntur. Ipsi vna eum Patre & Spiritus fancto sir gloria in secola seculorum. Amen.

Cuiusmodi Smyrnensis Ecelesia Angelo fint indicata: CAP. 17. SERMO 11. T Angelo Sanyrna Ecclosia feribs. Has deen priтим в попоровни, ди раз постим. в стиге.

Idem Christus eft primus & nouissimus: Primus quidem , vt Deus ; nouissimus autem, vt bomo; vtpote uouiffimis hisee temporibus natus. qui fua etiam pott tridosoa mortem refurrectione.certum ad vitam eternam aditum nobis speruit.

Sco trabulationem tuam . & paupertatem tuam; Ged dines es.

Noni inquit, afflictiocem & paupertstem, quam in rebus que adeatuis fenfum faeiunt, pateris:nam & flagellis mei eaussa ab infidelibus cafa,& ab omnibus faculratibus exuta es: Interim (piritalibus opibus affluis, vtpote thefaurum abseouditom in pectoris agro defoffum afferuans.

Et blas bhemaris ab his qui fe dicunt Indebs effe, et

wan funt; fed funt Synagog a Sasane. Repetere hoc loco oportet verbum , meni, quodpræeeffit,ad hæe omniseommuue: fenfus enim cft; Noui opera toz, & nooi corum quoque blasphemiam.qui d non sunt quod se elle falfo afferunt: Nam eum Iudzos fe effe 14ctent, reipls Synsgogs fuot Satanz. Neque e-nim, qui iu manifelto Iudzus eft, ille statim pro germano Iudzo habendos elt; fed qui in occulto eiusmodiest. Inde namque, fi intetpreteris, confessionem & resipileeutiam fonat; qua illi dettituuntur.

Nibil bornen timene qua pafferus es. Ecce miferus ait diabobu aliquos ex vobis in carcerem, va teniemimuch habebetu tribulationem diebre decem. Efte fidetierny, ad mortem; or dabo tibs coronam vite

Ne meru tris,ioquit,affictionem quam Iudæl.Deo infesti, per flagella & tentationes vobis funt illaturi. Neg; enim diu duratura funt illa; fed decem tantom dierum interuallo, hoe eft, breuissimo temporis spatio. Quin ipsa etiam mors, quod temporis quali puncto incorruptam vitz corouam largiatur, omnioo coutemnenda viderar.

Qui habes aurem, andsat qued Spiritus dieas Ec-

clefus: Q no vicerit, non ladorur a morte ficunda. Qui, inquit, fpiritali auditu praditus, prauas diaboli fuggeftiones deuicerit, etfi prima mottem,que taotumin eatnem cadit, subiuerit:attamen a feeuoda,quæ in geheunam mittit,uon offcudetur.

Cuiusmodi Pergamenfis Ecclefia Angelo

T Angelo Pergame Ecclefia ferebe: Hae dien qui ET Angelo Pergame Ecclose ferebe: Hac diest qui hebee rumphaem verag, parte acutam: Scio ope-ratua, & vho habitae, vho fedes est Satane.

angelista hæ seribit. Iuterim fideles qui iu illa degebant, propter rolerantiam, quamin tenrationibus ofteoderant, commeodat. Porro autem per gladium meespitem, aut Euangelii do-Ariusm, eredentium corda circumeidentem, fidelesa; ab infidelibus fecetnente, infinuat; aut pereptoria ludicis cotra impios fenteriam.

apud pesyobs Satamas habitat.

COMMENTARIVS

Τα δηλωθέρου τω δ Σμυργαίων όπεληθας aylahar hipogodimios usp. of

Kaltu ayen mi, ΑΙ τω αγελω τος ου Σμύρης οκκλητίας «

בי ביצורים ובאונים אמן בצורים:-Houng [ochy] ws Jess engane, as abhaves בו בע מדשו ד משופני שופנים או שלש ל מנוועוני

१०० भारतकार का कार्र वह मुख्य नीय द्वारिय ने कार्यनात. Olda का को दिन्दा, में तीक में में प्र में तीक की क to Ziner all a mison & il.

più, li compieres di sus par Coperos como run anism, & Timagyirm stephenes whiches d' co ris nod paliceis à, som à françois se-หองมุนย์ของ ดอง เล้า ล่างคล ที่จะ หลายที่เลร อาง.

Και τω βλασ Φημίας των λεχέντων Ιμδαίμς « eray sauries, & con ciois, all a away wy mo ..

Zalava:-Kala romen 3 + Olda. Kaj thi Brao Onjui-

as & saway wyng & Zalara (Prois) Priguegos, on cin cier à Aigor] u o [o ce rei Parque ludaios, all' ce ta menta. Isudas pas istrife-

μολόρησες [સંματώνεια.] Μή Φουού α μέλλές παθήν ίδου [δή] μάλ έ « Baher if open i Ala Godas eis Pudanled, wa " mloudin & ifen 9 Aller inter dina sires " miche anet Swaru wie duru en ihr ei Dann "

μή φοδοίας δε φτοι του δια του θιομάχου 30 Me mariyen noi regarmin & Niver. Benamussoc go away, noi is manpilice, die noi nata Operanos o Jurans, as crodiya mogum sipa-

m Toncauararm 'O Exareis, & countra in in medica high ? " CHRANGING O HEAR & MY ading By CHTE Juva- " TH TH BOOTIN

o mod palmas di Onor amoine me mair कि अविकिश्याद का का का का में में का का अब oupos cares Javam. con & danies ing-

40 soms & natadixadios") Τα δηλωθέντα τω το επιροάμω οπκλησίας 42/sha

At THE ROLLING T CO HEADING CHEADING A Reador Take high i exer the jou pains " त्रीय के देशमार नीय हे लिया ठाविक मह इंदिय हरा में सह म naminaç omo à Deores & Zalara-

Kanidulos lu avraj milis, meis lu mum Onel, The co airy mois di comunto monemir Dorode xinevec. jou Paias & dicouer, Idololatriz dedita erar einitas, ad quam Eu- 50 T Cayla hair hope Onot, T this napolius weenurum. & the merce cut amous usefform " the E' Tan Gir diringun diricham.

Kaj प्रमुक्तांद के देंग्यांक प्रथ , में द्वार नेश्निक सीते " miery mon de F museaus de aus Arminus à mage " काद मारण केमाइनेड, केंद्र केमामिकीय मार्क मेमाक, केमार है ब Laterac namini:

Et tenes nomen meum, & non neg afte fidem meam. Et in dichou this Amepat toftis mens fidelis, que occifus ett

Αντίπες δέ [τις] τουτομα, μαήτος δο Πορχάμω ρέρουν αιδρούται . Επις αίτρουν τ μαρ-שופנורי בשיושים לשולם אוקוב שושים ביום לוו דופר זם exercise company, of in the in all anywhere is μότητις εμνημένουσι

AMin axw at wo ships, emerge exemper-" muines the didagle Ba haap 'es edidagner de " τω Βαλααμ Τ Βαλαχ βαλην σχαν δαλη ζεώ-ים אוני ד עשי וספשות [2] באום או אונים או אונים די שונים אי " mpreveny wras exter on nearmines the dida- 10 " χλο τ Κικολαϊτών (ομοίως) λώ μισώ.

Acode xalenni, aicounte, milio ming ini-MINT [7,] The pier marior as, Whilever [irray co airy] of air of Trasas assparations, les ai-Systemic Ning Laims Canar apirms To ofthe monega (Lana. die & Bahaau immuirdon, Onme, oc toldarnes ce ro Balanu't Balan:da hai j Alararos Trog T Balanu T Dia Colos देशीय बांकी मीय. रे हत्र रेस शहें बहुता के में रे रिक्ट्स म λιτών σκασδαλος, προύαν Ε είδω λελατέραν. τη 20 Sirns Kankulia news.

Memorina Erie jui, iezoud at Czi. Cm. " Aspero pel aut ceri poponia & gipano pus. Estimation of in Ochardsonia Ou of set and, Φησίν, άλλα μετ εκείτων πολεμήσω, των νεισιώ-

TON MINETE.

" Cux Agricus Turixorn duo a circl Dageir dors » & maria & xixtommis, san gon an in hides se " Asunlai, x This the Laper inches your yeggan " pieror, à ideir co der et paj à Ampliment

Maira j κουρυμμίνου, ο δέτος της ζωης, ο άparus, koare for di quas xare Alia, x Bousques Appier Ge reomnas jegi mi pellorm asalai, paira him), an eguroger can propera, oger K n asu lesouschija. Turan (Ongir) civinara שוב ב מות בינים וועל בינים וועל בינים וועל בינים וועל בינים בינים וועל ביני Ost Advalor, Turier [xalmane] vicenens. The de-Erac poious à Eraparn. e orque noiror es musaon Can aspeculation of Julies of Con orde Cas संसम्भागमा में एक संस्थान के जिल्ला में के के के मार्ग महिला m, n d'agrèrerem, è ci apecial presentation.

Τα δηλωβέντα τῷ ἀχελω τῆς ὁι Θυατιώνις CHENTHONOCO. Kt D. 5. " Και τω άργελω τῆς ἐο Θυατιύρις ἐκκλησί-" Κας χράι Φον Τάδε λέρδο ἦος τὰ βεοδ ὁ ἔχων

" της δΦ βαλμούς ώς Φλόρα πυρος, κ, οι πόδις αυτά · · Openies X a Ano As Guino:-

Einn) าร Tan ep)แมนลา meades, re palest- go מושיד ביו לוומנים ול דו משנים לו לוומני ד מושף Takay . The de moder not m's yeaks histories

Quidam Antipas nomine, fortiffimus conftantiffimusque Christi Matryr exfirtit Pergamijenius ego martyrium olim legi. Facit autem Eoangelifta peculiarem illius hoe loco mentionem; tom quofidelium eluitatis illius virtus atque conftautia plana fiat; tum ctiam quo feductorum ciusdem immanitatem ob oculos nobus ponat.

Sed haboo adverfies to panea quia habes illic tenentes dollrenam Balaam, que dacebat Bales mestere feandalum coram film Irael, adere er firmeares ua habes de tu , tenentes doctronam Necolastarum.

Duobus, vt videtur, hæe cinitas flacitiis obftricta teuchatur, issque minime volgatibus. Nam & multos adhue paganosiutrate fouebatideinter cos qui Christiano nomine ceulebantur, permulti imputo Nicolaifmo contaminati, & inter locillius orthodoxos, perinde fere atq; lolium inter triticum foler, interfiti compettebantur. Atque ca de eauffa Balaami,qui populum Ifracliticum callide su erroreminduxerat, mentionem facit. Ceterum pee externum & fcufilem hanc Balaamum, qui Ifracli per Balacum intidias ftruxerat . (tiquidem per fcortationemilleut illum adidololattram: carns enim voluptate delimiti, co delapfi fout , vt sdolo Beelphegor publice immolareut) infinuator Balaam myficus, nempe Diabolus & Satanas.

Semiliter prinstentisem ager fi quo miaur. Vensamo tibictio. & pugnabo cum illus en glades orsi met.

En, vt inter minas, elementise quoque & benignitatis non oblinifeatut; neque enim ale purado adversumto; sed uit, purnabo contra sllot, nempe obseznos Nicolaitas, qui infanabili mot bo laborant

Q no habot awem, andtat quid Spiritus dicat Ecclefits V encente dabo manna absconderum; et dabo elle calculum candidum Arm calculo nomen nomum fersprum, and nemo (cer, mfi que accepte.

Manna absordarum, eft exieftis vitz pavis, qui nostra caussa cerdo delapsus, ad maoducandum apprime est idoneus. Quin bona illa que in alteto (ceulo fanctis reposita funt, merme quoq; appellantur; vt que & ezistus veniant, & in calo tautum, quod alio nomine Seperna Hiernfelem vocatur. pleue obtingat. Hotum autem bouorum tura possessioce illi demum potientur. qui diabolu & mundum vicerunt. Accepturi adem quoq; fuot canadam or Eleremy, calculum: vrpote qui, ve ad Indicas dexteram collocentur, digni habebuntur, Accipient taudem vua cum calculo nomen noment. præfenrique hvie vitæ protfus incognitum. Ocolus enim non vidit, nec soris sudiust, nequemens humana comprehendit, que quantaque in futuro zuo prapatata funt inftis Sicnt nec nome u quo que illud nouum , quodiidemilli pacate puffidebunt.

Cuiusmodi Thyatiteufis Ecclefiz Angelo fignificata tines CAP. VI. T' Angelo Thyatera Ecclefia fersbe: Hac diest Filme Dei . qua babes acuito camquam flanomam senie : che

Igneam oculorum speciem vtromque prz se ferre dictum est ante; splendocum nimi-rum & ardorem; & hune quidem significare supplicia iu impios & peccatoses constituta; illum vero, lucem , qua tufti de fancti perfundunter : Per peder autem de chalcaldamon.

ANDREÆ CÆSAR

denosal Chrift humoistæm, einsdemque
in hu qui falui font, velori fjeitrelle cuitadaw vuguent fregantaism, encon indiudaam illam & inconfulam planeque admirablem dutan humanague nature inter le vnionem: ez enim tamqnum diuloi Spittus igna
conflata, miroque modo coagemecata; humants tatómbus comprehendi omnioo non
poteft.

Notes opera tua, & fidem & caritatem tuans; & muniferum & patentiam tuam, & opera tua nosuffima phura provosbus. Sad habos adour fum te pancaquua permettu multerem lexabel, qua fe deste Prophotam, docre, & federces fe nos mosos footare &

manducare de saulothyes

Etfi, in quit, veftram in fide conftantiam, veftramque circa egenoram & pauperum mioifterium caritatem, & veftram denique patientiam commendo acceptaque habeo; attamen hoe comine jure vos reprehendo, quod Nicolaitarum herefin,que proprer impiam imouramque lafeiuiam leZabel, per tropum hoe loco appellatur, pala obtinere pmittitis, hacrenusque permiferuis. Hze enim res feruis meis, ob ingeoli ruditatem mentisque fimplieitatem, magnam offentionis occasivoem offert ; immo veroad earum recom vium que idolis imolate fuerant, a quo pulchreis ante ablactati videbantor, denuo attrazit, & quotidie adhue pertrahit. Haue proinde lezabel quamprimum compescere osque eiusdem obstruere debetis: Siquidem maligno spirltu agitata, ptophetidem fele iactare non du-

Et de da sila tempua va paraitentiam ageret, & roon 3 wak paraitere a firmecatione (u.a. Ecce og matte sam in lellura.; & qua smachantar cum ea, in tribulasione maxema epura, vafi paraitentam ab operabus (un ece-

rantiely files even smerficeaus in morte.

Quisaquistaniiqualli hereia tempore, quada signadin apmelinenian cammodam nada era, ben et ino avoluti, Ecce deiciam liam io agridatione Montessa. Intropo peritase i, nefariam illam Nicolaistam peritase, poeter verifacilem heteitorium verifatiam, mulici sidaltera comparat. Commi-quanti vero non illamatoso in agritudinem & mottens federichume, sinit reipinetti serma caretto suque diere, poeta peritagiam esta deli mente deli peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami peritami adio finit federo camutetto finita di peritami adio finit federo camutetto finita di peritami adio finit federo camutetto finita di peritami adio finit federo camutetto finita di peritami adio finit federo camutetto finita di peritami adio finit federo camutetto finita di peritami adio finitami deli peritami adio finitami di peritami adio finitami di peritami adio finitami di peritami di peritami di peritami adio finitami di peritami di pe

tiam ad iplum le denoo cunuetettii. Et feura aiplum le denoo cunuetettii. Et feura men Echfis, quan ege fim fruntari revier dy corda vif daho vincisig, viifi vum feuradum, appra fias. V obis antem devo, cy catevis qui Thyatva offitt. Quacumig, non hadenat, deltrinam bours, cy qui men copnomense altitudima Satana, quemadorealmo decum, yom mistem figor vos alandopordos. Tamen,

houses, non moteam faper vos alsud pondon. Tamen. d quod hebuts, tenote donce vanuars. Es hec hactenus ad fednétos aliosque fedu-

centes bareticos. Ad fimpliciores yero ait: Quandoquidem aduerfus homines vsq. adeo malignos & callidos, ob ingenii morumque fimplicitateira cohiftere ton valetis; yetpoteprofundarum fraudnm Sataoz, yt afferitis, ignat COMMENTARIVS

αμφίτειτ του το Χριστύτε τις συζομέτοις & ου δίου, το τορτού μύγει του τού ότριστου τιςι άστης χυτον διουτο, βείτητες το χιουθροπότητες αύτη 38 οις πιπυρακλομένη του βείου ποθυματο, τές

All are an aligner in 30 mg Ale alian in some of the control of the second of the control of the

Καξίδωκα αυτή χρόνον, ίναι μιζωνότην κρί ώ α Ήλε μιζωνοταις ότι της ποροκίας αυτής, ιδού α βαιλια αυτάκι ότι κλύδων της τώς μουχείζουξας μετ' αυτής, ότις 9 λίγλα μετά λίω, έτα μουμέζας το 20 νουστων ότι του έγγαν αυτών 2 πά πακα αυτής το 30 νουστων ότι του έγγαν αυτών 2 πά πακα αυτής το

Doramani ca Juratu.

Και γενίου] πειου αι όπολεγοπας επιγρά ότα με ά τρότων ηθήμες και καρδιάς: Εδιστα μέμε τι κατές κ. Τ΄ πί τρου όμων τημα δε λόγω της λου- ω πός της επικημένες, όποι όποι έχρου το διοδιά χλω παν έως είνητες επις έχρουσε πει βαήλα τα τι Σαπονα, ότι λόγουσε το Θαλλα εξο τίμαξι ελόκ ω Βαρίκι παλά της την πρατάμουν πόρης τι πα έχρου.

("One cirk Expert vith Alexalia martina; κατά τους τους τους τους τους ανακτέρους αποτονικε είνερου, τους ότι του ανακτέρους το Φετιν Επιόπερ απός το έντι απορείο εχειούν καθούς τους ότι δι απότεται πόρει του διοποθού τότι του Βόλη Ε. Επιόπε τους τους τους Αλγανικές εξετικούς τους διαγορικώς Αλγανικές εξετικούς τους διαγορικές Αλγανικές εξετικούς τους διαγορικές Αλγανικές εξετικούς τους Αλγανικές τους τους Αλγανικές τους τους Αλγανικές τους Αλγανικές τους Αλγανικές τους Αλγανικές

profundarum fraudnm Sataon, et affentii, ignari, nou exigam a vobis vet botum pugnam; fed fidam tantum doctrina, quam accepittis, euftodiam, donce tandem vos hine ad me affumpfeto. n Kaj i rixar rgi i mian ange tilaus mi tona " pou, diou aimi ifencias Frei Tar ilvas & men passe autes es jabon ordaja. in mi onden mi " negating un iligiand, of nata uy iba annegi & muteos mou.

Augu ains if evenue: To mercion, Ogoi, m ipa um , dura am ifurias coma miro q de-אם שואבשר, שב כנידש מל ביצוצונט מבין לו בן בולדצי דע , אַ דונה ד מאוקשי אפוסיו מואדוב) י פו קר פו חזmangulres, in ce jalou miseger eperes, mures- 10 רמו מפונים ביות ו אולטוב וימודים מונים של אולטוב או או מונים מונ Nudim asapi army nei na ang sociar the for-מו שוישוו:- דַקָּ, מַנְצִמּקְשׁוּמוֹאַף פּבּּים מוֹ מוֹישׁוּים:- דַקָּ, מַנְצִמּקשׁים מוֹאַף שונים עום , מו לפים אונים, בלם לש דקה משומשה moishy Lor

Kaj duou and Tacina in newith. i syur " WE A TO WHEN THE TO THE THE NEW A SON TOWN A PERSON !!

Acien jaguirer, a ixirer Onei, wei et [6] Dises à neus avani ? any- às daines aummeruns भार देखाने प्रमेद मानेबाद प्रसंग मानुसार क्षेत्रमें हैं ने माने में मान in & maxagis Hires dex firm Our Diger, Cornis napoliais Tomain avant Mormit Xerend Polition dy hady z & Baxlisis & Luarrys, xgi i GerBing HAust Dur Dies mesmaisderme עבר של, דוב מפשיחון מושואון דע ואונים ל שליבום. ming of the de niggs werm meid must und שי של מו זו עונים דעל דומאות דע באושלים או אונים i Junuagio ja oni To Dodon ishad 30 person alt in has exacoper 87. Neuma Sig I'm da, T Xeigir & on Banes, T Arrizeigir, on The Iniac xapic pur farouer, xal inon you inper alteninen ny) 3 & 4 fm 13 que initar que vandy [co] y To oxing & majoring Big xadu-Print). is a mirther & Wayler Courses after אנג שפיוון מלום ל מניון ל ל לווישונושיון ואונו Pro Dargouis & ric aging, & the ag how & mepione Bien 2] कामार्थिकार कर की माहि बंद्र में के wies inauDrigues, Coderia To marties, and 40 To muayin ma pan o i diga as Tes aimas.

Τὰ δηλωβίστα τω ἀγελω τῆς ἐν Σαρδιστο REQ. J. Aiges y'. CHICA HOLDE Τ ΤΑΙ τω άγελω της ου Σαρδιστο όκελο-" A nat X atm Take high o ixon mi in & שול עמוב דע אום , צמו דענים ב מכוים בי " Olda ou m ippa on orqua ixus on (is , no re-» nies et

Entracione, Juious ar lance considence & so in and marm, i Throug auths, i mis companies THE Cusmiss and many ampiness cert xleit xeigno eioi. 7 per 3, is de arting neami Ti de mal pal @ sei xeenzes, sic epagen @. The may her de Ti cuntyone, is John cones

Et que vecerit. & custodierit veq, ad finem opera mes, debe she perefestem faper genter, & regut est in versa ferrea. & tamquam vas fignis confringentur,

frem e age accept a Patre mes.
Qui fuam mnam fuumque salentum beue eolloeauerit, & opera men fecerit, (ait in Euangelio Dominus) dabo illi potestatem supra quinque aut decem einitates. Aut per puellaerw.cuius hoc loco fit mentio, illud iudicium infiquatur, quo feducti vel increduli ab tis iudicaboutur, & velun virga ferrea conterentur. qui ex gentibus & infidelibus per fidem prompiamque obædientiam Christo fe adunxerant. Notum eft enim illud Christi Serustotis: Vas Nimma fu gent windicio cum generatione bac,cy condemnabunt cam. Cum autem fobdit , Sicutege a Patre accept . affumpte carn humanzque uarurz orationis filum attem-

Et dabe alle flellam maturinam. Q ui habet aurem. andret quad forsem docat Ecclosis

Aut fellem marutmem eam hoc loco vocat, Homing (Asse, Has the street ou This arede ims- 20 de que Efras dicebat; Q nomado cocadifis de cele Lucifir, qui mese eruberut cuiusmodi stellas Dominus fob credentium pedibus se proculcandam daturum alicubi promittit: Aut de ca stella est hic fermo, quam Apostolus Petrus in fidelium cordibus veluti Lucifrum nafel. in fua Canonica feribit; que vrique aliud nihil eft quam lux quædam a Christo in credenrium corda dimanans. Quiu loannes Baptifta & Elias Thefbites, Lucifres nomine a quibusdam quoque appellaurut: nec iniuria. loanues enim, priorem Solie luftitiz ortumanteceffit; Elias vero, posteriorem eiusdem exortam antegredietur. Cum quibus cos quoque pattern habituros credibile fit, qui ffrenue pugnando diabolum vicetint. Neque miruri videri debet fi idem nomen ad ret inter fe admedam diverfes connumquam transferatur, cum ex facris literia compettum habeamus, Christum & Antichristum alia & alia ratione tdem nomen fortiri. V terque enim appellator Lev ; fed ille, ex lude; hic, ex Bafen. Sed & dies futuri feculi , in quo przientie vite teuebra discutientur finem que facient , & Angelus rutfom qui illum annunciaturus eft , Orumiu quoque vocabulo alicubi defignautur. Vterq enim suftrie folem.qui fanctis apparebit.przfeurisque vitz obscuritatem dissipabit, anteceder. Cuint radiia vtinam noa quoque illastrati contingat, accedente huc bona Patris voluntate; cui eum Spiritu faucto fit gloria in feenla feculorum. Amen

De iis qua Sardiana Ecclesia Angelo fignificata funt: Car. vii, San Mo 11 I. Et Angele Lecupa son

ra tua que nomen babes qued vinas, & mortum es. Per feptem flelles feptem Angelos denorari iam aute indieasum eft. Per feptem autem Sportsu vel illi ipfi ; aut feptem eerte viuifici Spiritus vites & euergiz junuuntur. Vtranue enim in Christi manu & potestate funt. Na & quod fectus, demortuareceat.

Ello ounions. & canfirma cesera que mortura

Ette Silvan, & tenjoran teatra que mortura esta en coram Deo. In memo erge habe qualiter accepera & andaera; & ferua & paratentama age.

Ignaume, in quir, defidireque formnam escuta; tou que membre, que proprier infidêncarem ad mortem reclà tendunt, confirma: neque enim bonoram operum exordum coronat operatum, fed perfectio. Memento proindetraditionis, quam ab A politolis acceptiti & raduitifi, de fema exmydequeignaus tra fe-

tio telipilie, & poententiam age.

Si ergo non vogilaneru, ventam ad te tumquam.
for de nefices qua bora ventam ad te.

Merito illud: nam vt communis præfentis feculteonfumatio omnibos ell incogotta, tra vniuscuiusque more quoque ell incerta. Caterium qui corports mortem adduert, its quidem qui parati font, quietis a labortibos au-

Aur elt; its vero qui lecus comparatt lunt, fur elt.

Sed behes panca nami an un Sardis, qui non unquinamer nett, vellementa finace; ambulabum mecano in

alim ama digni fort.

Hnc. in qurt, bonum adepta et, quod quosdam apad te fabet qui fotdidis impurique
actibus carnis fuz vellumenta non contantnauetunt; qui proinde in regenerations foleunitare candidis vira mecum indnentur; vr qui immortalitatis flolam impollutam conferuaterna.

Qui voceri, se vesticeur vestimentu albii s. & 30 nendelibo nomen eiu da libro vua s. & constrebor nomen etne coram Patre mes s. & coram Angelis etni. Qui haboe anvens , andint-quid Sportin dicat Es-

Qui, inquit, vickoriam, de qua ante diclam et, cum gloriolis Martynbus obtunerat. virturom Justum Rola ornatus iplendebir velut fol; nomenque tillus fa libro vioentum manebit indelebile; quippe qui palam cottam Parte meco angelesisque virtutibus illad professors in Quain in Eusagelo quoque legitor inflorioris. Aquin in Eusagelo quoque legitori inflorioris radios olim fusivos.

Culusmodi fignificata fuerint Angelo Eccletiæ Philadelphiæ:

ET angelo Philadelphia Ecclifia feribe: Has doen Sanilno & verma qui baber clausam Danad: que apera , & nemo claudu; claudu , & nemo apera.

Damkies elaus appellatione eiustem regaman deligantor, quandoquidem dawintert potellatis jymbola efferi folet. Classis trufum John Filmonum, omnique adeo prophetus, ethigiatum faselus. Per banc enim omnes odeligantum faselus. Per banc enim omnes odeligantum faselus. Per banc enim omnes oquidem pitotem elaus mecepit. Chrillus va homo; posteriorem autem, yr fempiteriorus Dems, anatatiert obiniert. Quis vero lo verutitis quibusdem exemplantus legitus; sissus spietus, pet inferorum classon.

COMMENTARIVS

[ไม่ครู] อัสอังกุที่รายร, กะอนคุณครุก วิ[นังกุ] อั

To Wagery คุณจะ - โล ซ เขาะ เก็บคน คุ้นกับแล้ง พิธาระกัส ผู้ แล้ว หมู่ แม้คล ของ หม่ มีของที่จะคุณ ของคุ้น แล้ว สารและ รูปเก็บขาม, ออกรูปขาง ผู้ ที่ จิตรูปรัก โล ล่วยขึ้น รับคุณ อะบุละทาง โล เล่น ที่ แล้วคลาง ของคุณ โลยและ [โลยแล้งคลาง รายน้า ของคำ คัน คุณ ผู้ ของคุณ และ [คุญ ที่ หม่ง ของคุณ คือ เล่น ครั้น ที่ รู้ แล้ว แล้ว ผู้ ของคุณ เหมะ โคคโร , เทยเขาะ , เหม่ อัวทำ ที่รู้ แล้วแล้ว ของ และ กละจะของ

Εαν οιώ μη χεηγορήσης, ήξω ώς κλίπλης και "

Ήξω ώς κλείπης: - άιως τως το περο έκάς το μέτα τος κου ή κου ή αιωτέλλα, πίδου πέρουσης τες μέν απορεπού ασμέρεις , πό ου αδιαπικός το τες δε άιπη μεπού αξτες κλέπης, Υοργαθνίκού γων γεία που.

Αλλ όλύρα τχές διόματα δο Σαρθεστ διότα α ξμόλωσε το τρώτια αύπει το πθεσστήσουσι μετ έμευ δο λάνοις, ότι άξεις εσίτε-

[Αλλ. δλίραι όνου εί σύν έμεδλωνοι ποθημάτια αίντου: Τέντ (Φρια) μαλον κόκου του τροξε του αίντο τες το έμεδη του τος Φορος είντομος το τάξετο μα μετακαίζες εί μετ' έμεδ το τζ του λιχείτεδα λαμστις Φριγείτστο , ως πρόγουστες άκοπλον το τός αθοθρούμες δύνεμα.

O reader, direc militario principal de iguardese, debi- es most este in per il andrello un di sergua autori direc di diche di clare, di legando per are sergua autori di chece di martele par, el controve Ti de fil dum airori di es Tem di ci attra vinitario si Ti mortigian de fil misi chedizioni di ci attra vinitario si Ti mortigian de fil misi chenerali acces-

Ο ή τ του λαχήθεται (Φρα)) νίαθαι ναδιαγτίς το ποικαι δην του ήματοια λαμηλή αις ό λόλος το τό δογμα αποία το τη τ ζάντια μόλος έργα τόμες 40 άλγολον, όμαλογηθέντου ή [αυρό έμαδ] όλλ τα πατοξεί μια ξέ τ τη ζαλιαίο διαμαματικών και τη κοβ ο καλλίνιση ματό τορες καθώς Φραδιο το τόμοδοαγίλλομο, λάμηλου τος διαμός ως τό πλακο.

Τὰ δηλαθίντα τῷ ἄργίλω τ οι οιλαδιλ-Φιία οικλησίας ΚιΦ. η.

Κ ΑΙ τῷ ἀργελω τὸ ο οιλαδελφεία ἐκαλα- α είας, ρράψος Τάδε λέγδ ἐᾶρος ε ἀληθε. α νὸς, ἐᾶχων τὰὐ αλᾶδα Ε Δασιδ, ἐαἰδίρων, κοὶ α ἀδος κλείζ κ, κλείων, Ε ἀδὸς αδείρλι- α

RANG KAMAI, i Panania airi dasam; Agamia Saura i Jahan. And i sunkariz, m Jukunis Baha ngi aing ang pania; i m Jukunis Baha ngi aing ang pania; i miya mi i juur Si i i i yaman ng pania; airiya ma Palu na natan gi nakapama kegama tao ka banga ngi ji ai aing ang pinama; ini da i sang ang ji aing ang ang manalagan panananga ai i alam akabama manalagan panananga at i alam akaba manalagan pangananga ai i alam akaba

nigueia d'ang Ery Juraru ra Xerga mensperpapropring ageog & now aly Sires, in aima-अस्थानां में € त्यां प्रश्नातं केंग्ड से मेम्री (ब.

Olda mu mi teyar id's dedana cramor mu 96-.. car hi saypistu, z idiis dunam x xinom ai-.. This on mine as said guiname. & estimate man B T Adger, & Con hen ou was troud usus-

Exter 24 20 aupiror os , puxodo perto us-3694 this to her mortes usper hles de to mich praise Surouse di de Onoir [airy,] Oida seu mi segar le דעולפו שיוש ביות פומים מינים אוצלו אונים Oldan abai mirrus: - Rei hoger cramer mu E didaona sino appropriates lusifa, astoriray 210 monopin pin demapirle til mestid Demoluq & circ amora in wie dewayer.

I doù didupi [ou] ca tomay wyng & Zam-" wa Tur degerror invrig leviajus eray, & cine " note, alla Valder). E mis ou curies ira of wor to King medicintalisan parisana ana ang ma ana kan " אַפּשִׁמשׁ פֿיז פֿאַ שׁ פֿאַ פֿאַ פֿאַ פֿאַ פֿאַ פֿאַ פֿאַ

[188 Sidups on famayuyas TE Zatura: it (Φησί) μωθεν θέμελογίας & iμευ ένεμαme, The T Indaine Progra Dles to Custarius of कल्डामामामा मेंद्र करा ता, तीर कल्ड द्रार कल्डayaylu & + if inst Puloper air queres xoi co Ta xou Ho Tos xapolus, [Cix] co Ta Dansa Anniv Inda Corns

"On empresses & Adjes the care morne mou na-" मुख्य स्वाहत वर्ष में बहुबद मरे सहवदमार्थ महि महते-" our the national me out the sale was and

11 Xú mogint digyle iva mudic Aulig i ci Paris es. The apart to measure, an acaonica. [ua ha] mestruirle, T T dorbor The Poune withour wirms Barnado and Turk T Yestaran diwer cionner is Autendy author enny (Ma). This on makin & alienes may restrain to T אונים ל מוחוציונים מחמשו אבין [בל] אנים אל אב क्राम मेर देश मार्थित कामें देव राम कामा मार्थिय कर an Courses 21 a 7 consuger mondones, ira un 44 when dien istip & division). xaring on-יי מיי, בוציפונים דוצים:- ובן אם שלום שאולויד מעןsar ixerus di fine, [inc | Prois, i xip per indicemy die meet ofvil negetient & fromper & micros פרינטון של פוד נוד עים אל שינה און און און יוא יוא יוא בא עם של און

O HEAT, MINEW MOTH STARY OF THE PART THE " שנים ענט, צ וצמש ושו בצו אלם בח:-

Einstus [ว ตรา ของจุดนุ รี จะหลังราย รูป Act be ไล้ ระเม็ รหิ Jeol.] อ วิธี จะหลุกที่รู รถัง becarious ขึ้นแล้นเล- 50 an, rid ? it is ain un The can A you an Si cume axim me co ave ale Game exam T' + [Her]

Kajgenda in airis ri eropa & 918 per , 2 " and hu, i nata bair curs our aved bors TE fee יי שוא אפן דו פון שות מונים אפן אפן יים:-

vitæ mortisq; peteftatem penes Christum effe figuificatur. Qui quidem Chriftus Sentlus & Verer uominatut, tamquam ipfa per fe fan-Citas & veritas.

Naus opera tua. Ecce dedi coram te offinne apertum & nemo posell clauders slind: quea exiguam babe verentem, & fermafts fermenem menon, & non negafti nomen menne

Ex veretum monumentis couftat, ciultatem hane ambitu quidem eiuiumq; numero paruam exftitiffe; At fide vero & virtute plurimu valuisse, ex boc loco diseimus. Quam obtem eiusmodi oratione illam compellati Nomeoera tua hoceit, grata acceptaq; illa habeo: quemadmodumism olim ad Moyfen dicebat, Nous repraemmbutoftiumque ad docendum & predicandum cotam te apetui, quod nullz teora-tiones poterunt claudete. Sola enim voluntate ad hoe malum impedieudum fat fum inegi cum exigo abe te que vices tuas exceduot.

Ecce do de Synagoga Satuna, que decum fe Indaes offe. & non funt; fed mentiumen. Ecce fuciam illos ve vensant, & adorent ante pedes tues, & frient quia ego

Confessionis mercedem, qua confessos es nomen meum , Indrotum connerfionem & pointentiam feres , inquit : procident hi uamque ad pedes tuos, enixeque ve ad me ad. dueantut mentisque illuminationem coufequantut, abe te petent; deceteto nou iam in aperro, fed abscoudito cordis, Indzi fururi.

Quentam fernafts verbum patientia mea, & ego fernabo te ab hora tentationis, qua ventura est in erbem omsuerfiem, tentare hebuantes in terra. Ecce venta esta sene qued babes, as neme accepiat coronans Tentationis horase aut fixuam impiotum Tyrannotum, qui vrbis Romanz clauum tum temporis tenebant,adnetfus Christianes pet-

fecutionem appellat:ea enim iam tum ptæ foribus vrgebat; a qua feillam liberaturum fpodet: Auream cette tempestatem, quam Antichtiftus fub fioem feculi contra Christi fideles per vniuerfum mundum excitabit: ex qua Chriftus Dominus fectatotes fuos, ne fupta vites tententur, fefe etepturum promittit, fiue per corporis dissolutionem aute illud tempus e medio illos tollat, fine alia via & ratione ab impendenti periculo cosdem etipiat. Apposite autem dicit, Ecce venu cite: Siquidem poft dierum illorum afflictionem . vriu Euangeliis legimus, Iudex ftatim eft veuturus: ptopretes quoque ferio admonet , vt fidei thefantum inciolatum conferuent, operamque deut fedulam, ne patientiæ cotouam amit-

Qui vicerit , ficians illum columnam in temple Des mes, & firas non ogredsetur amplius. Recte illud, nam qui aduetlatias potestatea

debellauerit, columna & firmameorum Ecelefiæ coustitnitur ; vrpote immotum inxta Apostoli doctinam fuudamentum in illa ha-

Es scribam super enem nomen Des mei, & nomer cinitatis Deimes nona Hierufalem , qua descendis da eale a Dec mee of nomen meuns nomun.

In corde, inquit, ciusmodi columna dinini nominis fupernæque Hierufalem notitiam inferibam; quo pulchritudinem, que in ipfa exfiltir, fpititalibus neulis consideret. Etnemen itidem menne nounne. quod in fututo fecu-lo inter fauctos percelebre erit. Verbum autem posteaquam eitra vllam sui mutationem caro femel noftra cauffa effectum eft. fufeeptx humanitati fermonem admetiens, humanoq; more loqueus, exlestem Patrem Dewssappellat Gums. Hierufalem autom e fupernis descendere dicitur: Siquidem diuina eoguitto ab Angelia exorfa, certo quodam ordine ad homines vsq; perringit. Per Christum namque caput noftrum hi & illi inter fe inuicem apti funt. Q m habet aures , andsat quad Spiritus dicat Ec-

Istiusmodi aurem vt & nos consequamur, precibus ad Deú fulis indefesse contendamus.

gnificara fuerinte Qualia Laodicenfium Eeclefiz Angelo fi-Angelo Lasdicea Ecclefia feribe: Hac decu Amen, toftu fidelu & verns, que est principum. 20

Fidelitaris voec Christi veritas hoe loco infinuatur: aut verius, illum effe ipfumet Amen, vel spfiffimam veritatem per effentiam, hac phrafi indicatur. Vocatur auteni creasura prinwww, quia est primordialis & inercata ciusdem eauffa : vel ob id creatura 3/20 vocatnt, quia abiolutum in res omnes productas principatum tenet.

Scroppera ina, quod neque frigidus es, neque calidue et et nos frigados esfes, ans calados: Sed que a reporeex aremee.

Cum hominem accurate vinere, hoe eft, velinfigniter feruere, velinfignitet frigere oportest, merito (in quit Gregorius Theologus) dicit; Ventam frigidus aut firmidus effer. Siquidem qui omnino adhue friget, hoe ell, fetnentis fidei exfors eft , prorfus fpem facit fore vt cam aliquando confequatur, adeoque ex frigido feruidus cuadas: At vero qui per Baptifmum spiritu feruidus femel exfirit, & pollea pet ignaulam intepuit, ille falutis fpem fibiipfi quodammodo ampurauit; fide nimiru, quam ante complexus videbatur, repudiata. Sane in operibus externis, quod medium fetnat, non elt semper respuendum, quan enm vitio sit coniun dum : (neque enim legitimum coniugium, quod medium tenet inter virginitaria custodiam & vagam libidinem, est condemnandum) At vero medium, hoe eft repidum in fide, iure ab amnibus improbatut.

Incepeam to enomere ax are mes , quia dicis; Dines fum, de locupletatus, de nullius egeo; de nefcis quantu esmifer & miferabilis, & passper & cacin, & nudui.

Quemadmodnm, inquit, tepidum ils ciere vomitum folet qui illud affamunt ; ita ego diodiper eferm in fempiternum fapplicium exaog; perverbum orismei te veluti exfecta-

spuam. Nam diuitiarum spinis obsitus, diuini verbl semen in te pta focas, tuamque in rebut foiritalibus inopiamignoras; neque interiorum oculorum tuorum excitatem curas, neque tuam quoque a bonis operibus nuditatem fatis aecurate confideras.

[Eai reatuir aimir no orquati hod us-Kai] มีก่า ชื่อง xapolius (Фили) าน พเมาม ขบ hov. xapata the man & him in huare, it the aim Ispum Aque iva idy an its auti nade The Th mdipang supart & to xgiver un esqua, to [co] Tis arious cu Ta med com ainin rome Comeron. ri di. Geod per, milganiras me Tu umreis cipyuer, is mig di quat arei Aus Avines G. min for his laps on the natabased on up in fe-क रे के के हिन्दू में कि जिल्ला के कि कि कि कि कि कि कि कि कि de naturnologe, oma Photos allahaus ald Xesciv + moades inin.

"ש אונו אועטורה מו מו שוושו בעום לונו לים ועצו ס CKKANDIOUS:-

O Same of, description:-] The & desire the של שונה של של שונה של שונה

Ta dahafirm meis riv me Anadixian cuκλησίας άρξελον. KsQ. V.

ΤΑΙ τῷ ἀχελω τῆς ἐν Λανδικόα ἀκκλη- « Koias zádor Tade Nínt aplad, o papros " के माइवेड में क्रेम जीमकेंड में केंद्र में मी क्रिक्स क्रमें Good. και 21 के रह मानार्थ में के भी भी के Χειρού δάκου-

my matter jon aunic somedate iste atthey da. Deroi [de res allerus] airi Ti Bandia i de-27 MESTES, METER KLOPIATES DE AUTO CHE DO. 201 20 [च्युंड] सर्वात्मक्ष में सर्वत्रस्त विश्वतीयम् वांना कर् axtigic.

Olda no mi ipa on con Jugeis n' in le " בוב, [ביוו צלומקטוב מ.] ב שבאפו עים בים מב מב מב מב course in Xyragos es, is con fecis, com tozois a Kuy i Junking Oper Tongieros, Diss aner-

Cus lav , à angious antifix guy: empres. è بالم بي المارية بدي من المارية المارية بالمارية بالمارية بالمارية بالمارية samot malance soul in water mounts of geous Moi To Barlio pane To mell pan, i dore-Lux Jis 2/3 ja Jupias veren, i aurel mic i Anidue the ourseine eximite, xalarioù faire-Jeione micewe. ippeus fier 30 cire diregrassiani 40 riac & mpreine, Cire dori Change de de tij might μέση κ. χλιαροι αδίκιμεν.

Mixwest ipien cute sipanic por in his- " Mr. II A worse eight, 2 mouth wornen, & wordes ze eines . Xu:- ngi circ siduc in or it i turantmapec [xoi " i Astros,] i maxis & TO Discordi yourse:-

בני מינות מון ניינון אול לי לי (סמים) לי אומון אונים דונים ustahausan, era naya a in Boshunin Brana inion Ald hizer comaris per inc min-דוש אין אמה נה ל מאמין שוני דע שאנישט ד מדי मार्क प्रवीक्षांद्र वंदुश्याद सीयपूर्वका हे तीर रवा ग्यान των (οιυ) οΦ βαλαών τό Φλωσις, και τω έξ άρα-Bar menteur journers.

Συμάνλό ω σε άρρε έση περίμου χευτίνη παταγωμέτες όπουρος, ένα απλατήσης της έμαπτα λάνκα, ένα απειάκλη, η μικό φαιεραθή έαξε εχώνη της ρυμέτητης στο τη τολλογίες έγχειση πτάς όθημα λευτός στο ένα βληπης:

Ε΄ ή συντίσει βόλος φου το γειθελόι και και έμαι ές αθνατέζους και μέσου αυχείες ξε ένη ως καρίδη βολείδης χενίαι επιπεριμάνει. Εγικαί γε διάκτακλούς λογο, τη ότι πορέ ετ διά τη διακτικλούς λογο, τη ότι πορέ ετ διά τη διακτικό καλο τις αυτολούς διά τη διακτικό καλο τις διάκτας το διακτικό του το διακτικό του το διακτικό του το διακτικό του το πορέ του το διακτικό του το πορέ διακτικό του το πορέ διακτικό του το πορέ διακτικό το το το διακτικό του το πορέ διακτικό το το πορέ διακτικό του το πορέ διακτικό του το πορέ διακτικό το πορέ διακτικό το πορέ διακτικό το πορέ διακτικό το πορέ δι

" Εγώ επυς έτι Φ.λω, ελέγχω και παμδά ω.

ζήλωση ειώ ζιαζείτηση.
 [Εγὰ ἔσοις ἐ ωὶ Φιλῶ, ἐλέγχω:] βαθαὶ τῆς
 Φιλασθρωπίας, πίση ἀραθέτηθε ὁ ἔλεγχες κὲ 20

negam.
This terma This this Hears, it napow take [1111]
The dissipant Parine pass it dissifys this Hears, it is
the dissipant with a negative passify the Hears, it is

" & airde per eped.

[ปลับ เกล อีกร่างข้อ ปัจจุดการ คายังเรา วิจับเลราร (фот) ลุ่นหา แบบเทล เป็น ปัจจุดการที่ เพลอร์เลย คายังเกา รู้ การ ลิการกระบาร อีกรี วิจับ เกมอ่า อะบารถู่ สอน ปัจจุดเกมอา การ เป็น ผู้รับ อุด อิจารเขา พบเกีย รัฐสายุการ การ ผู้รับเกา อักรถู้ เล่า เมาการกับ พบเกาะสุด 3 อ พระสายุก อักรถู้ เมาการที่ คายังเกาะสุด ร้อง เมาการกับ เมาการสุด 3 อ สามันเลราร อักรถุ ปัจจุด เกาะ

Aia 3 To Spire, & Bandela & & avantons าน µย์หิดาใ 🕒 แก้จางรู ชี่ผมพบทศ. อุทุก ทยานอาท in in interior parties , seminare viere viere oplanklimm. no 3; ne nay à comme, 40 delpuminer in my , 210 the weigh plan is 20 ander Dernis the Bastheas & Tros Abyes cutiour mirlu & ix (ouruda: [as] auter. it of मने रहेर केर के वंशवाद महीं को केंग्य सकताह में केंग्यं क Talla af 't grodoger neu the Bearthe ulu, du านี พากรณ์แลกรุ เมาซ์ ซ้ารุ ลวูลเร (หนึ่ง) แลวร่อน war afer & Picitolic Bornei Aug ani yla Am na-Stoly Thi dadexa Spérous xe in frait [dadexa] Quant & I ream's without us. inthe 35 (Winus) arbourne signs, Side itanizuren Buentilie se westering, & mirror ran hustigen apaphus xwels mericy the mirror tor cours this imaging ra Macino puridure, natue la devanir as-Bearing in the Latt. Bern Pinter oxymuting Rearries de abdoros ce fo drang de de minade purse, it is a niews on moshin 2/4 & songi-אם שחיוו של חוואיות שם כל ה מוחל בש מרוקחוי

Sandeo vibi emere a me anvum ignitum probatum; ut locupla fine: & coftomentu aibis induaris, ve non appareat canfifo mulicatu tua: & collyrio unuoge aculos tuos, ve vuleas.

gender une, vieukus.

Si Anterere te luber, s. me, inquir, quiversa fabilien, oper la gior, fernenni el éfectione fabilien, oper la gior, fernenni el éfectione fabilien, oper la gior, fernenni el éfectione fabrication de la fabr

Ego ques amo, argue & cafligo. connlare ergo, & pantennam age.

Papæ quanta Deielementia? quanta fuanitate & benignitate reprehensionem temperati

Ego flo ad officem & pulfo, fi quis audstrit vocem... me.m. & aperurest melos annam, intrabo ad ellum, & canalos cum ello, & spfe mecuns...

Mea , inquit , prælentia nulli vim adfert? Cordis oftnam pull-sporompte aperient júsper falute fua gratulot ; illamque , opiparæ comæ loco duco: Stquidem ils rebus præcipac enpior & paleor ; quibus ipfi fpiritum alun ; famenque audiendi verbum Dei fedánt, ac ectoris tenebras propuliant.

Que vocerse, dato es federe mecum in throne men, ficus et ego vici, de confede cum Parre moe in throne com. Que habes aurem, audiot, qued Spirissu dicat. Ecclofiu.

Per filiam, regnam fatarique feculi requies denotatur, air ergo: Quisquis hostem,qui fub afpectom non venit, denieerit, ille meenm regnabit, mezque gloriz particeps erit. Cum autem addit , Sient & ego wes , obaffumram carnem, vt homo loquitur ; nequeenim Deus Verbum , celefte regnum tamquam virtatis pramium aliquando sulir; quippe qui narnraliter & ab omni grernitate illud poffederit. Nifi enim natura fua itaeomparatuseffer, aliis illnd impertiri non poffet: eum tamen, feeundam Tonitrui filiam theologum, pro potestatis inæ plenitudine fanctis il-lud impertiriconsuenerit. Ad eandem quoque potestatem spectat, judices designare de inflituere; fieuri fan ctos Apoftolos duodecim tribenm Ifrael judices iam defignanit olimque fortiros promific. Erenim posteaquam, enm Deus alioqui & sempiternus Rexesset, noftra cauffa femel factus eft homo, noftraqu omnia, folo peccato excepto, parricipanit, ca omnia qua dininitatis illius propria erant, neque humane tamen nature repugnabant, ila qui diabolum fapereffent, viciffim impertici constituit. Ea propter vt ille in ins adcalos affuntione nube tamquam vehiculo vti voluit; ira fanctos quoque, ve Apostolus restarur, per nubem in occurium funm quondam abripte

Rurium

ANDRER CASAR Rurfum et iple , temquam creaturæ Dominus, rerumque conduor, ludex venturus eft; ira fanctis quoque illustribusque viris cos indieendi & condemnandi porelistem largiesut, qui dining vereque beate fernirotis iuum fuperbe excufferunt. Nefaris, ait Apoftolut, quia Angelorindrabimme f nempe tenebrarum principes. Cum ergo ludicem nacti fimus vs que sdeo benigium & clementem, vt illum beoeuolum elementemq; experiemut operam demus fedulam; illudque Salomonist Vellumenta tua como tempore fire candada, hoe eft, nullis prauis operibus contamineta, omnifte. dio explere conrendamus. Adeum enim modum uupttali vefte animas noftres conucttientes, immottali sponso & Regi nos commendabimuejiplique per virrurem contuncti, sempiternis illis bonts potiemur:in iplo Chri-Ro Deo & Domino nostro, corundema; bonorum largitori : eum quo Patri, cum vinifico fandiffinoque Spiritu, fir honor, gloris, & adoratio in fecule feculorum, Amen.

De oftio quod in exlo vifum eft apersum: Degeviginti quesuor fenioribus, & alris quibuedam , que hine ordine confe-CAR X, SARMO IV. gnuntura DOTher vidi , & eccessium apertum ve cele, & vox brima quam andini tum quam tuba loquentu mesum, decens: Ajcendo huc, & oftendam tebr qua

sparres fierecus.

Caleftis oftii patefactio , occultorum myftettorum Spiritus explicationem fignificati Tuba autem, grandifonam patefacientis voeem.lllud vere, Afcende buc, audientis mentem à rebus hisee fluxis atque terrenis perfede anullam,in calo verlari indicat

Politice flatem fin en foritu. Et erce feder pofita erat en tales & from a federe feitens. Et que fedebat, fimelle er at affeitus Lepedie Laffedie & Sardense: Le Iris wat in caremen fedis, finelle toftons Smaraeding

Cum, inquit, vocem andmillem, meneque mea diaini Spiritus allaplu tacta fuilles, cece mox threman, in exlo politum vidi. Per hane autem fedem, Chrifti in Sauctit requies deligustar: Siquidem illievelutt in throno quo- 40 m infidet. Caterum Parth quem hocloso vifum indueit, nfillam o mnino corpor cam figuram affingit, vt in prims visione Filio offinxerat; verum pretiofis ransum lapidibus illum comparat. lefted quidem, quod is viridisexfie far forone viriditate dinine usture lymbo. lum præ le ferat. Here namq; femper floret de vicet, vitamque & escam vinentibus omnibus præftat. Sed & omne quoquterre femen viris dem herbem fundere loler. Allimularur adhec Sardin, ob terrorem, quem hoftsburincuserenarus eft. Aiunt namque , Serdium feris fpedrisque terribilem videri : vi præterea, quam nerurà infiram haber, agra corpora fanare folirum. Sane, vr magno Epipheuio placer, uon modo tumoribue, fi commode adhibeatur , medetut ; verum esiam fetro illatis valneribus. Porto fru, que Sue ardicolorem emulatur, varia & florida, enleftium virtutum & ordinum ornaments, diuerfaque corundem munia & ministeria adumbrat.

मन्द्रे महत्रमंद्र, कंद्र वैश्वमान कृत्वेद में वैद्यमार्थमंद्र महिमान erws, indespur &, xeirer Tis a pius ungigu THE THE JUNE OF THE R HARREST HE SOUNDING MONmanufut, us Onen o beri salas, Oun eidam en בשל באפטק אפביונקעוניולא אמלא דשו דשו מצוחשוני של-22 Tes. inte minus cores Ordaideams no nesthe execus. Oursels wird waier and as ones dilusuus annesiums is Lodepartes degrees. Εν παντί καιρώ ές ωρω τὰ ἰμάτιά στυ λάπα, to [wis] wrypais un jumprouse menterr norm οδ τομφικώς τώς ψυχας ήμων κορμήσωντς. integieros iautes ta [afarata roupia na] Bronder (mois muit (as) a Sapingur, x Tur mienter agabar [di destar aural mun Dirms] πιδίμεθα, ἐν ἀντά Χρις ῷ τῷ βιῷ ἡμῶν. τῷ τά-דמו ציום ציום בל בל בני מו בל לבו שוו בל שנים ב xunyor; aua To marajin mo pan, run à an, E me Tue aiorae Ton aiciron aulii.

Heei the dea Jaime Jugas co to ougato, & T . not meso Burisan, [x, Titys] rives of.

M E ได้ หมังหมังโดง ผู้ เดิมปรับคุณ ในเฉษานใกก ... on , is an Amy for Amazine per speed Asserom, a Araca बंदेर में देशहा का के देश किर्देश की मार्गा - ...

H werainenc & Topus, Tan usu Air & mei אומוז עינופונות ומעמייל לעו לה אמוזי ון מוא-Arana use, m tur yanur ti haus benginayagi to co sugara filolog the Marenes & amisoms.

Kaj Ding o populu co ard par noi ili u Spiros inn't is to evento. noi oni the Spirov .. Rafiper @ apers tod of hills tamon & zag - u Via, ngi ipsenundéjer të Griru, ipsin ion of a

онисуубашь-[Kai digas i friple is mdipal:-] + Ou-माद (क्षाका) बेमक पंताद, मुख्य पर मार्थ मार्थ प्राथित पर मार्थित p von vo vo il munimare i rece de remember de ric aging To grow asamung. acreig 30 to-OpenCamp, inthi de ris muriou è douglisme comi ju meigen . oupalesis ding zagunies ev meri henr dente ceri mongaia ra un i-Taria alla muing auns higne amuald vie pariamides enpurame, as a horage [come,] ined ra Outis noi Capie Bies is 190 Que xopeger ris Juin; Comes, Ala m mir ariqua x Asq-Owner west THTW di, Mai T' Ochegor Tis Varesarticis. Parizo the idente, Dobegar erray Deeing nei Parpan po Tirdi, nei Tar Sinds. so Repeiror the Logarle iant, " Segamonnes. Neof go i pipas Empanos, mom t Affir langed es Lenning of iers . chashad from . 4 mini Aus zi de frem de die rife Tue de la lucie que pais

THE THE SAUT.

m. Karkinka il Deine, Spira inversiorapes: " no on Tie Synne Bernwayas neis Bon-" peus majapurus [&] weedin Angetious [ir] ipen-" rious harois no one mis ne Cadas airibesw Parieus zouriste-

Einen Haragus & mero Bunjews n's 7 we HART, "AGEN MAY ETFING HENOTI THE THE NAME OF E-Auder entrent mit fent, fin j minim, ein made The was & realism & to Acyanies-Bunguirus, 264 tour ni 2/8 Tar ergornarapar to

สมรายา อีกวอย์และเรา อ ลอลารายาสารา อิงกเนลไล-THE THE T CHARLETT ATT AND PORTER 2 OF THE B' new Burion, The or To makaca Makape-Justas 210 de Tempural, Tus co : gien 2/ameilmeles xaxious Dodudexa Dixanxos x THE COTTS VIA , DESCEND DONICE AN INCOMPANIONS eis na Siemy Thi diebina Spirar à un gres i Trygeidare. wi 3 denn ipana, Te dap wood Bis & + adminutes rick et Promine soules da [eiers] eif er Davar d'viene lei meierus mon- 20

peris dajunas naras basas aidpraisuros. Кай он ти Эзеги онизмозгия аспата кай

» Quini & Berrie:-Karnofer no Coussier neu nal gradinanne v mo 918 2 Taintier tairs mangefuniac decenm. Pic piermi ourgeias afion, rarar inange Dalleries conflyors in pier , nie rie Diestice op-

maon & 3, rig m de palemis uon inmilum Laien la Amunu des noies notienas cemmes n TH Prirow aj um mi in (i mripam TH) sod ugi 10 e cramer To Deireo, Julacra balun, e una upo-

Tade in la muiname Tu fred, ein (we Orois Eighwains) in (a ay show Tar how ar wareps-Mustar gu sous. un les gredderes & Consuls medpane ar Heniac pipera) . wol emotral-אפון מאו לשובר ון ט מואוון לו לא מונים און שאון he Taziar diwapeur z 7 najagor É danhi Summing in + per sons Cons xacaumeic umenzer. miza j Misi mui me on hei mu muo and 40 rame, air Dix mis ipair idam & Prist a humber cupa Comera a de moi novembre note y Til do que of Ping reviuscy, exones 20% is un i ciona & 916nde inceino i da Doug Ala Tútar m ministra, 10 BAGuipro & Mangis Exe (a. alla ran cario

nation In a sparanataginass. Kaj če pier w Tě Ppirov, na ninha tě Ppirov, " moraca (in pinom io) mayin immode

[Kaj nunda ta Beiro, morana Craziner- se Tai D In Luin: - 12 2/a Tura dinesu) à de iros an-अवकी मार्थ का व्यू में रहे हैं में हि उठारे संबद का है बांब कार was con it wer lie mi nea Din ifriana 210 8

Et en media fedus & en circustu feder, quaruse amimanipour To O Industry is mys mis fring and sig malia plena oculu ante ch rotro. Per hare oftenditur thronom Dei nihil fere alind effe, quam regnum Dei, ineundamq; einedem in Sanctis requiem. Cernit autem in regno illo Seraphon oculis plena thronumq;, de quo hie fet-

Es un circuitu fedis fedelia viginti quature: Et fuper thranes vegints quatuer fense a fedente, circan amili veftimentis albus: Et in capital se fusi carana

AHTTE Hune vigintiquatuer femieram numernm quidam ex prifeis interpretibus conflituifie exiftimant Abelem, eum ahis viginti verers , &c tribne noui teltamenti Patribus. All certumne id lit an vero pro vigintiquatuor elementorum Gracorum numeto, techins per hos secrpientur viginiquatuor qui actione & cognitione præ exteris excelluerunt, hoe iudieium penes lectoremelto. Nobis illoru opiulo magis probatur, qui pet duodeeim fenioresintellexerunt duodeerm viros qui in veteri lege lapientia & virtute præ aliis illoftres exfittere : Per reliquos aurem duodecim, totidemalios noul teltaments heroas. Apud Indeos eclebres fuere duodcelm Parrierche, duodeeim terbuum Principes & quafi capita : In nouo antem, duodeeini Apottoli ; quos propter excellentem virtuté & fapicutiam, Chri-Rus Dominus duodecim eribaum Ifraci tudices olim futuros docuir. Candadeaurem flele. fymbolnes tunt integra puraque vue: tum perpetuz quoque feituntatte folidzq; Iztirię, qua beati potientur. (avera tandem aurea, vi-Concaducrius malignos de mones, non absqu magna animi fortitudine obientz, funt noiz.

Et de throno procedebatte falgura. & veces, & to-

Ei bine gooque planum fir, quam terribllem ac formidabilem Deus iis exhibere fefe folent, qui illius patientia de mansuctudine abutuntut. Nam hominibus telute dignie , territrus iffhac & fulgura lucem verion & voluptatem quam terrorem adferent. Alterum namque ex his, mentis illorum oculos lumine perfunder; Alterum vero, spiritales eotundem aures petheier. & quadant fuauitate afficiet.

Er feprem lampades ardenter ante thromen. ; qua fient septem Spirstm Den: Et in confeellu fedis tamquam mare wereum fimile crystalle

Per feprem has Spiritue, aut feptem Angelos exteris praftantiores cum frenzo seespere oportet: Aut feptem viuifiei illius Spiritus charifmata. quotum mentionem facit Efaiss Propheta Vtraque expositio ratione & suctoritate nititur. Carerum per mare pureum. immenfa illa fanctarum virtutum mulutudo, rerumq; exieltium ab omni labe immunicas; necnon pax ille fummaque future vite tranquillitas delignatur. Sunt tamen qui per mate vitreum aquas illas que feeun dum Pfalmiffam. fuper ex los firmata, homini ptorfue incognite & inacceffe funt , denorates putant: Aut eryftallinam exli naruram.aut finguiatem certe diumi illius pauimenti fulgorem & peripi-

cuttatem. Verum retum que mentis noftre eaprum excedunt , inneftigationi prolixius, qua par elt.infiftere, ridiculum forraffis fuerit. pollent, haud dubie subindicat: Quaodo quidem ea perfectione a Deo illustrantur, vt & illa videaot que sam dodum ante funt facta, & illa rurfom'quæ olim fuor futura.

Et ansmal primum fimile Leans ; & fecundame. animal fimile Visule; & tertium animal habens fucram velut Homeru, & quartum animal fimile A-

quile volunts.

Eiusmodi animalia Propheta Ezechiel eótemplatus quoque legitur. Caterum per quatuor facica, quatuor elemeora, ex quibus homo coagmentatur, eorundemque procrestio & conferuatio, vt nounullus placet, hocloco denorantur: Aut Desin tes omnes, fineille in calo,fine io terra, fine in mari, fine in acre, fiue fub terra exliftant, dominatue: Aut quatuor primariz virtutessaut quasuor Euangelia:aur, uod aliia magis probatur, vtrumque fimol; Leswe quidem Fortitudinem & Eusogelium fecundum Ioanoem fignificaore. Nam, yr kenæus admonet, vnum hocin ipio flatim exosdio semptterni regni meutionem infert. Prædicar namq; Dei verbum a principio exstirisse, Vimle veru, tamquam propriis opibus labori-busque contectu libiq; lufficiente, luftitiam & Euangelium fecundam Lucam, qui Christi genealogiam fimul per legalem & lacerdora-lem lineam ducit: Aguila autem, Temperanriam , (huic enim animali ifther virtus familistis fertur) & Euangelium lecundum Marcum, quod & breueeft, & a Prophetico spiritu exordium facit: Hommetandem, Prudentiam & Enangelium fecundum Mattheum, quod legals miffa, oaturalem tantum Christi generatiooem texit. Probabile fir quoque præcipuas ozconomiæ Christi partes per quatuor hæ animalia designare voluisse. Regem exstitiffe, indicatum videri potest per Leenem; Sacerdutem porro, aut verius facrificium, per Vunlum: nofter autem cauffa carnem affumpfitfe, per Hommem: Viuifici denique fpiritus, qui e superuis desolar, beoignum largitorem effe, per Aquilan. Es quaruor animalia, fingula corum habebant.

alas fenas in cercuita et untus plena funt oculis.

vilum eft, duabus alss ob id factes funs tegebant, duabus rut (um peder, & duabus tandem mediis volabant: quo hine constater quanto cam metu & reuerentra in fublimiorum rerum rheoriam & inquifitionem, profundiorumque mysteriorum comprehentiouem ferantur; quaotaque cautione hauftos dininitatistadios, ad altos interiectos ordines & feder non absque Dei jullo transmittere fuleant. Et requiem non habent das ac nocle decentes; San-

Etm fantine fantus Dominie Deus omneporens. Qui est, er qui erat. er qui venturui est.

San Ciq iftæ virtutes ob id requié habere uegaotur, quod adiuinis laudibus nunquam celfent. Caterá per fauctitatis nomé rerriu repetitu.diuinitati, q in tribus hypoftalib. ex equo fubliftir,laude deferuot. Porro autem illud, Q melt, ch qm erat.ch qui viturus est. factofart cha

northwir ainte Adarriques que que des xol omater on & Tipmesalu & Tan omater Dei-שנים בושו אינים בושות לווים לו

COMMENTARIVS

Kait Can't acam, open him to dan " per Consequence ung a En reine Cueraxes met ve come aidpamo & r rimprer (acr, epener der er

RETURNAL-

Taum mi [noraca] (wax m' House nosadm rouitoure Mariar moragus mercana 10 da hours [an] the Trasaper greyeur & good domuserias in american, ac moredater ein Tuganur & Strigeius & Tie Judaine fit natur ABorier | The Dries | demorning orn mic des Cale mis noragus, i mi noragu daypi hua, is ini bert mayor ext yeyexten . Li mit yearne gurowing the aid point & the Louisle day jo Aver, is Prore Eighwaios Ala to the mes ammin Barthuag Tota muaslanir co deggi 20 erray in 20 revuis a meis, this diagramolion, The Auxus Cappitur, is rounis & neglixing in Xeasor Peratopino Ti j asso, sui ou Openilo mirthe & [Pixer] μαρτοροιο [80] in Coor & TIT Mapros Capither, is aminum no bors The wood was pant be faures The air Beamu, the Pringers, it it Mar Joger sung fa-ALOS, W.S DOOT X & ThEM X TO E CAS THE [THE] X CASE Thirten was & Dig The Tar Me this congression [TE] X espi dy holaz 21 a TE hisms, is Ban-Nime Ala ra pige, is infine, partery gies pour 21a & midpierou, in d'i ipus mi deu firme 214 है है बराय, बंद प्रकृत्वतं रचे देवनावारं मार्थमन me, & Frin Germe nier and ger.

Kay moraga (wa, is nat is aimly sycratic .. Biguyas if nindager, noi towger pipewers a ¿Φθαλμών:-

[Kaj riorage Coa ir nat ir aintroper ara περυχάς έξ:-] πο το ο μέρας Φησί Διονόσιος 2/1 TET T dues missofi na howar mi mesowan, na Quatuor hac animalia, vt magno Dionysio 40 F duri Tag midat, 2 mis patente ne monthe, in a Wininghones [air] & Ba ti nea fixing natarilius Pasi cirabla di lu ris pesse क्टांड चांड भ्रावनुसमार वांग्रवेड [क्टांड] भांकड रिएम्टांड

> καὶ αἰάπωση εἐκ έχμου, ἡμέρας κὰ νυκτὸς ↔ Aigerns, "Agres, agres, agres nieres é giosé a mermentup, o ar, no les, Corpins

Aramone) Taylane mime duniques, 18 on & gring burgeting mi minds, mai & records 10 agenopier to recomment a merc Piper Sciente. ni de, barr, o lu Co excusres [o murme girme.]

τω αρίαν τριάδα δηλοιώ εφημεν. Kaj omer diservor ni (wa dofas & mulicina) .. cixacisias To xa Jopisto Bri me Soire , a रस दिलमा केंद्र राणेद्र सांस्माबद राज्य सांस्माल , मानास्मामा व

trinitatia mysterium.vt ante quoq; dictum est, ob oculos nobis ponit.

Et cum dar me ille annuala gloriam & konse em & brackelismem fedents super threatum, vaneati in secula seculur um qui mui-

ai aniorm.

. aire Ri & Spire & mockeminover simi:-[Herming ei engernarages neu Gonga:-] Maritus da Audam, of the conferme apris ace-Borisous aprairie aray [Toursedias] Turai-

Caning geneintent, ghoyeling me ge din xeat men & [2] Trentar ox boar rieng & duiager

" צמו בא אפינים דער בים שמונים מעודי לרוש חוני דע " Prova Negorne " Ağıoc di xuga i Jeoc hudir, han " Gir [à agres] Thờ để gao thơ mulai & Thủ đứ - 10 " אוב מיני ביניום ליתור ליתור בינים שים אינים שים אינ

Do [30] Oper dimone van er Onion regning αίστος η χορηγός γορονας η οι σήρα αίντων ώς αλοσματων ή Εχαρισία ο Φάλι). Beei me Biche me in Deanguine in &

Doasion, le udue airifu me alene Quenc diain) Kt D. m. y Al inder This the defend & ragening The . To Spire, B. Chin ye Kanulren tou ger nei 20 ignger, xumopeanequier opeanion

ninti: BIGNAM, & miros Por & gir propular realpers de i mirns & + (Prior) Dated & aperme 204 7 Prime Reputator T acoustes rue ing 7 mi mar eow, 21 in miliua, [to Anala con moly, all a] durinumita mijita, 21 i reduna di Ana Almoa. The jet a opensious, Tradina मेंड क्षित्रम कंक्कियेका है महिला केंक्सवर किर्मिन Onui] n' mic elegropine Të ipel riirme la Bajn & 30 Miso and wares at North matter stemma aligi Dione dubum Bilitoch Campo Paniarenmy hi airige Xerges cora dayfaliu montagues EDy se midfer in iquires and yearly and Kaj eider apfeher laguete unpearerm [ce]

" Durinus sei Ay Tie a File is to about at to Billion, " & Avenumic & Dearidus aires & while induine " देन प्रकेशनवार्थ में मा किये के उत्तर . में मा देखार कर मार " pris, airi gay ni BiChin. in Bhirde airi:-Die 7 TE Oides ibular willant Bichier, 40

δηλούπη μήτι αργολους, μήτι άνθρώπος τὰς δο कामार केमाई, मार्गा प्रमेड देश कार्यांड जेंगा के बिम्मामार्थ-חוב משונים וועות ביום מוצים מוצים וועות מונים מונים וועות מונים TO Dynu Hirran wei aire ixmu has 21 of meρεσίας αυτό του ασ Φάλζαν λύσαστης. Barn indano mais on using after defin

अ बंदर्शी का में बंदर्द के वाद के किया के किया के कि किया के के Kayu sahacer, Onoir lows us no asymonus merening the unfunerating the defiling out so

marnifene. n Kaj ne en rur nerolberieur dezt uer, Mig . " MARIE : ideo CHIMNOTT & NEWY & TOT CHE THE OUNTE w Troida, # pila (T8) safted, artigar & B. Chier, 2 » [Adom] mis in a o pensions ains:

Mi marie- in po Caplehous (Onois) is Gichos a-कार के हिंदी के हैं में के किए के में हैं में में के किए के में किए के में कि quatuer senieres procedebant, ante sedentem in thron on to adorabant vinentem in fecula fecularum.

Hine difeimus feniores , de quibus actum eft ante, in dining landia decantatione virtute. bus exleftibus confociari : victorismque de hoftibus, qui finb afpectum non veniunt, nulli alteri quam Deo acceptam ferre.

Et mittebane, coronas ficas ante thronom dicentes; Degenu a Domine Deu nofter accepere ghriam & bonarem & vertusem; quan er craftsonena, & per us, et per voluntations exam grant, & creata fine.

Tu, inquit, Domine, victrleinm cornns rnm anctor & largitor exfitifii. Quam ob rem ab vninería erestnra gloria & gratiarum actio iure meritoque tibi de betur.

De libro septem sigillis obsignato, quem nulla eresta natura sperire potuiti T vidi in dextera fedentis fupra thronom, lie

brums scriptum inten & fores, observations significant Lis Sopremen

Per bune lebram tenzeiffimam faplentiffi. mamque Dei memorism accipimns; in qua, uxta dininum Danidem, omnes homines c feripti funt : operumque dininorum abyflum. Libri immu mtima, propter spiritum in eo io-clusum, captu funt difficilia; extreme vero, oempe es que per literam niferuotur, mio ori negotio espinntnr. Seprem, autem figille, eertam libri huius fidem, nullique mortalium. fatis perfpectam einidem firmitatem fignificant: Aut eius iane ordinem & dispolitiocems qui diaini spiritus profunda serutatur i quæ omnia folnere nulla omnino creata natura valet. Aut per librum prophetia ipfa vniuerfe intelligitur, quam Christus Domions in Eurngelio leenndum Lucam impletam afferst. Que autem adhne relique funt, es nouissimis diebasecrto implebantur.

Et vidi Angelum firtem pradicantem voce mas gna: Quis est die mus aperere lebrums de folnere fienacula cessa? Es nemo poserat, neque en celo, neque una terra, neg, fabt na terram aperere librum, neg, affice-

Per hae manifelte oftenditnt, neque Angelos, neque bomines in carne adhue dege otes, neq; San Cos eorpore iam exutos, accuratam iudiciorum Dei notitiam tenere ; fed ipfinm Dei Agnum folum. Hie vnus enim oracni iam olim per Prophetas de ipfo edita, per fu-nm aduentum accurate diffoluit, fumque Ec-

Et ego flebam multum, quod nemo dignue innentus ell aperere libram, nec vadere ellum

Etego, inquit, flebam; obid forsan, quod animo verfaret, ne ipfa etiam Augelica natura in mortiferam igoorationem prolapfa

Es omm de fentaribus dicit mibi; Ne fleneris. Ecco vicat Loo de tribu Inda, radix Damid, aperire librum. & foluere feprem figuacula cius.

Etfi,ingt,liber hie Angeloru captu excedita Dei tamen, qui nostra caussa factus est homo,



COMMENTARIVS ANDREE CESAR

non ite-O si quidem secundum divinem naturam , prout nimirum terum omnium conditoreft, Denidis radix & origoeft :ar vero fecundum naturam affumtam, ex elusdem radice in vitalem hane lucem progressus est.

Vs Agnus qui habet feptem cornus, ape-CAP. XIL ruent librum:

E^T vida; & ecce in medio throni & quatuor ani-maisum. & in medio focuse um, Agnum flanteno zam znam occifiem, babentem cornna fiprem , & ocubes fepreme ; que fant feptem Sporten Des, meffe un. 10 9000, dange Mejura eig minur the part-

Seprem oculi, rotidemque Agni cornus.fignificant fepte Spiritus Christi; quorsi Elatas & Zacharias Prophete meminere. Quad autem Agnus ille cernitur veimi scessim, hoe vitam & fpeciem illius post mottem & immolationem exptimit:Inilla namq; tamquam vere occifus manifelta perpeflionis luz veltigia o-Rendit;que polt fuam quoquex mortuis refutrectionem in corpore luo reliqua effe voluit.

Et vent, & accept de dextera ledentu un throno librum; & cum apersufos librum, quatuer accomilia & voganiquatuer fenures procederunt, cgram Agna, habenses fing uls cather as , O phrales awreas plenas ods

ramentorum, qua funt erationes faultorum. Cothera concinnam fuaueq; fonantem Dei laudem, rerum que diuinarum celebrationem demonstrant: Thimseness autem bencolentia,facrificium quod fideles per vire caftimonism & interretatem Deo offerunt huc enits Spectae illud Apoltolis Chrefte bonne oder funeme. Phiale veto, pras castasque cogitationes: hine go dia zi nas suga monuzi mossuzem namque bonorum operum fragrantia, puraque & calta preestio dimanate confueut.

Es cantalast, cansum nomum dicentes: Dienus es Damine accipere librum . & aperere frenacula cius. quemane occifures, & vedemiftenes Decen fanguena en exemusición. O tingua. O populo o nacionesos facefte nos Deo nofteo regunno & facerdotes, & regunbonous Superserram.

Per hae oftenditur feniores illos, eximios quosdam przecllentis que fanchitaris viros efle; qui porrim in veteri , partim in nono Te- 40 σμου τω σ Φαγιαθίνη αμιώ τα 900 2 αγισσά ftemento Deo præ exteris placuerunt; quique adeo communi omnium nomine Agno Dei, qui prototius mundi faluse immofarmeft, fuoque nos fanguine redemit, continno gratias agunt. Newwork outem hoc carmen dicitur : Siguidem ex omni tribu & lingua ad fidei lumen vocati, & a litera vetuftate libetatl, deineeps per spiritum canere edo-Ettlumus. Einsmodiautem, terra dominatoti prædicantur; non huie craffæ & caliginofæ, sed noue illi, quam Dominus mitibus se da turum promifit.

Et vada, & andini vocem Angelorum, multorum in carcusa throns, & animalium. & fenierum; & crat numerus corum melles mellenne, dicentium voce magna, Dignus est Agnus, qui occifiu est, acciere viriatem & disconstatem . & September & forsudment, & bewerem & giveram, & benedimem. Et omnem creaturant, que m calo est. & Super sterram , & Sub terra , & qua first in mari , & quain or , connes andrei decentes sidenes in throno , &

completen mon be if a pier Amid, is unique. Ala the gritam on pilas de aires, Ala the air

Their tres co piece & Spiroux, tar of Cours KID. IB. grueine Al mource piero TE Spine & Ton Trorigent "

K (aun, it comission tur neus Berieur, denne u icrois de ir Payuirer, ixer xigam intixes " D'manure inter of not in inte mount & "

· Ta inta xiegam xai ii कि के देशियरेमधे पर Derieu, dy roder x ester mi in la mod puta, in Homias imprinter no Zaxacias in coopy-THE TO di, cis is Dayners, Sy New the HE this Dayle Cale wird to ged eine mi Ti mi hos comona, in is paymen and is it she in nacin cyceon.

Kaj nags na naper du ris de fine Tina ... Pauliou oni TE Spine & Bolion. neg emilale .. TET, ministage (on & a imperiorages net- a «Bunjes, immircemmer TE derito, exerne ina- .. ces militeres non Piakas sevenis sepeciones go- u ביושות מו מוחו מו שמים מושוד מצושו -

Ai xu Juipay de, thei crappioner xal sun xer dn refor Jeias deferegiar mi j Jourapare, rlu diain van magir Juoias acompeniulus Ald Biou na Juses die Oneir & [Jeios] Dors gu A 300-, Xeros dudia ispin - aj Piaraj de, 7 2/8rain muchagi if aritar and arter inyar dis-

Kaj adover ciolis narlis Aszerne "Afres is a Aubis is B. ahies , में बांबोरिया कांद्र किए क्यो वेस म wird in is Dayns, not nylegous To his nuac .. ου τω αίματά σου όκ πάσης Φυλής ε γλώ στης Ε ... yang ade egrone, ad eminare angat an dem i- " μω. Bamang και ispies, και Bamad mon Di .. मांड अग्रह-

Oi agraßinen, ei cerf medain negite 910 de despismente, nei rlui carip murie ra nomurique, Caperine mesaizerne. Kani de [मं] वंतेमें, कि गाँड माध्यामा गाँउ प्रविद्यानि anniha fing of the ming Dungs & yhuarys namonadisms, ade idday James 2/4 & molpal . vas pas j Baer haung rumus Operit rang li axies @ Tis agains implifam.

Kaj milos, & grovas me Omige anfalar mil- a Dur ninde & Deren T Cour & ran mere Buri . a. por i lui à dest pies aux presides presidente .. so maindie maidan, discome Pang pasaday." A- .. Que lei ri deine n' es Payures da Car Touis- " pur il and me il molias Cigrai noi liplie il de a. Eurasi & rosian na mis nuisme i ius cera " क्षित्रका मुक्त जीते क्षेत्र क्षेत्र में क्षेत्रकार क्षेत्र क्षेत्र अ un oni vic Judanne [a ies] nai la ce autie .. mista Asserm To an Japases Oni & Desir & To "

w diale. H & royla & i hun rot i difate is nedm me me the mining tur minimur. aplicit-

[Kei imum is Quins ay Exarmit ir, no Too Cour . neu Tacto Bungar-] on mirtor & דמי זו דיפון נויין מוש מים או מוש מים דווים וויים מו מושור מו מו מושור מו מושור מו מושור מו מושור מו מו מושור מו מושור מו מושור מו מושור מו מושור מו מושור מ mamais errar, Ouniois hopers à Jess de Zalemily mentar Shearaistic sales and here here have was gusovar @ dec me sten national a to mis: in was not the di wird or finacile res andirecto Xaeligen De, et & habler ter tr: ve gries rou im 10 Tragater this if or sine ing and, was , go ge will us Kaj mi maraga Zwa ikijir kula . Kaj si

" acerBiness errace & monthun pour

Die Tran morasan Caus x : in ages Buri-בשים להיושות בנות שיועים ב נות במצא אסות שובים εηθομάγρελωτεριαίθρωπων, Δίρι Χρισού το Ben, TH THE SECURIA AWA DASTIC, & TO MERCHIZE THE PERMING AUMOING LIGHT TO, ME MENDERMEN בשני דינ שמשקם למיון וויב דמו אנושמי בון באו-אשר ביצוונצוטה הול נשו אמן נו צמפש אוופנותים ามาลา สนใจและลา แล้วอ่าสนา สมารูญ่แล้ 🕒 เพีย TE good a ferming opradice to ken merchungmms as & while a fin billies cranto [10] Xer-इक्रम् में संशिक्षा कर्मात , दे हिल मुक्क मार्थ है पर muri, auaro ajimarduan, difa, xedus, [mun, mu z an, C] me res [amadom mos] aiarue Turnimer. aulu'.

בניסוק דקה מבמידוק ס לפת קולפק, [דוע ביושקם אוalm gigaxla attationa.] yises uth-

AG. KID IY L' Al elder in la ofe it derier pias on Tinto " A opragious & rouming on T moragus " Town haverne is Owice Brootis' Enguir ide-Karmi Ju & Tier seguris d'rugia mugin Je CATES TENTES THE I WO HE THE SE THE REAL SERIE su (a die [ngu] on & eres meso uno var meçaμέρθων, δηλαδή τε λουτος, του πρώτου με βρή-Day Perle Axovor, MEN Louisle P EXXX, TO Tix anias would as leto, diai iyuang n eryman i poute your of galiner & benutian gine men). Ide oi Bam heig & sinc munx hous - 2 mi-Au, Kalachale aurie Dexiste ini minu T 991.

n ne in annie nu nicht nicht geber mit in Dane.

" & ifix 9 main raina na ira The de musing a Dempides this hiers, & rais the ammour, here one T company & Jun Adjou empressine i fendi Came this recentus, ins this Avens the devrieur, is to Bankoua The so reinla ice mis pet i se Issonucias the majortu אנ ד סאו ווואמדצ מים במסור ל חונושונש , אנ ד super this, at Tar [Tw] univarial a hon noi the icosule , in the To abou oxide or. imis di, commy me me Salice auras mane m Di Aigue, on, Oi yen in Xeisir aim eirag

agno ; Benedelles, & boner, & gloria , & potefiai in

fecula feculorum. Amenin

Abomnibus, five en vivant, five intelligant, fine quonis alio modo extiftant , Deus tamquam emnium principium & cauffa landatur & glotificaturinec non vnigenitus & coufuh-Rautialis eiusdem Filius; qui homini totique ereaturg, que per iplum facta eft, nouitatem impercious eft. Eth interim fecundum pararam assumtam, tamquam homo, potestem in ca que funt in celo & in terra, accepille

Et quatres animalia dicebant Amen, & esentique uvar femores cecederunt in facies fum, & adorawerent vinentem in freula feculorum.

Et hine quoque demonstratur per lefum

Chustum Deum & Dominum nostrum, qui diuulfa coniunxit ; maeeriaque interflitium diffoluit, vnum ex omnibus hominibus ouile, & vnam rurfum ex hominibus & Angelis Ecelessam sactam esse. Ecce enim vigintiquatuor feniores, per quos falnandorum plenitudo adumbratur, digni hoc loco prædicantut, qui confona voce cum quaruor myfticis animalibus, que interceteros Angelos primatum tenent, Deum laudent & adorent. Quo laudationis munere nos quoq; in ipfo Christo Deo nostro pacisque datore digni habeamur.Cum quo Patri, vna cum Spiritu fancto, fit gioria, imperium & honor, nunc & femper & in infanita fecula feculotum. Amen. Solutio primi figilli; per quam Apoftolo-

rum doctrinadelignatur: CAR X114 Sakmo v.

T vids qued aperusses Agnus voum de seprem E frestu. Es andous vinum de quatuer animalibus. dicens, tamquam vocem tomarus Vens & vide. Ex hoc loco concinnum rerum caleftius

ordinem sognoscete licet: Siquidem ex primis ordinibus fenfim fit gradus ad alios inferiores. Per primam itaque quadriformium animalium faciem, nempe Lewenz, primam vocem factam audiuit Evangelifta; que Angelo qui anigmaticam visionem imprimebata demandabat vti veniret & videret. Caterum 3 newm Carre Nierin Quirte per dente in Ba- 40 primum hoc antmal (quod Leonem effediximus) regiam Apostolorum prudentiam, imperterritamque corundem coutra demones fortitudinem fignificare creditur. Hue enim dictom illud ; Erce rega terracongregats fant : &t illud ratium, Conflunes ous principes faper omnem terram, perunere videtur

Er vide ; & occe eques albus , & que fedebat fuper illum, habebat arcum ; & data ell'es corona, d' exi-

aut ouncens of purceyet.

Sunt qui & prafentis, & reliquoru, <ide que bine conse quuntur, sigilii patefactione adincarnativerbi ceconomia referat. Et quidem, primum ex his fepte, adillius ortú: Secundam. ad Baptifmum: Tertium, ad figna, que poft Baprifmum fulceptum patranit: Quartum,adiniufta apud Pilati tribunal acculatione. Quintum, aderucem: Sextum, ad fepulturam: Seprimi, ad defeenfam ad inferos, inferorumqu poliationem. Nos autem Metbodii fententie

hebeuter aftipulamun Seribit is autem in hunc modu: Nulla necessitas cogit vi hacad Christum

natum pertinercatbitremur: Siquidem incarnati Verbimylterium, dudum ante Apocalypun editam, impletum eras: loan nee autem de præfentibus olimque futuris verba facit. Hac autem pericopa, quomodo tufus ille ignisusque draco subiugaius suetit, exponitur. Primi ptoinde figilli fulutio ad Apostolorum generationem haud incommode transferiut. Hi namque Euangelii prædicationem veluri arcum infractum contra demones intenderunt, falutaribusque fagittis vulneratos ad Chriftum adduxerut: Coronam ob id fortiti, quod per veritatis atma erroris ducem deuterunta fecundaque victoria spc vsque ad violentam mortem nomen Domini professi funt. Eaptopter hocloco exuir victor ve vincerer. Prima itaque victoria, quam per Apostolos Chrittus nachiselt, Gentium fuit couueifio : fecunda autem spontaneus a corpore exitus, non absque erueiatu eius res cauffa fulceptus.

Secundi figilli folutio , qua prœlium quod infideles coutrafideles ineuns, describi-CAP. XIIIL Tenns operuifee figillum fecundum, andens fe-

semediens arum al dicens: Vens of vide. Secundum animal, Vitulum dici existimo. Hocaptem facrofanctas beatorum Martyrum hottias defiguar; ficuri primum Apoftolicam potestatem.vri paulo ante indicabatur.

Et exeust alem equen rufes: Et qui fedebat. faper illum , darum est es ve fameres pacem de terra . & ve souicem je meerficsant. Et dasm elt sils gladine

Hanc, secundam ab Apostolie successionem intetpretari poffumus; quæ per Martyres & Doctores constituta est. In hae euim Ecclefix atate, dilatata iam Euangelii pi adicatione, mundi huius pax diffoluta, hominumque natura contra feipfam quodammodo diuifa eft. Huenamque pertinet illud Christi; 2Von veni pacem mittere , fed gladium.; per quem Martyrum hoftiz mactarz, & in exiciti ara oblatz funt. Potro equer rufes, aut effuß fanguini fymbolum eft; aus inflammatum illorum affe-Aum figuificat, qui morrem pro Christo oppétierunt. Cum autem additut , ruft eque m-fidenti datam effe pereflatem ut toller et pacem de terra, fapientiffima Dei permiffio ob oculos nobis ponitur, hæc vna enim eft, quæ fidos Dei seruos per tentationes probari & explotari Solutio tertii Sigilli, quz illorum a Christo

defectionem proponit qui minus firmi-ter in ipfum credideraut: CAP. XV.

T' cum aperussos tertium sigulum, audiniter- 50 town answal, diens: Veni & vide. Terrium animal, hominem, vrarbitror, de-

fignar. Hic autem.mortalium omnium cafum. arn ob voluntaris libertatem, & carnis iufirmitatem, homo facile prolabitur in peccatum; caque de caussa mitiorem quoque pornam prometeri videtut.

Et soce equas niger : & qui fedebat. finpe

COMMENTARIVS

rom Con me Ja Spratinos mit and 20 mes in son-MANUTING INSTANTIONS T MUCHPANT THE COMP Bearing the [Jin Aoyen & Tlanseng, wes [7] muserus noi purierus Jeopudes erfu the The must drawerns acambiger imminut de contiτακτιμ. εύτας εξοιλή Φαμου των τής πρώτης TO Parides Noors, This Two Direct Aur carendon Shows of xalicate sign of Carledines areayua x" Saguines cominarne, To Xpera mic to readirms this carrieries Bodes meson auser ci Parer ei Ay Bone aif ar Ala faly giac rir THE WARTE DEXTON COURSES ON SAME SELτίεσε είκης, της μέρρι βιαίν θανάτα έμολογίας τη dearelized esquares, διορόχεαπας Εξήλλε sixus, Rivarinigen:- menty of ring, a the ibine मित्रका कें विकाद [कि ,] में प्रविधानी कि कें बां-The execon @ - pe ma narar if ides.

Avois the deriens opensions : [By Andone कार प्रकार के जांद्र कर में प्रकार जादका कारेबाका है

Alon livingo di de riparo Degrida, # "

K xor Ca Ti de riper Chev, Nestrae "Exxe" mai ide:-Σωος είμης δα προς, τμέρχος λέρειλη, τως asher pastoper (is neas house xagannel-Corne . 18 mestipos ala Boroga Aixlas Constan

2/szeapornsinsing). Kaj erder, z idev ef n After all og inmeg mojetes. at και τω καθημένω οπ αυτό, οδόθη αυτό λαδου τ ... ३० संबोध lu cu गाँड गाँड, राज के अर्थ तथड़ क कि के करा मुख्य स

ιδόλη αυτό μάχαιρα μεράλη:-Ταυτίω ήμης ςτχαζόμελα τὸῦ δουτίραν Τ Direct has roundry diduxled, 21st paptions no Sidaoxádurorpadagapislu ir adarminisτου λωπόν το περύγματος, η το πόσμου πρέων לו לה שמים ל במוש למוש בקוד עם למא ביל למו ביל inger in TEXPLOID, Dix AND BELLE MAN vlu [Thi vis yes.] ana paxueur- 8 45 & μαρτορικά σφάγια όις το άνω θυστας έριον ά-40 vlus yours. i 3 no poe inmes, in the curiones Tur बामवरका, में रमेंद्र महत्रकामकामद र रेख के Xerged mugierur Almhirrug comboles. To 7 24-Sea Day golden to xalanto in and haling Xúpens, The merce doutene ale megarpair do-KULÁZOVOM.

Avore the reing of paridos fan hadou T mi παγίως πιςευύντων τῷ Χριςῷ, τἰμὶ ἀπ' with Explants ? K(Φ. 11'.

ΚΑΙ ότι Ιώοιζο τΙω σφεμρόδα τΙω τείτίω. ... άπουζα τὰ τείτου ζώκ,λέροντης "Ερχευ (Ε΄ ω 131:-7

(To) שונים כנים ביותים על שונים ביום ביותו ביותו (To) วร์วุรณ์ , รามา ลาริกุมานา อีกุวอเมาก อนาโพยา, นั 214 87 whater, 210 is week auarine Wahr שמות שנים של שלים של היושום

[Kaj nder,] हे किए जिल्ला महिला है जिल्ली

ים ביול עניום ליצור ניקוד בי דין צלבו מידול על מידול בי מידור ב " Onut on hinen ann mounion font yedeniet. " Ne of sinu, dhought you reas ximus xes-" Our . devagis ig T's house ray rivers pin ast. P MAGES

בום ל דע עם אמספר ואשיבט, זו אום לום לון אפלבון יופות או של השת השת השל איל של מי בשום שופים micros, Ald this Care Colled Ties ma Namus.

Tos Corne Brumacio com Tro di Lughian you. une a maro le l'ine, vair m 2/si ouvail @ del sret- 10 का देवला में अक्षाका गाँद मांदरकड़. प्रवाद वांका chunging- and c pier i ai Inter Lugar tore ye-क्षेत्रिया अवशिक्ष के देक करेंद्र वेहियद क्षेत्र में मिन्य वाल है पर वर्ष חט צומותם שי לונטת פוצ שלווו , דפסחותם; לא אביי The rections and Amountas, & The de Jeine incires THE PRING MEPLETS PUNMERS THE THE YEAR ZEINmas The nealest the arthurage was this did arms of aires him imountants, wanting of untaregenerus, vergus, E rlui jouraffinne erera daxours dona ma unastas. To mom contadayou se un adunder merinengi Taham, mun afemi-Day Air A The di Parge Dis [] Xergo interior, א דער בעודה ולש משל דשוב שיול אק בשול בעון דפמטונמדו-Dirme Perantung, it my same megap nagina Invara Tunte di Ma paneofopias tin nilas int Mor as ana you day. Ha minu & quies שנות או לוח ווולטום, שני שוווים מדוב מולבא שנים או שנים או שנים וווים וווים וווים וווים וווים וווים וווים וווים וווים וווים ווים וווים m o Cartoures friday arudaruns, To S win in orune fring many painer i The mapay 30 various sires Tramis mess Diperme ina un ? you New cureary, lasty of matter 2" so Juice] dors-STACE ON ME JOSE DEMENSON Publicarse, The wird בושליון מושוישו בשופים שומושות צמפודו צ ים-Yangamia in notion dring that X Steen mig में प्रक्र माराहा, बंधवीं के के के कार्य मा की सबी, के हे व. [प्रवर्तme, rei it are not see the accorde too accorder. aulis.

Avors Tis The state of Doggides, su Dairoums mis immyophicus vis assesso piarrous. 40

A5245 5' X5 Q. 15.

"Epxou[zide:] Tirangers ได้ย, อิตุลลอีตุ ารี ลิเารี, เปลกwick if weig Biggir, and fir hadren Jinhars ippie mis manacipantromiam . is the T Orfar cudingon, it rar artem numeias, it

pen minus Bahma Jirns Finghi Jours Kaj eider, & leed immes x hupes neis na hi- se 1) Herze imira aine, irona aine i Garane ngi s " adas insterily aims no idely airis if soid. » ठीतां के कांत्रकार [mipos] मोंड श्रीड , केंत्रक्रमात्रवा देव " jou Daia. noi ce hum, C'ce Jurara, à corè ? " जिल्ला में इमेंड:-

Es occo equius pallidus. & qui fedebat fupur eums, nomen sils Marx: Et Infermus fequebatur eum : Es data sil illi peteftas fieper quaemer partes terra interficere gladio finne, & morts, & befluis terra.

New habebat flateram in mann fun; et andien temquam vocem en medio quaevor animais um., dicentem: Bilibris tratace, denarso voto; & tres bilibres hordes, demario una: of vanum of alcum ne laferir.

Probabile fit aliquam tum temporis sensilem externamque famem exfimile: qua de re fuo postea loco aliquanio plura. Pet equame. autem nyram denotatur luctus & maror ille qui,vt credi poteit, apud iuitos de illis orietur qui propter suppliciorum immanisarem a fide que eft in Chriftum, deferfeent, Per flaterass autem, examen quod corum animos explorabit qui ob mentis lubricitatem & incon-Stantiam ; aut proptet inenem glorinm, aue corporis quoque infirmitatem, fidem abiicient Truscs potto chamicem fen bubbrem denores vus aflumer, tropo quodam, vi quidam pitt-ni, illorum flatum infinuar, qui leguime certaue-, runt, impressamque a Deo imaginem aceurate custodiuerunt. Tra autem berdes chanten tuntidem fieri, illotum fortunam exprimit, qui cum pecudum moreignaut, perfecutorum furiis aute ceffiffeut, poltes pro lapfuum fuorum ratione positentiam egerunt, imaginemque peccatorum fordibus ante conspurcată, lacrymis abluerunt. Quando vero, ne suname aus eleum ledatur, inbetur, ne per turbam Chrifti medicinacueriatur;aut per frandem & impofturam infirmetur, fetio iniungitur: vt quæillos fanare fit idonea, qui in latrones inciderunt. Ad hæe per mottem illos imercipere non licere, qui per Dei longanimitatem & patientiam, poft lapfum denuo exturrecturi, decusque priftinum recuperaturi funt. Vrigirar nos quoque Deum Ope. Max. benignum clementemque animarum nostratum medicum eaperiamut, fratribus uoftris erranribus benignos elementes que nos exhibere studeamus; obsargationis vinum commi, erarianis oleo mi-(centa; ne nimia feueritate, quad Apostolua damnat, id quod claudum muniúmve erat. distorqueamus verius quam fanemus; eaque ratione Dei adiutores effecti, in bonts illius non absq; iucunda voluptate in omue suum. versentur; gratia & clementia Domini noftel Iefu Chrifti; cum quo Patri & Spiritoi fancto fit gloris in fecula feculorum. Amen.

Solutio quarti figilli, qua illorum flagella delineatur qui propter animi molimem. & impattentiam Dominum negauerůte CAP. XVI

ET cum apernifice figilium quarrum , audini vo com quaris animaiis, dicenti; V em & vide.

Quartum animal eft Aquila; quæ vbi perfpicacibus oculis prædam despectauit, magna ftatim celeritate e fublimi ad illam deuolat. Significat autem hare, clades plagasque omnes non aliunde venire , quam e supernis: Deus namque iufta ira & indignatione prouocatus, immittit illas partim quidem, vt iustos vicifcatur spartim etiam, vtimpios, nifi forte per eas excitati a sceleribus refipiscant, puniar at-

Hac eum calamitofo terti præfentlum ftatu fatis conspirant. Etenimeum, Maximiano Romanorum Principe imperante, in ipio petfecutionis zitu peitis fimni & fames crudelitet graffarentur , tanta hominnm multitudo. ve Eusebins Pamphili exponit, exftindaintetlit, vt cadasera icpultute rradi egre admodum potuerint , etiamfi Christiani accurate pet id tempus circa demortuotum funeraoccuparentur, erroreq; feductos magna humanitate ad veritatis licem adducere niterentut. Addit idem auctor, non paucos quoq; ab Armeniis,qui contraRomanos cadem tempestate infurrexerant, contrneidatos occubuiffe, cancaque in interf. ctorum cadavera immanitet fauitife;tta yrii qui a clade reliqui adhuc erant, in canum cædem fefeconuerreriut; veriti ne, postesquam e viuis excessissent , illorum veutres viua fepulcra fottirentur. Probabilefit quoq; agrelles feras cadauerum paffim jaceutium copiaexcitatas, eiusde cum canib. paltus parcicipes exititiffe. Quin uoftra quoq; zcate quædam fimiliavla veniffe nonimus.

Solutio quinti fig.lli, quæ Sanctorum clamores ad Deum pro feculi confumma-

tione proponit: T com aperacifice fe client quintiens, weds febrer aalture animai viscrfillerum propier verbum. Des. o propter tellim minim quad babebant. or clamahant voce magna, diceries: Viqueque Domine (fanthus & verus) non madicas, if non vandicas fanguantem reiftrum de her que habetant, en terral Qui quatuor figillorum tolunouem trans-

ate um olem Christi economie tribuunt,illi, vt fibi couftent, hanc quintam Prophetis iamdudum ante confammatis, caterisq; Sandisaccommodent opurtet. Hi namqide Dei patientia & longanimitate certa quadam ration chaud iniuite queritati videri possunt; et qui tentationi vaque ad mortem reftuernir, iniuftamque ludzorum vim & contumeliam patientet fuftraueritat. Qui vero receptiorem Doctorum Eccieliz fenrentiam fecuti, het tamquem futurorum prædictionem accipete malunt, illi præfentis loci querelas atqu clamores in cos magis conuentte l'atnunt, qui propter Christum ocesti, cuntra perfecutores vindictam experant ; quatenus qui inter iplos Dei elementia non ptorius indigni inuenieusur, ad Dominum conucrentur; Obstinate autem impii, per vniuetfalem totius orbis conformationem excidantur; neinftradiniquitatem extendant manus fuas. Nam etfi per multi impu tam dudum anté Dei iram experti funt , nihilo fecius illorum teliquiz fiagellis adhuc egent; quibus aut conuettatut, aut pto meritis certe plectantus. Er data funt elles fingula flota alba. & dillum est il-

be ve requescerent advac pusilium temperu ; denec compleantur conferus corum, & fratres corum qui inserficiends fint ficus of ille

Quiu per hac quoque fecult confumma-

tionem expetete fancti probantut : Interim vsque ad fratrum fuorum mortem , ne ante illos, iuxta Apostolum confummentur, moram iftam patienter ferre inbentur. CanCOMMENTARIVS

The sions tar mount of int me me me בשות . מוב של שחשים לם פין שנים אב שתחשום דע כםrano desco vic Ennanganaguas aund igresas [i] EiniGios, co To F drayum axus, Shi Magimarte Paugiar Barradians, con us him n Augus naturant more airis oui inious com-Mujuary, amen mante du Pripare, we me Of mi duin of a Sudideady natur X extension in-

TI DINOTHUNG WE THE ENGLING BOY CHAMERUT, & го ты Фалаврыям тыс итшломуным сстаротыя west the fary hing This work can & April riar imeraciertar Paperios, Gir i hiseus mines ελαμ τομ Φαία Φησί, κ ύπο κινών ή αίη λώνδαμ THE T PROPERTURE WHATH ME ANIMO THE ACTUME. १४८ कंद मामानामांक स्वामात्व, वेदवेशमाद् मान् में वर्ण-דמו לובינידוב , למישוב ד ביוים מו ספטב אדון בין דוון. टांस केली मांद में कांद्र माणा के बार मेंद्र निर्माह में, के नुकार क Inous overerixto, 2/a to t reopie apposar & co to sparies of house thrus mages mulas 20 17701417.

Λύσις της πέμπης σΦραρίδος, δηλεύου τλώ ד בונים [ערצמי] שפי ציינונים שלו ל משי

K10. 12 m heine na awiger. Al in linge + niumle o Deurida, aber u K CHREATHER JUSTAPHELE THE LUXUE TURNE TURNE άιθεώπων] των έσφαγμένων Αία τ λέρον τα ω 908 2 2 a the papropias [TE sens] le exer. " i inealor Dury pegady degerne, Eugminia dements (quair) à ayeas à antadres au mel- ce 30 Me C Cook andinne P aipe mine der T name ..

יונים לי ותל יושונו Εί μίτ τις τω λύσιν Τ΄ ποταρων σΦεμγίδων FT X pared musuamundang singrapiang moorawas Bearran, & new the ingrace vic monthese-Tier wer Onmic Chamis agies i Pagued [ai] The Prince untalienon pennes Popular, &D are prayer Sumis and tagains indifferes D. 41 5X 520 10 de ne ac medieras megiones mans onlice AT The Sidarzahous The Canharine, Tie Ala 40 X esque of apradien the mairle agents &

T dranter sigerm natulinen , ip is the co auri affer Sarpiday ras 3 anibar ri mayes-THIS CHART CHAS AND THE ASSESSED STATE er un currirum a direia ce eropiere guene airale it 20 Endy win, nathas rignam, of duare-Gie Jeung oppig entem Jemo, all euder giller mi דצדמה אוון מות המונף שלוצה או שאת הואם עם-מיצושו בלינויף.

Kaj idoh airis icara sala hara à ipila " 30 લાંગોર્લા લાં લાભાવાના) દેશ પ્રકૃષ્ટિ દ્વારા કરે , દેશ છે લ લાત્ર મુખ્યત્વા મામ છે લાંગી મહત્વ લાંગીક, દેશ લેંગી કરે છે છે. aut eine Rerne Bornmine ag ag aunit-

Ta j, Eus a ent new ower 2 ci mindentes au דשי, אם או היו דוש צ אש בעו אות הוא אות הוא הל הל היו או ביו או או הוא או ביו ביו או ביו או ביו או ביו או ביו או ביו או ביו או ביו או ביו או ביו או ב Quinray si ayen. dis ngi maren Johnes aste 185 των άδελφων πλαώστως κελάντη, να μη xweis airds manufair, x + Diriga her. LOUXE

שובים בינו שונים שותור ומונים שולר , ולאים וועלה mine mis amofalies inquient. To gote ilmids muran, dang respus cromfel certe, mient amphaymen muying , contract & Opairer), suc say sore , Vendrate sunsummenteson may rich porus agiarrar icom, r zapeuc afieuc itληφίται των τής λοιτής μρατων έκασον, δι ων में करें। केंद्र मार्थे कंप्याद बांग केंद्र मेंद्र प्रमास्थितक). Aims me sume e Pengides, mis co vi mon- to

Your emedatricum any don't estiminame. каф. н.

" set heyar ne nous destere s' i orylin [iya] " a Mist me cerima, si ui methat in noman auton at , The sar, is over Bath (THE i Au) to air too

,, mana de menuro of cuirin. Kaj mone mie es vie Fin Obsavenaved [Barrafaet] maispular ifiaaber anter a. Tar 20 einmirer inager reum dognamme, quir és Pai-שם דמו של של שול ביול של מודים יום שוש של שו ביו कांद्र कीवागुमार्थे इन्होंगवा, लंद को महम्का में करने किंद कर Arnzeignu a Difene, co a monime west Pyni-In surely mic manyout iron maje of sumanatur-impopinas [ca] to Armelow which, [msenter some laine and man se Manuerace symmetr otopies pieros, viei ver neapparas peta hon milaxx Tic gen Dic dei oxque T' 70, "En il- 10 שוון פינים, פון אנו דוני דבי בע אל בנים שו עול או en, ile Opeir & dorigades. L'es to madaia de inpana mei tis if Aiguilles mpiac tur lepanas Tour, In erricon wai of ai aveara stateur -कें मार्थे तक पर में रांस में मह कार्रीयंगड़ के के कि इरिंड मार्थे aiparades, re ric abge rie Jeine begris nala-And Her of wire County is direct of with anic mo me i o pariages Kugahas if sika ps. w j me-कांक पंडर बेर्पाल्या, सबविक्त में तेन करी में एक अर्थाव-Rev anun Firmer giganlag, ri Eries Ouchens 40 meny despuisme to no o pay, mind to Tie propierate imuhalertas, is (Opera nies () what) fra is Suna mir a the current; , 2/4 m + 9 Air leuc pipeles. Trac of Alairer noi i coun it was it gushra @gayahegare). ne 1, ne unyue my wie z unna memer firme ra T wegapuar xab can, & [una y Auxas firms To xheen, ceta בשי דע אופוליצועטל מינונים חימטינולים אמלם-Carry Ca droras of me de Thin xaxa Thin κακο οπλαμβανημένω είδαμεν εκ τι των δύω 30 nalabur Toensar & T monpair or nur Tra '16quie Pererrer , in re rie Engarfring Cari [TH] Xeaged sounds. HOW THE PARQUERS OF THE Auguale, is & Caid atag more & Xpaged xes-

dide autem flole virtutum fplendorem, qui illuftris in illis exfiftet, in finuat ; quo iplendore iam nune vudiq; funt circumfuti.etiamfi promifforum bouorum hereditatem needum ada epti funt. Eotum itaq; bonbrum fpr; qne fpiritali oculo nuuc contemplantur, ab omni interea craffitudine exuti, merito letantut; hec non in Abrahæ finu parate requiefcere feruntur. Multorum uamque Sanctorum fententis cft, vnumquemliber virtutis cultorem, locum factis fuis dignum post hane vitam fortirijex quo de gloria libi præparata cettam coniccouram facere valeat. Sextifically folumo ; que places que fub fc+

culi catastrophen mortalium geneti in-F T vidi cum aperinfice figulium fextum: & sech ferentur,breuter percenfett Cap. xiixi serva morne magnes fulles est ; & fil fattes est

moger tamquem facem celecinus. & luna vota facia est ficus fanguas: & fiella de calo cocaderant, fuper terrans. ficus ficus emissus groffes fues, cum a venie magne neo-

Etfi non defint qui hecomnia ad Hicrofomorum oblidionem & euerfiouem quæ 4 Tito Velpaliano facta est. pertinere existimét, coque teferantifingula que hic dicuntur.troicos exponentes: uobis tamen probabilius ht a perfecutionis tempore transitum hocloco fieri ad tempus quod Antichtifti aduentum anteceder; in quod clades & perfecutiones de quibus hie fermo elt incident. Carerum calamitates & eruces, que tanta tuncexstabunt, quanræ antea nunquam vifæ vel auditælegunrur, hand also fine prædictævidentur. quam ve homines dudum ante de sis præmonitl animum non despondeant, com per Antichriftum eiusdema; ministros te ipis irrogas buntur : Siquidem mala prætifa & quodame modo præmeditata, minus offendete folent. Perserre autem motom facra litera retum indtationem passim fignificant. Achne femel, att Scriptuta, & ega menele terram; quod Apultolus ad rerum mobilium translationem refert. Sie Ifraelitarum quoq; ex Ægypto profectio. terre motus vocatur, Terra, letibit Danid, metaest etenem cah dellellamerit. At veso li'u meredo, & luna ebfematio, color q, esmae fanguenem, cotum czeitatem & obscuritate denurant, quos Dominus in ita fua tunc comprehendet: Ad hunc cuim modă beatus Cyrillus no vno loco ifthzeexpouit. Quod autem felle tadant (id quod de iis quoq; traditum legitur qui ab Antiocho feducti fuerat) fignificat, cos qui mane de lamineras putabautur, luppliciorum tetrore fractos deiectosque, a fide & veritare in perfidiam & errorem defe cutos. Nam vi Chriftus Dominus premonet , tauta touc erit afflictio vt feducautur electi quoq: li fieri pollit Fors an ad id deliguaudum in exemplu affumts eft fem ; vt quæ fruckus imperfectos (cuitsmodi fuut qui tentation igne need excocti, neqs caritatis atdose ad dulcedinem adhuc perdu-

Eti funt) dum a diabolico vento vehementius quatitur, decutere acin tetram deiicere folest. Nosus enim vocabulu Fiessin bonam & malam patté accipi. Colligitut hoc cum ex duubus illia bonatu & malaru ficuum calathis, quaru fit mentio apud Elaiam; tum rurfum ex ficu qua maledithone fua Christus arefecit; tu ex illa deniq; q fertur in Canticis, Porto aut an Christo Domino cum gloria & maiestate ad iudicium venicute. aliquid ex prædictis feufili modo cuenturum fit , hoe vous ille nouit qui omnes feientiz & fapientiz thefauros in fe abditos continet.

Es calum recoffit ficut liber innelutus. Colum inflar labra inmala, vel (ecundum Chri-

fti aduentum incertum effe iodicar; Siquidem libri subito & absque vllo pene ftrepiru aperiuntur: Aut virtutes exleftes, dum eos qui ex fide excident, ex commiseratione lugent,molestam quandamanimi zgritudinem & quali torturam præ fe laturas. Quin aliud quoque per hoe tignificatur, nempe calum non lubiturum aliquem interitum aut abolitionem, fed tentum quandam tnuolutionem, & ad melsorem fatum mutationem. Qua de re Irenzus libro quinto Reprehenfignum falfi nominis fcienziz, ad verbum fere ita feribit : Wegneenem cals substantea aut creatura effentia abolebitur: (figuidem. qui bane congmentaust verus & flabilis est) fed munds figura, us quo pranarscarso accider, in flatum prime venufitorem, to veteres afferent, transuma ell. Hee magnus Irenzus, Arburamur autem Apoltoium vererum confuerudini orationem accommodaffe : fiquidem Hebrzi loco librorum, quorum apud nos est vius, inuolucie quibusdam charits vtebanrur; quarum euolusio vel explicatio non pariebat interitum aut exftiochionem, fedrerum que in illis deferipte continebentur, manifeltationem. Ea proprere eleftis quoque corporis explicatio, bonorum que Sanctie iftie repolita funt, patefactionem often it. Atque ita prælentem 30 pulys. locum quadrifariam , prout diumitus nobis datum eft, expoluimus ; iam lequentia perfequamur.

Es amnis mans, el infale de locis fais mota fant. Reges serra, & Principes, & tribuns, & firtes, & amnia fernou, et omnus liber, abscondernne, fe un forluncia. de un poeriu montum. Et dicent, montibue de petrie ; Cadite fiper not , & abreandite nos a faces fedentis Super thronum. , & ab ura e Agns. Quemam. venut dies magnus ir a reforum . & quis pacell

flare? Dominus noster Iesus Christus Apostolis de Hierofolymitani templi enerfione & feculi confummatione interrogantibus, quæ olim futura erant, quateuus cius rei capaces erant, prædixir. Ex quibus quidem eladibus & in-commodis multa in Velpasiana oblidione ludæis, qui Chriftum in crucem egerunt, vt lofephus feriptor Hebraus diffute in fua hiftoria explicat, euenerunt. At vero lub feculi finem.oempe fub Autiehricht aduentum, mulro pluramultoque faulora & crudeltora mala totum, vt ita dicam, orbem oppriment. Ea namq; tempeltase tam ii qui mundana potenria præ exteris præftant, quam il etiam qui inter Ecclefiafticos primatum tenent, Montes figure quadam appellati; rum fidelium quoque Ecclefie, que Infalemersphoricos vocanter, Scinnonate a Deo apud Efaiam leguntur, feder nas deferent, deq; loco ad locu propter Aotichristi immanitatem subinde se transferene: CuiusTE po define in x puis co ou Corona, ai ne ad isdein & The Dirempi Doug exam Jumming The yourorack the or Diag. Kaj o evenis amexagialy as Billior ilie- "

dun Or-

To de rie supaver e Niore du cie B. Gaier, i 7 ayour vie bet rieus xested meseurius mistrmmy athorn of no cranepale & Bich @ aisiyana n on x, ai segina duvapent Tit on-10 minteun the micros inulyating, ciores commi-Has & Lung four. 21st There 3, 2 imper m munger en ri un a Danquer in uparer Langgling all our interprismand allarling το βέλπον, ώς Φησίν Είρωναιος ζο τω πόμπω λόγω πο έλιγχευ τος ψουδωνύμου γρώττως O'AT Airene , curner Ou of it consense cons a si-नंब नहि यरांगाव देविकार् का से मेरी हैं के में हैं Cause o excessions @ with athis of gruen erfere, die di neces Bumpes di pevon:- non monde μει ο μέρας Είμωναιες ήρεύμε θα δε και τη δέ-Zaja mongine zenjarday wie dorigeder eidemeres 30 ei EGrain airi Tav mai muis Bichian existelure ar i windsfig, cire à Querques ashà Tur Manufairer Queiquen anterilere. uc मुख्य प्रमें किंद्रवार्था कर्मामा किंग में बड़े करिए हैं हि प्रमा केंग्रकκοιμένων τις άρίος άραθων του δονοκάλουζου למצוינות אמו חודי עוני חיפתצונים שפינים צייות 24) fir guir geoger reregnauer ras de itige ina-

रिया मारेंग के हरद में ग्राहर देश रक्षा रहे माला बंगार्थ न देशक- " मिनकार प्रका टां विकास रेलंड मेंट क्लंड में का प्रदेश का महा का Kai ei zehlapzet, kai ei erkeveret, kai ei igropel, k. * mic dochec noi mic ind Jeses inoutar iduris " its mi anglata nating mis mireus ran infant & at eyeder Lie eten Wat une margate, Benan ich, il- .. שוושל שד שתקם שור מישל בי מוש ל שד ותל שדוון में भेड़ा में मेमर्कट्ट के मार्ग्य में मार्ग्ड के क्ष्में हैं व्यापी, मार्ग मह-"

िस बरे मारे बहुबद में क्लेकड़ देश प्रवार कंका बन मांगारी है साम

40 duiam culfing;-

ry Jugue: -] à ni groc quar vie dornes desc épartesor wei of ruce 'lepomacuair vaco หมาแกรงอาการ ท่า THE SEW TO ASSES, MARINE HOUSE YOURS, WESeine me hey eine, eine [ale] aga mes ca il myr ... epula [Shi] Obsarronand van Time Tis 200survivous loudajous avulcilyns . nathais igross & "E Course Themes The rind de put imple-रेग्ड्र कर्रासंशक्ति समागं केंद्र संगोर पर्के प्रकृतका देव पर्ने 30 mo Arnzeiga Sindapia imadiama, xa-Die norm to 5 il nat ifoglie im candeorasing dominas, um mouning duvatrias ùmp's Xonite 'gen icominge orches foresen, ef in ann migus cunteria, pela Preixus mon nated." pural, an mois his at not Hadiar income Course of the sixus dies of form . If me ca mine Ha in the diggien apricaring

का रहा मेमल करने ने बांगर महारहां कर हैं। बामकियाद Pikasteartus miniegijus Ju. ei de mis sins Baording, mornism of morne name una Corne, nor באקטני בש מושים שונים אונים ρό απουσίεις, ου γίς δεύλεις των κάτω, ησή ind House is cire in Olas Tos xpesod douncis ME, LOUIS THE MEN NAMED MAY METERS HE OFFICE MA-Aud frag en ferm , i miege firm mie Istac depie THE EMPLOYERS AND PIE OF THE ANTI-PIETO MEgovoria at ovynúprovo mie dovo deped a exemper so mylyne mannet, i co & medegrammerane m. πω ανάς μου άπερίντης καλάπουν όπες μαλ-Aor i Jein sogni d'ugious in x xuban @ canaufri-क्याम, महित्रमें निमान्त्रोंस महित्रमंद्रस्य दं कामा वैश्वासामτας ξύλα [κgs] χόρτοι [κ] κα λάμλω, ώς τευΦλώ mosoc, natura hiene (a. ne i Orhaid tome Jeac Auteunes imag, Tarainnian agains, Three μασμένων Τις άχειης κύπο, μετιχούς άπειχάout, ownitarra ravo a Course warequale, Xagen Ti perefreds is aural pel en To me rei 20 महत्रमां के हैं ब. कार्य रहा बंदा हु मार्क प्रकार, सह राहत बांसvac; voir aisivar. apli.

Hee' Tou Courses ou f mangis Tar marápur aylihar yehiadar inamo marapamolanoraem. λίγος ζ' x4Φ. 16. " K તા માં જાઓમાં લેવેલ માં જ લક્ષ્ય હતા તે તે પ્રદે કર્યો માર જેમો માંદ માંડ લક્ષ્ય જ અમાં લઈ જ , મક્સ-" muing the marages armous [7 295, ina un ים שוון מוֹנועני באון שוני באון שוני באון שווים אווים אונים שווים שווים אווים
" mer juga Ori mir der eber :-

Ein www mon com Poundion michay Pu In-Bajan zaglendan iğildenlay, T marasar Julian as have on his aunic veres of erfort to this to said Thin Jakafies, Tto ylu mount aladi Spaontra Quent, mill a mall or & Too To & Ar-Region in Add of frien) in coli me can you Indaias, all'er me en as on T noragar yarrar icura rie aylah uc dil non dicitanpouine Marging geofie airtis in nerde courses, muit n derverve hos tar aiquar inter mendinas 40 Abort के Grafles कोई प्रीतिकाइ, मुझ को एका प्रमालक εμΦαίν ά 2/adpager. δι αίτμων γδ κ τά τ' γης Pula resporme, E manny i Jahasra.

" Kaj nitor att er as fi to as a Cuino me tons ain-ים שאקנ אוון אונים של של בשם שרום אוון לווו ווים שאום אווים ביום שווים יום אווים ביום של מווים ביום של מווים מ "> CE Pari perocide Tieri arment do fi dese die ide by " [with adingmy Typis & T Jahaorah, Asymo.

[Kaj ederather ayliher ixtres of earlda Pero Carre C. Jens To It Carris and hay Diorentna horde wei Ti calitounisso in Baddir, xartin co natagraforer mi pelana opensitores neis to un numation the drains the advent. 21 מ זה אונ אבאפטעעני אב דמי מצומו שפר אב אפני Tis ayle hauf ayough for narmo fu to panapla dinnome start rivar asiat duvantes Tie

Cuiusmodi incommoda & clades nos quoqu ante Antichristi aduentum propres peccara noftra iam experti fumus. Caternm Regerterra u boc loco dici videntur, quorum fludium & dominium circa terrem præcipue occupatur,nibilque commune cum calo habent que in re conspirent cum omnibus terrenis principibus, & diuribne, rerumque terrenerum ferus, & liberis, hoc eft.a Chrifti feruitute abfolutis Higgur omnes fub fpelancis & petris & montibus abdi ce perent potius, quam Agni tram & flogella, que in Anrichmiti aduentu secundum justam Dei permiffionem ea fame & pelle, alusque esusmodi plagis orta, inftar imperuofi imbru miferos illos obruent, expe-THE Aur certeranto illo terrore concurientur propter preparata post carnis refurrection nem fupplicia numqua finem habitura: onando uimirum diuina ira, & quidem iufte, magis easrdescer in eos qui fupra fidei sundamenru adificaueront ligne, fænu, & ftipulam, quám incensa fornax; omniaque, veluri paleas ignis foler, consumer. A qua ira clemena & benignue Deus nos liberet, aternorumque bonorum, que Sanchi illius sepolita funt , participes reddat, illorum plenitudini nos accenfens qui falui fienr ; graria & benignitase yuigeniti Filti fui; cum quo Patri & Spiritmi fancto fit gloria houor, & adoratio in fecula feculorum.

De centum quadraginta quatnor hominum. millibus qui a quatuor Angelorum plaga illaficonferuatur: Sarmo vii, CAP. XIX. Dot has vide quasner Angeles stantas super quatuer anguitt terra, tenente quatuer ventes terra.

ne flarent super terr am, neque super mare, neg, m vi-Lam in borene Etfi ifthere ad illa incommoda a quibusdam referenter, que Indei quondam a Romania perpelli fuur: (Arbitrantureuim per quatuor myllica animelia effectum, vr neque terra,neque mori, neque vlla alia via iram dininam impendentemq; cladem euitare potnerins) multo tamen rectius ad Antichriftieduenenm loeus bic refertur. Tuncenim faua illa tempestas suribunde deszuret, non iu vna aliqua terræ patte folum aut in Iudmotum regione tantum, fed in vninerfaterra. Quare etiemfuper quatuor eius angulos quatuor Angelos stetisfe narratur, qui implesent ministerium divinitua quidem fibi demandatum nobis antem incognitum. Aft veco venterum colubano, legitimi ordinis dissolutionem, incuitabilemo comminatorum malorum euenrum haud dubie infinust : Siquidem per ventorum flatum arborea & plante nutriuntur & refocillantur, & maria nauibus fulcantur.

Et vids alterum Angelium afcendentem ab ortn folis habenton fignum Del vene, o clamant voce magna quatuer Angeles, quibus datum eft nocure terra

Qnod Propheræ Ezechieli pillű iam olim fignificebat, quilinea ftola indutus gemétinm frores fignabat, ne iusti fimul interirent cu ininflist funt a. Sanflord virtures Expe occult z, & ne ipfis quide Angelis fatts coperte) hoc ipfum beato Ioanni parifere modo hocloco oitéditur. Etenim p fublimioris virtutis & fanctitatia An-

Angelis pænis irrogandis præfectis ferio hie indicitut, ne quid prius contra peccatores tétent, quam veritaris enltores per fignaculum ab alis diftinctos videant. Hoe autem etfi iis quandam ex parte acciderir qui ex ludris in Christum eredentes depopulation ellam que Hierofolymoru ciuitari a Romanis illata eft. admirabiliter eusferunt, qui fecundum magnum Iacobum ,qui illora multitudinem Aottolo Paulo allegabat, aliquot myriades cociebant; Verumtamen aduentus Antichrifti tépore maxime, vrante quoq; dictem est, hoc locum habeber; quando nimerum viushee eru eis fignum fideles ab infidelibus fecernet. Hi enim intrepide citraq; vllum ruborem Christi erucis tignaculum in cofpectu impiorum deferenrick obid Angelushic mox lubiungit:

Nobite nocereterra, or martinea, arberthus, queadung, finemen fernes Des noftre en frontebus corum. Creatura noftri canffa facta, nobis castigatis vna nubiscum plagarů particeps efficitur; quemadmodu e diuerio Sanctisad gloria euechis,ipfa quoq; fimul cum illis lætabitur, & fuo etiam modoglorificabitut. Difcimus antern hinc, virture quoq; ornatos, Angelorum przfidio egete; quo nimirum aduerfus grautores rentationes firmentut & cutroborentur. Caterum forum fignaculum, quod homini cotra rentationes donatur, eatenus vim fnam ostendit, quatenus spsi collaboramus. Qui igi-

tur suxilso hoc deftituuntnr , ideo deftituuntur, quia vnacum ipio manum operi adhibere non volunt. Et audmi numerum fignatorum: centum quadrane a quatner mellea fignate ex omne tribu filorum.

Hearl. Ex trebu fuda, duadecem mellea fignate. Indu, confessionem fonar: per quem illi defignantut, qui per Christi confessionem, qui ex luda ortum ducit, falutem confequentur.

Ex erebu Ruben duadecens mellea fignare. Ruben, fi nomen interpretetis, visionis fililium fonat:pet quem denotantur,qui pet cot-

dispuritatem exleft vifione potiuntur. Exersbu Gad, duodecom mellea fignati. Gad, tentationem figmficatiper quem illos accipete licet, qui per tentationum toleransiam & parientiam, ad fimilitudinem lobi co-

tuna dunantut. Extrebu Afer, duodocim millia fignati. Per Afer, qui interpretatus beatitudinem fonar, illi intelliguntur, qui per dignam vitz

connertationem dominicam beatitatem promeriti, ftationem ad dexteram Christicunfe. quantur, filing, lucis & des appellantur. Ex tribu Nephthalim, duodecim milita fignati. Pet Nephthalim, qui precationem denorat, iiinfinusutut,qui affiduo precandi ftudioDeo 30

indivalle adhæren Ex tribu Manafe, duodocius millia fignati. Manaffer, qui ab obhitione nomen trahit, defignat illus qui divino amore incenfi, ca que

retto fent, domumque paternam, obliuis Extribu Simeon, duodecim millia fignati.

בולקון שוויום לאובים בושל שלבה ביונים בובקום בובקום क्रिकाम लंद प्रमेद कारमाध्यार में कार्य कर में हैं Toppy Sway Manes Firms Proposes The + adyliac heamilas. En ja z premas mi-אמן אין אווווון , דדם צפובם אוווויון ביו דווויון Іциналін сті Римни ситфаліти те-Toor, is mit as mountar propriating I T usyas lansfer, The To panagle Hai Au T win-Inc aired i supairerm and our, ac eign), co To το κομεώ της τη Αντιχρίου επελάσους μάλισο Municom, + & Pensides To Cuomed guess drug

MUNIC TON ANT OUT THE METUS ASSEMBLY WITHE X או אווויון אויום בין או אונים בין אונים אווים אונים או πιο των άστων Φέροντας δία Φησίο δ άρξελες. Μή αδικήσητα του γου μήτα τ θαλαστασ μήτι τι δίτορα, άχρις ε σΦραγίσωμεν τὰς δέλας κ

าช วาม กุมลา อีกา กลา มุมาลาสา สอรา-Harine, is di quas perpapun, muddepir a कार मुंद्रार अग्रवास की में मिलता है। किला हिल्ला विकास 20 de alouises vis aries oruquedpungin титыя д насущения на тов сваротов биоди Swammiffray di as ferenis Berging wer ins मिट्यटम्बा डेम्स्प्रथानि गर्ने ठेर ठेरम्थान [न्यान] क् Фट्यgidig maluanci Ex main Indexruping rle sixeino diulapas, xall' oco as auri isparino साम कारताक प्रमा मान दिवन मिनिया पूर्व रेमामक

Kay im Ca't Seigues Tur is Dears person" द्रिया माळाबहुबस्मित्रांकाबहुद्द अभेवतेन्द्रांतिहृद्ध- ध propieres, on mines Oudre [T] wir to earl in a Dungs inga gogena hinget ia bea hahim. a

[mi menenin mir un erun ? ib' menginggar.] Tudan i f gun hojmore eppleudierm. Bieu da-Assuing is di a foundayionus & wis Xessis Til Isda Bhachaum, ou livers

Ex Quage ex Bip, dudexa za hiades is Qeaμομέτου-

Pouliniegarus vis igulude ? d' & da Xir- a मा मं अबि स्वीमार्गमा स्वार्गिक नीनं करी मानी। zhi jenou zmajuro

Ex Pulis Fad, didexa zeliades is Perzepison-Tad , महिल्या मां है में में में निकार का की देवा- ल manie monopular & Ting comapu

Ex Quage Amp, dudena Maides is Deage-Amp, paxagrapis: di Edixmum si + de-שי שותם שות שונים בול שו או שומו בלומו אאי בריבונות בל הוווים בין ביותו שונים ל לו מונים ל אבינום culorus afriqueros, is qui paris un apriens ain-

Survipera Εκ Φυλής ΝεΦθαλάμ, δάδικα χελιάδις... Νεφβαλώμ, ασσουχή di ης χαρακτηρίζοντα வ் 21வ் குரையும் வ்21வின்றியாக வேலியில்

Ex Ouling Maraory, distena prisides:-F Εχ Φυλής Συμιών, δώδικα χιλιάδις:-

Louger, warry dehade, adi warre ? Jeins CETE) and de con Musico

Ex Duras ada, Subixa priabis:-

Adr. mod ruming districted at 210 m Arming isportance can Kereso monthappie. ren eydees de Adirimam, is of while y dohu quient tes minguirus of adofors inpumung asademouseres.

BE Quage Imixag distera parides:-ון עם לבועות נים ול ום מדומים שו לבועו במצמום λαμδαιτης, ές δεαρίτως πλιτιοίμετοι.

Ex Quis Zasanin dudexa zehiades:-Zaczdar, zamaznem our omaprac, i Cu-Na Na roum mair country & X grown T'

melin dunapales me, & Sudia aird (in Prois ό Παύλες) γαυμερει. Ex Quar Inm Q. Subixa Mundici-

ואות בשו בשונות דצומו של ששול שמו לא משונ לא משונ mies sur to Banthea tar elegion the most to Cho asayng a hautaserme. Le Oper a noples. 20 Ex Quar Benapir, dudexa maiadis i-

» «Фенулоция -Besiatins " Het egingte, # het strebat. # ret ge-But dahada ei 21 xaç2 axa eduvar, em el nn of Eleanor men ngi 2/4mplying dui [T] Pungun aixualacias, Taeshin nom wantspening an, ing patter memper, ei This own have if terdajas [2/4 mores outo-Jen & maiso marin chair, mis to enil ouli- 30 orme [ege] cidinger am Sadenn. i pirmi axelona in if maces Quage in tone ippai-- און מונים ביו שלעשות משתמעונים דב למונים אורי κου απόρη δωδικάκη δώδικα πλυπλασιαζο-to the mic in hims my again how my smine, ha-भिष्णां के मृतान पर महामान पर लड़ तीन क्रिंग शहर शहर के λαιβρωτίαι πετίντες , 2 τολυΦερεντές παγκοspiou surgeias + nagris Bhagiauns. Themumming Ter en g Dode Te das, de if au- 40 יים חבושום אוצ ארחן בינוטי, ושני אמושונים שושים minume all art an age of the Ada, we in a many שוב אמן , אוך שליולף ווא בלאונואים כור ל ואל דמים insulatur isuluming, iss mia tus Quair icas wes mapping 2 seems, is to the wheeler me-Carifemy ? de lacit dien TE E Deainte vool wird riffers. Depuishes of Tame o dax file de-Quis [19/1m.] as appen, [2] a the meday Εδραίου δώδεκα Φυλαρχους.] 2/α τε τὰς ἀντ΄ airelo natachomes de xortes Das ma mo the ylei so Jeanwise sangi hous, is 36 yearshay di in ei ce τη 2] ματιρά τηθς leudaju [in by arus] σώ-

Per Somenem, qui idem fere sonat quod obædieutia,iunuuntur illi, qui per studiosim divioorum præceptorum observationem.iustificationis gratiam confecuti funt.

Extribu Lens, duodecina mellea fornati. Lesi, affinmtum fignificat; quo nomine denorantur ii qui per conuerlationem Sacerdoredignam, Christo affumn func. Collocatur autem Leui ordine ochauns, quod ochauo demum refurrectionis die verum facerdotium oftenfum fit.

Extrebu Iffachar, duadecron multin figuration Per Muher, qui de mercede appellationem fortitur,illi adum beantur, qui propter mercedem, quamex Deo exspectant, Rudsolz vite

rationem inierunt. Ex tribu Zabalon, dundecim milia fignati.

Zalwlan, interpretatur virtutis aut fuaucolentiz habitacolum:per quem intelligi videntur, qui per inbabitantem Dei Spiritum aduessus animi perturbationes, carnisque fenfum, firman & corroboral, facti funr bonus odor Christi,vt Paulus loquitur

Extrabu lo soph, dundecon milles Senati. Isfeph, idem fonat quod additio vel incrementum: denotat antem eos qui in pattem augmenti, vua cum regno celorum, ca quoque a Domino eccipiout que ad viez víum ne-

ceffaria habeutur.

Ex tribu Bessemme duodecim milia femeri.
Per Bensamm, qui interpretatus, doloris ant
dlel, aut dexteræ Filinm fignificar, eos accipere possumus qui per cardis dolarem feruantur ; fiue ii ex illorum numero fiut qui tum ex Iudzis fideles facti erant ; fine ex illorum oui ex Romanorum captimtate fidelium certuit adiunal fuerunt; five, quod nobis verifimilius fir, ex corum qui sub seculi consummationem ex ludzis per fidem falusbuntur: quando nimirum, iuxra Apoltoli fenrentlam, polt gentium multirudiuem inereffam-omnis quoque Ifrael faluus fier. Neutrum a ratione videtur alienum. Ceterum exactailla accurataque ex quaris tribu zqualitas, Apostolici seminis multiplicationem infinuat; fiquidem exercise duodenarius duodecies maltiplicatus, predicto-

rum millium numerum integre absoluit. Apostoli namque Verbi vel grani potius illius difcipuls erant, quod in terram lapfore, multiformem pro sua elementia falntis fructum vniuerio terrarum orbi progerminauit. Obferuandum eft quoq; tribum Der, quod Antichriftus ex illa nasciturus feratur, cum reliquis rribubns hoc loco non recenteri: verum eius loco tribum Leni, que olim, quod facerdotalis effet, in tribuum dinifionem uon veniebat, inffectam effe. Porro ex nominum interpretatione vulcuique tribui feutentiam allquans accommodate heer; ficuti nos quoqu in proxime expositis aliquam vnicusliber accommodatimus. Caterum Isiph peo Ephram

filio ab Eusngelista positus est. Connenseurer autem prædictus dusdenerses numerse illis affignaruseft; tum ob duodecim veteres Hebr zorum Patriarchas tribuumve Principes; tum etiam propter Apoltolos, qui illorum loco constituti sont principes super vasuersam terram, ve scriptum

ANDREÆ CÆSAR COMMENTARIVS

De innumera illorum turba qui ex gentium nationibus conuctfi , candidis induentur, vnaque cum Christo regnabant: CAP. XX.

P Ort hee vode turban magnam, quam dinamerare neme poterat. ex ommb us gentibus, & tribubas. & popula & linguas flantes ante thronum. & ın confectu Agus amittofidu albir & palmain maurbus corum. Colomabant cuce magna, dicenter Sales Deo nostro que sedes super thronwes. & Agno.

Hi funt de quibus Dauid aichat; Enumerate 10 Ta Prira, & Ta Deria. eosier fuper arenam muluplicalmmur. e quibus alii jam olim fottstudine digna Mattyribus pro Chrifto decertarunt , fnafum que actionum ftolas laugume ptopter leium pfuio dealba-runt: alii vero inb nouitima tempota, exomni rribu & lingua, fottium Athletarum mote, adhuc decettaturiae dealbaturi funt, Omnea autem directos frantim & (quodadcorattis net lean didarum palmarum rames victorie fymbols manibus geltäntes, citea diuinum tummaque quietis thronum choros dueunt, & in 20 Danie or & xspin exerns C all mir Jaier 836. omne zuum duchnti funt, tamquam grati famuli , victoriam omnem contra damonen earnem de mundum obtentam, nom fibi, fed largitori, ex animo adferibentes.

Es omnes Angels flabant, in curcuitu thronis, & femorum, & quatuor ammalum: Es ceciderant in confectiuthronen faces fun. & adoraverunt Denm, decenter, Amen: Benedillio & clarum, & feprenia, d gratiarum allio , & honor, & vortus, & firtundo

Des nostro un socula soculorum. Amen. Ecce vna ex Angelis & hominibus Ecclefia constituitur. Et quidem priscis Sanctis, tametfi Ancelis non diffimilibus, formidabiles apparebant Angeliquemadmudum ex Daniele Prophera & aliis quibusdam eognoscere licentune autem vna cum hominibus ministrabunissiue corpore vestiti locoque ciscumscripti, vt eruditis quibusdam placet, inter ipfoa compareant, five (vr aliia magis probatur) rina illa longitudinis.latitudinis, &: profundiraris inteteapedine (ve que corpurum fit ptopria) destiruti, non in propria natura con illis tribnere vilum fuerit. Vtutlit, in circuitu animalium & feniorum confiftere ceruentur. Per hane aurem stationem, honoris magnitudinem & excellentiam, quailli potiuntut qui per feniotum numerum delignantur, oftendunt. Ab omnibus autempræpotenti Deo, proprer eximiam illius in res omnes a fe prouctas curam & providentiam, admirandamque œconomiam & dispensationem nostri caussa susceptam, gratiarum actio impenditur. & in omne ennm impendetur.

Etrefondet unus de fencoribus, & dexit mili: He que amoite sum stolie albie, que sunt to vende venerunt? Es dece elle, Domine mi, en fese.

Vnna e senioribus per interrogationem exeitat Apostolum Ioannem, vt de iis quæ vide-rat inquirat Ioannes vero dum inseitiam spam enue profiletut, amanter ab eo quem cernebat, de rei veritate instruitur.

Thep is were supply of the tar in it is in λαμποφιριώτως. KIO. K.

Em mom eider natidit ex des mais, es a Mem mom แอง หลุดเกาะ L. วัยเป็นติเหมู ห่องเร ที่อื่นก่อง , ch สนาทิร จึ แ Grevere haws, it puhar ke yhussar isans .. Cummer TH Deciso, ne common TH Denis, meile- .. Chaueres grant a donat nei Peinnes de Firef- u oir dindragi zegi forns Dani pesainy i hejer- ie מני, "א כשותפו בדש אוש יושון דש אבשוקעונש אוו מ

Oum ein we ar Onoir o A acid . Erap Bun-வழுவ வர்க்க , ம் அர்த் குடியா கையிய இன்னை:ein mi day warip xeused paprocusis dinyoνισμένοι, είπ επ' εχάτων αδδρικώς άθλη αυπο Cx mins Quans & yawarns [1] The carried TH idis Ala Xergiraipans, in golas Teixeis neation advantures agi advairly withorns. Rai THE THE HAME XAPPATHELETHING ANABINET Czensus nai in Marus & Adunis T naphin rer vis happing asami oras xordiores, & is Cyropers oixing To Xoon you thin & [7] daypiren viele Parzapons

Kaj मारे माई का के में हिरेश के इन्स् विका मां में क Doing & Tur new Buripus, & Tracagus Ciner " Cimmi commis & Dens On mel com att & " morning ou to Jew Aizerns Aplin & dite " भूंब में ने टेव्हेंब , म्लान तामने म्लान कि प्रवहारांव मला ने " en Dia, ig i duiapis noi i igis Ta Jaginiar is " THE MIGHTER TOT MIGHON [mulii.

(Ka) mine of article of circles window Th Poire rai Tur mete Buri par:-] ideo pia cantaora in filas E aibparar i, ai milas Tis saygeneig arthermis natumnyummen Pacificiels nation 21 a TE Daniel Syrupes, in orth anygei as become Spinsmy orn nala mas Tapiar בו דינ ווצמונו בשומח בין ולו לנו דומע שלוza Oli abtu in Pan Course en naf in pus. मंद के न्दार में 2 कि दा को देश मां में बड़ा कर बना बड़ा है केciantut, fed in ea figura de forma quam Deo 40 94, mis come suparter ider circo ri eluna Quel Pariqueres , alla 2 ni commu Ta γιω τυπύμετα Ε γημαίζομετα πύπλω μέντις Tan x 1026 in & T mero Burgar is are, impai-म्बल के में दर्श लाक्ष के नहेंद्र नामहि प्रदेश कि है के हैंक ใจราพ อ่ [2]ง] ระ วิจุเดินเด้ รณร พระเอ Boripur อีทλέμεται. ὑΦ' ων πάντων η εὐχαρετία τῶ 9ιῶ This F monganion aired ing this soft me our whom

oingrouiaus caris quair aramuofina). Kal ammeily as ou Tageo Bunipur, higan , so mar Oum ai mer Ge Ganpira (is cadies mis ad. ... xac, rirec esof; noi mifer # A fort- noi otenna direct ... Kúp is mou or aidac:-

[Kai animpily of T neso Buripur -] Augur per Ala To micros + manapero i Ofic, mis This Terrior firturaged rase is de this agreene simupinus we Calliner (, mag Ta ipfirms n Kai dert par Oden einer ei hezzharre da rez n Andreur rez proadenz E entamen eile genad n einer e i deannen eilege de rei mignet te idn eine iz Ala reze eine daarn tri Gener te Gen n ega darrel war einer gindenz en vanne de tri n ean arrel war einer gindenz en vanne de tri n ean arrel war einer gindenze en vanne de tri n ean arrel war en arrel par Gent Gener, en e-

[Kai eine per ' Dom meir al epyfuerer on & Danian fungalag & sulmon ray golas aci Tang- Maxagenti Digi motorgicarmia min- 10 ties ar a fig for the conduction and a far as the sale and yer xerra, rera embandera, ra cilusxue aired haved arms to phisisters it sunties come ju da hai ni anali muogre. ine go ilif con out our Cara [at] tree min month, We with TO [PORTO] THE STERRORM'SE STILL RABARUM. par. irac j nig renim i mi iminupe i Ba-Sin & yourus muchesa susen de mi at Ci n Riconstat sait 5 Tanu, mila pier i aia iger. Couins umme 2/2 Te mel pane pabete de si 20 m ajjasma të mbua @ oun Car Bron Dulasarne . eis connejete um immermeriete iminishm.

" Où mi anom en ite del mount en-

Linitus, mig Som Tuginer Er compris

्रें बाहर बर्डियता. " Oool में माने मार्ड मु देखा बका मेह [1] में Aust, मंदी मार्थी

καιόρια: Καὶ ἐχαὶ τέρατμιο ἔπ, τῶν λͿϗὶ τὰ ἡλών κὰ τὰ καιόσωνες σημηνομένων, ἀπε ἐδιωνήψενντης, χδ τὰ καιός ὁ τὰγώνων απραχητά περ.

THE MOST TO A POPULATE THE MEST AND A POPULATE AND A MEST AND A POPULATE AND A POPULATION OF THE PROPERTY OF T

is (Spikulasi sindic)
To et, (Augusta sindic)
To et, (Augusta sindic)
To et, (Augusta sindic)
Spikulasi sindic

* Αύσις τ'εθέμης σθομηθός, δηλέσει άγξι- 10
* λικας διωαμές συραίχει τώ βιζι πίς τών
αγών συρουχας, ώς βυμαμαξο.

Et disce miles. He fine qui benerant de ordinionates magna. Le lauterent fielm fines et deathance une e me un fang unes Agnit Idea fine entre lle messin Dance, conione et des act n. De be comple com: et que fadat enthe me faireales (piper en.

abdite cognisionia my fletia denotantur: per diem autem quedam cuidenti esphagic farilia. Tempion soutem Due, fle agustis recorreper Spitiami innouara praesipa evo hominer illi qui viuum inexitinchunque Spuritua pignus fideitete custodurete in quibos quoque Dominus fe habitaturum & ambulatarum promiti.

Non eferent, meg, feient amplus.

Merito istud: Habituri funt enim panem ile
lum ex lestem, vitæque fontem.

lum exicitem, viczque fontem.

Nec cadet faper elles fil, neg, tellus affine.

Neque enim vilis amplius tentationibes;

qua per folem & stdoten fignificantar, rune vezabaltet vel affligentur : reintaclo humarum iato combium certamisum tempore. Quantem Aguus, que in medio tirons ell regul

bot , & deduces cos ad vouse fontes aquarum ; & abeterget Dem amnem lacrymam ab sculu corum, Qui,inquit, cum remporis a Christo palcentur, luporum sneurfiones amplius uon furmidabunt ; quippe cum omnes tunc lapi in gehenna incendium, quod nunquam exibnguitur,amandaudi fint : Deducentur autem ad itquidos purosque diulnatum intelligentiarum fines, per aguam defignatos : ibidemque non craffa aut corporea pafcentur & potabuntut eica vel aqua, led immateriali & fpiritali. Quin hoe iplo quoque tempore fons ille lusuem dinini Sonnus liquorem fundere nungus deling, Nequeenin Dominos fruftra deillis qui fincerein ipfum eredituri erant, fore preaxir ve flumina aque viuz de ventre illorum dimauerent: que Sandi vbertim tune porari. in perpetua imittà & exultatione degenr: Erenim ferentiailla que ex parte eft, exuit. perfe-Auque locupletati, & abomui prateres mutatione & eurrupriune liberi, greruam bestamque vicam ductuti fout.

Solutio faptimi figilli, qua explicatur quomodo angelica virtures San Corem preces veluti i hymiama quoddim Deo offeraut: CAP. 222.

Town operaction figilizen septembers, fall som ett.
folenteem en cale medica fore born. Et veda september
Angeles in confection Des. of dese four. Also september

Frequenter & familiariter admodum hie fanctus septemarum auswenne. affamit; ve qui prasentis seculi symbolum pras se festa, & ad subbassifunum Sanctorumque requiem reclas

præfentis feculi fymbolum præ fe fetat , & ad fabbatifmum Sanctorumque requiem recla tendat. Quare hoe quoque loco per feprame figells felorisment, alived nihil denotari putandum eft, quam impendentem regni terreni terrenæque vitæ & converfationis finem & dillolutionem. Cui rei fubferment feprem Augeliad fupplicia hominibus qui diferplina & cafligatione indegent, accognida a Deo coustituri. Porro filentium, quod factom dicitus so cale, compositam Angelorum modeltiam, modeltamque eorundem compositionem & renerenriam fignificar; vel feendum Chrifti adventum: nam hie ipfis quoque Angelis incognitus eft: Hora denique dem dum, temporis breuttarem, quod inter plagas illaras resqu in terra conformmatas, & regni Chtifti mani-

Festationem intereedet.

Es alim Angeliu venit, & steit unte alime, habest ther ibnium au cam.

Etfi ea que Sanctie oftenduntur, non abeque materiæ colorumque fehemare uftendi foleant; fiue id altare fir; fiverhuribulum; fiue alind quippiam eiusmodi: funt tamen ca omnia materia & colotum expertia; neque fult corporalium oculorum obtutum veniunt. Iuxta istimsmodi igitut mysticam aram. Sterit Angelus , acerram thurwes receptaculum mann tenens , precesque Sanctorum tamquam quædam fuffimenta Deo offerens. Pet que petebar vt orbe confummato, pæne & flagella que impis & prenaticatoribus hic inferuntur, supplicia in altero feculo in illus conflituta diminuerent, fimulque per fuum aduentum sultam mercedem illis que laborsnerant, perfolucret; atque huc ex proxime fequentibus elatius enadet.

Et data fave elle inceinfi mulea, ut darce decrationibus Santtorum converse fuper aleare assecume, quod if anse thromore.

Mure hoc,eft Christas; in quo omnis fancta & ministratotia vis polita eft,omniumque Mattyrum victime & faerificia immolantur & offeruntur: Cuius quoque sypus eratillud quod fimul cum tabetnaculo oftenfum eft Mayfi in munte. Thymiamaia autem, funt orationes Sanctorum, que Deo, ve dictum eft a gratt odois loco funt. Caterum abareillud, quod Christum effe diximus, ente thranam, hoe est in confpedu fandarum fuprematumque virtutum, que proximum ad Deum acceffum habeut, ficum eft. He enim propter effulum incensumque diuln z caritatis ardorem, exquificamque feientiam & fapientiam , que in iplis extiltunt , & fingularem præterea excellentiam, thronorum appellationem hand incommode fortigntur; quemadmodum ex nominum quoque, qua

COMMENTARIUS

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[Cal See Sephik Lang And Transaction [12] It is a superior of the control of the

Καὶ ἰδοξο αυτό βυμιάμαζε τολιά, δια."
φώση της τικοποχαίς των αρίων πέντων δελί "
τί βυπακτηριο το χροπιώ το δεώπου ποι βρίτες."

Tan azamana di didunta Jun angal Kikanua.

Leunan Ju June Jun Akhada Tan Lungunga Jul Alana.

Leunan Ju Jun Akhada Tan Lungungan Jungungan वा केविन पर मार्डड - Al श्रीकार मिर्टिशाम में केन-अंत्रेक पर्वेण केविन कर्माण्येनी कराइटी श्रीवाम सुनी

em, This this you carrely new maje and in my miday to le (exist idain if inc too Xecouβιμε ότε τα τοιτίτα πορός ληΦβέν τος άρξο λοις didulty, Tis mup Pries is the terringues The leavest Ania Tar Sucre Cociour Camp while . 235, in provinc Jeen not and parties up the part שוני מאקסוב מומים דבו לם , שו ואמסענו אמו בר שמי דער פני ד מושמק מינידעו שלווקים שני, או אלה זם www. 9 mudeiaus adeportiones.

Kai effort Oural za Brerm zu agranu n nai ofomos, non en en la anfahen en externe les יי בודלם מוואמון מב , אווינותוש במט מטון ווא בוא-

Kai beliert Ourai zai Bourmi - Did TETEN mirrur, m me thown hang yargumpilerт Фобучен, ка жиз свто Хин оры умас имsuring immelled or whata, mer by unto their-שוונה א מים לות היים לו ועול ביות ביות ביות ביות בו čengerm. ayledu 3 ráms 2 augudon, ils freign enfram beit Seitelnifmiant, numaften ga-मुक्ति प्रथेद प्रांत वेंकारिक प्रांत ने ब्राम्बक्तिवद् राका बंधी rouding Japanionne i ni 30 pareidinger, vie Anny is in word dynasicus corynwors quas de the to muin [the Xeres in Demperatureus iriuan, E mis defas Tayias Ommfrumer, & Tie cerme ju adofenis ries ? pullierren mires Duyles diyoping, majod us & Di haid some nin 30 PLOS , TO THE appares Juvaro per an andie ou, native popearlay all a realisation rate me Bodgos का क्र क्यानां क क्रिक् के किए कि printe xupes & Ba to mme on us, whe do pour PHILIPAN TENT OF XAMERIA, TIS APING THE ANALYS Zineres , and wird to swings Xessu to Jed appear [origin] is rein mine di federia, mus THE TOTAL OF THE TO THE TO THE THE कुंक का की अवता , मार्थे दल बाद, दे बाद गरंद बार्वेग वह में 40 minron aplei.

חופים ששי בשל בשל בשל בשל שו דע מקשמים mammans, xada argi mergi nipa कीरं मेंद्र वृत्दे किंग्रामा त्रेश्वद वं 200. 28'.

TAL i ream infel@ inihma na isi-" אין אמאמונים אונו אוני ואו אונים man z selaja us mu ylu z n reim t n 295 xamxay 2, 10 reins T derdpar xamxay 2, co ν απεχήπεχλυρις καπκάκ-

דמניות שמו שלולים מנוידונטים חוש כו אינוים F augotulus milans, mhungimus 2/4 Tai-.. தொல்ச ம்போர்வச முறைக்குமையும்பிய குடம்த நிரு pelous 21 in make on this worth person inray Tar xy ha (equisor to Ta publist [aides] cu Tu merne tur arteunus maneunane, alla T thurshalam pansters igne please. In terrom the funderetur; ficuti olim quoque vnus ex Cherobim apparuit Ezechieli , qui illiu: modi punitotium ignem secepit, seceptumque Anclie, qui ad impiorum hebitatorum ciunaria Hierofolymutum internecionem mittebaistur, tradidit. Huius autem Angeli igpum getit vnuequilibet Pontifex; stpate mediator uter Deum & hommem conflictus, Nam & hains preces furtum eacher, illine sutem gratiam & propitiationem deorium repehit. Alice turfum fusui blenduque admonitionis verbo a peccatis attertit ; alsos autem leuetsori. quadam esftigatione & dilciplina ad fanam mentem teducit

Et fuita funt tonitrua. de vocas, de finema. de serramotu. Et feptem Angeli, que habebane jeptem ena bus preparamerunt fe ut suba concrete.

Per hac omuis terrores ills & mine, que feculi confummationem antecedent, adumbrantur: ficut eadem in monte Sina quoque certi diulne prefentie indices erant, lafotaremque timotem omorbus, bene ptelertim affectis ineutrebant. Angels autem harum erum edminiftei, tamquam mifericotdes codolentesque médici , dum ad Chrifti czem+ plam cauteria & fectiones illis adhibent qui granioti pecestorum morbo tenentura sut omnino curant morbumque profigant . sut ignapis certe ingratisque homicibus foturum Supplicium nonibil subledate moderatius bt reddere fatagunt. Nos sutem, qui pretiolo Christi nomine infigniti famas, Sanctoumque glotiam experimus, ocenon per pernis & moleitias , que hie inferentur , futurorum laborum & moleftiarum pondus ensdete petoptamus, miletscote Deus elemensque Pater in hae mortali vita un expier & caftiger, vt in peccati mortem non tradat; quio potius scerbos illos aternorum eruciaruum dees nobes tum mirigare, Imo vero prorfus admere d goetur, quum impieratie inuentori foues fodierur. obfeurns nimirum profundiffimusq; gehennæ locus: quo tandem omnibus lerantibus in San A orum habitaculum tecepti, vna cum illis Chriftoque D-o & Setuatore ooftto petpetno viusmus: Quem deret omnis gloria. & onor, & adoratio, fimal cam Patte & fen-Aiffimo Spiritu in lecula feculorum. Amen.

De septem Angelis, e quorum anmero dura primus tuba canit. grando, & ignis, ac Luguis in terram fertor: CAP XXII, SARMO VIIL

ET primus Angelus tuba cecinis ; & fuelle est Egrando & ignus muxen un fanguene ; & mufama off in terram er tertiapers terra combaffaeff, er tera ten pars arborum concremants cit; & omne faname varide combustum est.

Ifthe cave quibusdam placet, denotant fupplicia impiis & peccatoribus apud sufetos codicuta, variis modis acque meraphoris per res feufiles.pernam inferre spras adumbraca Nos autem arbitramor non tertiam rantum mottalium partem, ex tota hominum multitudia ne in futuro feculo perass daturam, fed longe 56

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Som canituta dietinanitram de iam propositis opinionem valide consirmat.

De fecundo Angelo , coramque interim qua vitamin mati deguati CA-XX-10.

To fecundo Angelusho caccini et tom years magnu qua metar, miju ellu more E finis ellum par mario, finis ellu more E finis ellum par mario, finis ellum mario esta per mario, finis ellum mario magnu par mario, finis per creame e terrin que habelo ex, anima am mario, frem por casamo mario, que habelo ex, anima am mario, frem por casamo mario.

Quin ipfum quoque mers fimal cum jis que vitamin en degunt, capiaintin igne pult cummunem carnis refurrectionem conflagraturum huc loco infinuari videtur: quam infinuationem , eruditorum quarundam apinionem (equuti , haud improbautlem earltimamas. Nihil fine abitate videtur, nih forsan tertia patris mentio. Nam multo plures, vt didum eft , sempiternis panis fubliciontur, quam aternam falutem cunfequantur. Intezim minus fortallis a fcopu abetrabimus , fi præfentem vitam, que metaphoricos mercappellatur, ifthæe inenmmeda tubituram, iersiamque, que in ipla viuit , pattem plagie iffis eaercendam & confumendam diaetimus: Siquidem ob diutnorum indicineum abvilum fir, ve alii quidem fcelerati eueftigin puniantur jalii vetu ad cunuerlinnem & pænitétiam diu multumq; eafpectentur. Caterum per mentem magnum diabolum delignatum atbitramut: id quad quibusdam quoq; Doctoribus vifum eft. Hic cuim cft qui & furarisigne contes genus nottrum arder, & gehennz incendiis referuatut. & tempore illa quad illi ad tentandom permiffum eft, tertiam infulatum, & ganium, & animantimm que in mari natant, parrem cureumpere & intetimere eniac enntendet:Quemadmodam olim. ztatenimirum bean lab, clarum elus tei fpecimen dedir. Nam & mortalium huftis & justa Del judicio peceatorum vindez eft;& lege prateres receptum eft, vr quiuis eins efficiator feruus,a quo fegitime fuperatus eft. Quod fi illis qui vitam 50 in mari agunt, faeramque Triadem per verba vel opera blafphemant, murs animæ infertur, nihil eft nuuum aut a tatione alienum.

where (meaning \$\frac{1}{2}\) (mod \$\frac{1}{2}\) (in \$\frac{1}{2}\) (

Begira dari ya aylika, ngi ta muking Pi chinkang yanligan Kati darang yanligan Kati daring daylika ya kuning 2 di 1939 n Kati daring daylikan dakang 2 di 1930 n Kati ni Zigita ta ngi na Pikalang darang 20 gaji ani na Lijini ta daylantan ta ngi hikang ya muzum huzuni zi ngi ni ta dalam

Ka The Ju hacras, 2 n of as not, and Tig

של בין של שונים וו או שונים של ביו ביום עם ביום עם asaguen Ala Turan en Assabay Countour, a דעד אווון אווון או בספון משמש אוויון צדיד או און nambaint minens 20 (in cienm) Toule uirar ei no ha Courres. E uirmi ain yerylei isdo anteis è auptone Bier, recensus in quas pe 30 per Ju Aucras, minu i Dicuden, n. T'cs auth n क्रिक क्रांड क्रम्मुब्बंड क्रम्ममेंबेट्ड 21 के ने तीचे रबन יונות צפגעובדעו בלינמדש ,[1] דענ נונד מי של שי due whalt . Tie & parpe fopen, acis o'hispe Plai z แก้ได้เอเลง [ล้วอบสน.] อังอรู วิ แล้วสหัวอย่ us In remart + 210 Ge her, we vai her + didasna-Aur idife, Tra mopita nat inin Jourd raishan' [4] to him alis duinen 'cata ante [66] דון מיות מיץ מוניונים, זו יוניווי ד כי לוב AMOUNT PROTOT THE WASHING WELLOW ALCOME

o per al. Terme mit day Thi Te Talis membrane to Alles da i mega Calibraries, et "in Jain Magner meljana. Te plasmes the "I terme of dishibrama in Indigina, Te plasmes to Big di i gran fi dispose that opiada Chambraniam di beginnes timi po Jumame, idor from dishibrane di ampubasion. Begi Te optimi dishibrane to Te mangangual F

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Rei 4 opine är fal Golen kunne ig ment die en trä er generation en trä er generation en trä er generation en trä er generation generation en trä er generation en gene

De tertio Angela, & profluentium aquatum amartiudine: CAP. XXIV.

com mantitudine:

Turrime Angelmetala cecimi: E seculate seda fiela magna, ordent tampanan ficales?) cecidi in terTurrime Angelmetala cecimi: E seculate seda fiela magna, ordent tampana ficales?) cecidi in terturrime parten financiame, & in firm agnarime: (& nemen fiela dictive Affeithime: & falla off tortapor agnarim an differentime; manda bramana mente finant agnaripa at mare falla finet.

Amaritudinem

The 2/2 The Low Six Sansuisle mapies, The Tic m hal success in serve apparentely sy-Broughle blanko Pari mis airifisa & 210 e antibet mage Kravant fram ibellet a Ale Terus mi z t da Auftermagner adgles मार्खार देर में ने बंदांत्य वेश्वरेश, में बेत्यांनेश मार्गम The adjourne internation . it biallower alle THTH OPERITARY WELL DOOR (6) Homing Hing AMERTY OR THE REGISTS & SAMP DOLOGO REAL MENT Ahart- oung of asargonla harging magging in ideris millar the aitpumos, no ala morte oryxuphunes his mungilinas aireis imiger come the manage win to or term med 21d The TE Jest manpo Jupines, i, is my amor de The חוופש משובים) דוב שם וקנ משח אומג לפו-Castlera and of som mention was soone , matters mountain a monación i xue ses ons ciner. des minus più Budancierous ne ireday a ipang auties 20 miane jum, x T (Jein) boriga har in y saurus, Onoir, ixe incuss. cin as ine wifus In xe mouis-dat me sundadie in aydras gentlan ne שונים שודים בשונים ד בשונים על בשונים כשונים med companie mis on tariangen upuac it the Rangioge Pion Se. On Joula me lamur ira C mune Jupixue izenierne, noi undemine isla σος εξυφω τη γείνητα πορός θητΦερόμετα, μη σωτώ πόσμω καθακριθώμεν, αλλατώ Xpr- 20 इस बांकांक कार्यिकारेक राम्या स प्रदेश विसे as dofa, hun & mornings, [usa humin 12 E megadengenta, ana tu araggu ante Ela Adothrus aimes Tainrus. aplei. Recitanten analyte As 2 To oxolo postion

Acjes 6, RS . RS. ·· Και ο ποκοπο αρβελος εσώλουστ κε ιστλήρη

πο την τκηλίου, κ. το τρίπο της σελλώνης,

" א של מקודו דבו בבין שוי, וום כצולום זו דרוווי מני- 40 13 Tar, it i gieten un Onere [ni egene niene] egi i שי שיני בענים ביני

Horough mofem & mim ris and & lung מפין שלו ביל בילונים בי מואלים של הילו אלה שפים-נוח לנים בל יוש לומד ליתוני שלו יון משיח אות diricam. Capit jaje in remo rur Curisur m'E derieur, m'reim meinengen mit mit ουκτίς δηλούδου Μάρημα ως αν χουήμαν ότι שלה היה מצימות ו לוני ב אום ל לוני אמצמים מא. Ain reinstragenmed Alemment any custor to דשׁר משמת אישה מלא בשינושים או איש שומע דשדשר Sweakin Fraking mines matingurer me

Soid is maje out fries ingrisareans; diei & nochs fpatium fignificari puramus : vr hine difeamus neq; tune quoq; Deum pænam o muis mifericordiz expertem il larurum: neq; enim die & noche rota fauciaros affligi patierur, fed tertia tantam, hoc est minori remporatii interualli parte:per illam indulgentiam pornarum que relaxationem ad relipifeentiam tacite cos prouocans. Quis enim diuinz fra calicem perferre pollet, li pure, hoe eft, mulla elementia temperatus, propinetur?

Amaritudinem alfantii Vocabulo denotaam, dolorem qui peceatores in gehennatorquet, hie fignificare tradut nonnulli; cosdeme que peccatores, propter multitudinem, agueram nomine conuenienter exprimi. Nos vero per hac ipfa etiam triftia illa & acerba vulnera denotati existimamus, que tempore de quo fupra diximus, hominibus pecestis obstrictis affim inferentur: Per feiles autem,vel mala hreenlitus venite, vel ipium eerte diabo-lum. De hoc euim apud Elaiam feriptum ex-Stati Quemodo o calo cocidalto Lucafer, que mano orsebaris? Diabolus namque dum homines pet carnis voluptates incbriat, amaram turbulentamque euersionem inducit, necnon flagella eruciatibus plena propret ilia inferre finitur ; non quidem omnibus, fed tertiz tantum mortalium parti: Arque hoc pattim quidem propter Dei patientiam & longanimitatem. ang eos tuctur ; partim etiam quod non omues supplieia, que inaltero sceulo illis funt preparata qui-propter impatientiam, mortis caullam fibi attuleruut, vel contempferunte vel perfide infitiati funt. Quod vero illia qui circa feeuli confinmmationem in vinis competti fuerint, multa secrba euenient, quorum malorum prodromos aut procemia verius nos iam caperti fumus, Dominus iple duduante prædisit. Si ergo iudicari a Deono volumus, nos ipfus indicemus oportet i Sa memerafia me dicaremus, inquit Apoltoius, nos sugar malceremer. Par eftergo ve refipifeamus, illataque ab illo vulnera & triftia eum gratiarum actione sufeipiamns: Sieut videmus homines ægros corpore affectos, modo iudicio destitura non fint, fectiones & adultiones, que a medieis adhibeutur, fanitatis defiderio, zono patientique animo ferre ; quo nos quoque ab animo valentes/hullamque ad foueudum gehenne ignis ine endium materiam adferentes, mundi huius condemuationem cuadamus; eum Christo vero iu omue guam felices regnemus:Quem decet omnis gloria, & honor. & adoratio,& maiestas,& magnificentia,eum Patre principii experte, & fanctishmo Spiri-

tu, nune, & femper, & in infinita fecula feeu-De quarto Augelo, & luminarium obles CAP. XXV. SARNO IX T quartus Angelus tuba cecinit; & percusa atit terma part film, er terma pers luna, er terma part flellarum. ; its ot objecter testa part corume., & dies non luceres pars tertes , & mollie fi-

lorum. Amen.

Arbitramur hæc quoque illis cognara effe que de fole & luna & vtriusque obleurarione apud Propbetam Ioelem leguntur; que multoante dominicam de seculi confummatione fententiam prædicta fuiffe couftar Persenses

autem luminarium & flellerum pertem, tertium

Et vidi, & anden vocem vnius Aquela volantis per medium cals, dicensu [Alitee; winim Angelum voluntem per medium cals, dicentem] voce magna; Va.ve. va . behammebus meerra, decarers vecibus trum Angelorum qui er ant tuba canituri.

Ex his quoque difeimus quanta divinotum Angelorum fit miferatio, quantaque corundem erga homines humanitas. Etenim ad Dei imitatione milerer cos hominum, qui durius propter precata excipiuntur; multo vero magis illorum, qui ne plagis quidem fuauiter admontti,emendantur: In quos vel maxime ipfü Væ quadrar; ve qui in terra degant & terrena tantum fapianti & en num verius & puluetem quam fuaue vnguentum, quod noftri eauffa Chriftus effudit . Porro autem , qui fuam converfationem In ewlis habeut, lie triffia reaque aduerse immortalem coronam amplissa

maque pramia conciliant.

De quiaro Angelo, mysticisque locustis, ac varia earundem forma: CAP. XXVI. T quentus Angelus tuba cecinst & veds ftel-Elam de celo cocacife m terram; & data est es cla- 20 was putes aboffi . & aperuit pateum aboffi , & afcendit finum purei, ficus fimms firmacu magna: Et observa-tun est sol & aer da simo purei: Et desumo exserunc. loculta en terrano ; de data est ellis poteflas , ficut babens poseflatem feurpionen terra: & pracopium est ilbe, no laderent fanum terra, neg, omne wiride, neque omnem arberem; nifi tantum hominei, qui nen habent fignum Deren frantibus fuse: Et datum eil illie ne occiderent, cos fed as cruciar entur menfibus quenque & cruciatus corum, ve cruciatus feorpii, cum per-

calst homeonem.

Stellam, que hiein tettam, nempe in val-Jem Iosaphat, que vna exomnibns ad vniuerfalis iudicii vium reliqua fiet, dilapfa afferitur, quidam Dei Angelnia poents irrogandis præfectum elle diverunt: Purem vero abili, cebennam ; famem autem qui inde cuntiquo exhalar, fua objeutitate folem & aerem tenebroinm & quali mafpectabilemillisreddere. qui erergie eruciaribus addicti funt. Lecuflas potro, vermes illos de quibus Propheta ait; Er vermu corum nen meritur. Ideo autem locustis illis mandauit ne tertam aut foenum offendant, fed homines tantum ; quod ilthme iam tum ab interiru & corruptione immuma erunt, cui hoe tempore noftri caulla obnoxia funt: Menfer denique quinque infinuare inferorum panis traditos, breui quidem prafinitoque tempore intenfius erueiandos; postillud vero exactum, remissius; in omnem tamen aternitatem. Ego autem vna cumillie fateor. fellem. de qua hie fermo, dininum effe Augelum: Hune autem malignos demones, quos Christue homo factue ad ahysfum ablegauctat, fude rurfum ad tempus, feeundum fapieut é Dei permiffioné, eductorum; quo aute feeuli confummatione, que ipforum funt propria molientes, fopplieis demu numquam finem habituris mancipentur. Famum antem, fignificare te nebras illas que ex improbis illorum conatibus atque infultibus orre, poteflarem illis facinnt homines, quos feduxerunt. exerucianda & dinexandi. Alt vero filis & arris

Kaj mou (a iroc as fe ha memuiveu ce memo- ... parquan, Negerne Durg menden Doni uni uni an Tie Ralamoders Dir & me ca T Aumin Quein a THE ON ATTY OF TWO TELES ANT AND THE MENTERS IN ashmi (ar:-

Qual Tic Karnenson offi & sac: Kal Ala The rar, in commission of Pransition or Their in the Aur deixoum geografen ar six referren mudde-מנושב דער בוצועות אל שונה בין שאניין אל שאניין של שאניין של שאניין 10 μηδε της μάτιξι τούς θπεριφίω βλόπιτος ويد [المعد] بالمادية ٢ المام كويدارا مد كالما ومنه modon & Operación mi prina , x x cui mini & caneragions mups di quai meser vis 30 ès cuegaris בצוטפו זו שאוחטונם, בי ספונון זו פינ צבונון כו סבי yer auagus tur & Bra Cour sires).

לשים, אפן דע שואואפט דוו נוסף סוף מוווווו אין אומן

КеФ. ку'. Και ο πίμπος άγελος ἐπέλπος κορείδος οι ἀς έρα ου το νεμινού πιπλοποια ός τ΄ γλου α x see In miral a xxeic TH Deinte The actions & .. luisige ri Opiap rije a Cuareu. ngi miton na mos u сити Френтос ще кажес кашего разадястве и ionericon è nas de con con resumed tu a Orians. R. cu TE named if Afor angides us a The yle, not edely airmis if evera is exever if " words ei oxopales vis pie. ngi epilon mimis ina. a मने बंदीमनंद्रकत रे प्रश्निम गाँद व्याद महें। मारे प्रथेक स por, sude mir derdpor de justus aibparmus einres at שם כונה בצועם שלש סיף שבולם (דב שונו ושובים בים TWWW [aimly.] x edo)q aimig in a per doronti- a reservaires and ira Bancord air places who a n. i o Bamurpies aut eis Bammopies oxes- et

mis, com moion as boumy:-Acien Trice Dume on This and salelinme de të yë, ëwetë cara (Ohion miladi Im-

au Car co to upid, aylaher Just eray Ohi T κολάστων. Φρίαρ δε της άθύστου, τλώ γίεντας Kar if airie T namer if tom, a ham rism-40 λαζομένοις τον ηλιεν και τ αίρα άπερχάζειθας. angedac de, The oxidanas wel as Onois & mes Ding O oxax of airely in nad med: के दें माने कार के कि में के प्रकार के के के के कि के mus Bames, (aday, 2/4 to a meth a fleshey rations ஆர் சிருவத்த, நீ வி நடிவத் மேல்கின விழுவுமா. முடிrac 3 mira ranos Bamuilade, zeiro ma ilessuinos Frantauirus rémos es haleas [Da-

in hot his actes amountage and Sier ay-פו אפר דלווו לן אך אומו פוץצעוניקסוד אנ אמלם dedinarpieres [Thi action a] mo news arando dalhouse, ne o Xereie componuture squar anne me f morn heine mi sixen congressies, an-Advire mywer no hamwe names his messy &heren & memben elden & utolgey en mil follon w Sady Hour if woie Time Bamiliotisc arbjanus dideng. if j të ihito g'të atpes

or] He de Turm, u Onuirue per , minmue da.

- Quest ainels dates freezeste vi Plans à this Dirtig degreein Ma year oning of rigie i. dir aug mi Dag serojugen. mi j mig ronflag aupg. · due mailler the aideames at the ten ones-कांग क्षातांक्ष्य , वेद देशों कांद्र र में कार्द र का काश्वरा πράξεων το βλάτδιούν της ψυχής άγκικού-· **சிருக்கை ம் சின்ன விருக்கும்** To Him o Opaziel minisum zer to Dulopay The Current grows all met pal @ axis [un] to whichaumiuste, were all me degradates Asser Dus minis, meis de fan & Jein erinal @. The de mira ples as s'a Bamero puro mostir, munistr -אלפון בון ליך ווי שונושון שוויים ב צד מד בי , אל מונים כף Culymu a incisa exica con a con in mila mit, at is diameters diges i soliis mid murdain, Mame mirmaid inte, dias i amagina vie indenime interes in reseem in carpus-கவையின்ற மன்ன மன்றுமாக

 Και ζε Τεμέρας υπόπας, ζετέρτυση εί άρν Αμαται τ΄ Ταναπό, και έ μη δυρουση αύτόν καὶ ν Πηθυμέποση δοτό περά, τζ Φευζετα ε βάνατης

max deries-

Kai Jani mama di delipama de Justanese. Kai Justanese. Kai Justanese ilima ya delipama ya dengani yi dia masadarana. Pipa Jin ya de di dumuna, dibina delipama delipama ya delipama ya delipama ya dia dia mama ya delipama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya dia mama ya mama ya dia mama ya

Kai मा देशस्थातमा रहा कर्द्यात्रीम देशस्य मा- 40 mic frimarus us as mitquer: Dia mirrus fu-Turk Tipikis dex hamiter, michaftime ineidas upunedands Just arthres mis ibr dabers, ar ababaduns ib irasso è inquirus of unhopeopers in 21st T Orbigin & sale when alore + 2/s r mgo + 2/s n mhanni Tis afine imper to sein wham singer 3 kg Mi tutur Taxe idan Tur mining maller seil-Du dajumac. Ist i mparpires at t xal ipis mysten. Courantebuyen et barne senut- 10 fire of mal spice vicae Octorfae vie spice , orme ifationer, the naule rate di going remirres อามิสเหล่อน เหมมิเมเร. ชน่า ที่ เย่า เมเราล้า 90packarachaire & advantictor dancious, no mes comprisas dagermes r reces Acorniecedos-mucht endagenagelie.

observano, interiorem huminum, qui luce illarum vtuntur, cacitatem, aut pranam jane corumdem in rebus advertis dispolitionem infiguat. Siquidem lax, illis qui su gracioribus videtur. Quud autem intelligentes focuffe ad scorpiurum limilitudinem feriune , mortem anienz iu prauis uperibus inclufam ad finem fe prodere indicat ; quam etiam fuftinebunt quatquor frontes diuma figillo fignatas non habent , neque viurfice crucus luce per Spiritum fanctum vudequaq; illuttrati fuur, ita ve juxta Domini verbum luceane euram hominibus, qui lamen illarum addiuini nominis gloriam referant. Quing, porra menfiam fpatium, temporis, quo afflictio écerociatos ille durabit , breuitatem exprimere arbitramur. Nife eum Deminu abbrentafer der eller, feribit Marcus, non fiaffet falusomenu caro: Aut altum quédem quinarium numerum propter quinque fenfus, per quos percasom in animam illabitur: Aut altud tempus definitum, foli Deo

Et in till deline queret, komien meret fer niesennunci fer halfendern mer, de per merat en. Per bær ingen lapplicinerum meg niede bibunderuns Solecut unmang en jamejan erne ciarban derinennur, morten in une cær de reaparte. Quad outemid een qui histar menn syltam degunt, yoesta non acceder, illed er coculto Dei inderie prometrie Indiast et ein m martalum generi vill es el latere elle, peecatum, quad cormectorum piecen de canciliator ell, penantum que inferoutor, amaritudiu ce de grantate exclimillire deser-

DEO grantese exoum un recource.

Es junitadous should rome, foundes espus paraba
ad prations: As fis prapeta earum semajane cerona
fundes away. A secret earum tempanam fices bomimum. Es hobebane capillas ficus capillas multer um: A
dentes carum quali leucum erant. A babbane lancas

ficuts large as ferress.

Perhac omnia & esprateres qua mos fobsicientur, vt quidam putant, infinbatut, feceflu de quibus hoc luco agitur, Angelos effe dio:næpunitionis administros, per fingula atma & urnamenta, que parabulicus hic exponuntur, & metaphoricos illis tribuuntur, delineatos. Tribuunrur aut bretam varia & admirabilia illis, vripfi aiunt, addefignādam admirabilem qua pollent virtutem, fiuc fontes terrete, fiue gehenue fupplicis prumeritos pnuire; fiue aliud quudeung; eiesmodi muliri libeat. Nobis autem veru limilius fit, per prædictas lecufter malignos damones fignificari. Hi enim femperaccinch funt ad bellum nubis inferendum ; gettautq; in capitibus fois coropas auri speciein præ fe ferentes cerros vilque victoriz cotranos obtenta indiene nos en m fumus qui totics illos coronames y propositamque victoriam enipirer abueimus, quoties voluptatia feufufdperamne. Per maborana orco capalles, forminarum blandiments, quibus ad fus amorem earusque-illecebras alle-Aure (olent, Per detter autem franzas, letale venenum, quod fpargunt. Peclares depique forrest, cordis obfirmatem derittem.

Et vax alerim on orm, fore vax currams operrum makerum cur vexum ed bellem. Et belefratt, ceatha, fronde frepramme; of ameliar eran teradia curum. Et perfue currum, pesce hamindus menfilm aram, Et beleen filme ferrejem Angelum altific; wit namen fisiones et beladen. Or cec autom dyodyna, Lation belett more Extremination. V armon alement, occ verimina alore dow regul bes.

Screptum clarum entellingentenm locuft arum ob id mehtmann curramm freprine afftmulatum putamus, quod faftu fint elacz, ingentique eeleritate prædiræ. Nam, vt Prophete al-cubiting. 16 it, exalto nosilla upugnant. Quodautem carom cardes fewper fraule afferit, illud infauflom pecestorum extrum ob oculos nobis ponit ; qui vrique non est alius quom ecrrus anime interirus. Pecestum enine cum confummatů fucrit, generat mortem. Hoc idem quoque pecestum su esuffs elt, vi quiuque menfium eruciatus iu bomines inuadat. Quinque porto mente pero percarom athligere dieitur,pattim quidein propter quinque numero fenfus, per quos ingreditur; patrim veropto- 26 ter temporis breuitarem, fi affectionem illam cum futuri tecuh fuppliene, fieut iam ante mountmos,comparemus. Per her war denique reem Disholum merito seeipimus, ve qui veze tilos perdat qui fidem ipfi habent. Contra quem projude preconcibabile belling geramus opottet; qoove illa que post hee venturs comminstor, minus lennamus.

De ferro Angelo, & quatuor Angelis qui iuxts Enphratem ligati teu bantur: CAF. XXVII.

To fixtus chechus sche ectivit ch anhiri yacem vann se gunner cembra ahrris anen, quad ell antensia Dei sitererem fixtu ch quad ell antensia Dei sitererem fixtu ch gelegam babeta: tiban Sinte quatier chejola qui altera fixtus microm mayor lephone te fisher fixtu quarur chephi, que par intersectun beram ch dem ch merijem, ch anno vi tractierent etteram parim bemmann: ch manerur oprofire ceretus vena milita cham milita ell adminer em evenu.

Sunt qui hosce Angelos quaruor ex primariis & illustriorib. elle putant; nempe Michae lem, Gabrielem, Raphaclem, & Vrielem; qui hadenus quidem duine contemplationisiuconditate de vbertati alligat tenentur; tune vero,nimirum fub diem indicii,cum innumerabilium Angelorum multitudine ad impiorum condemnationem foluciur, actamquam Dei ministi tertiem mortalium partem internecioni dibont. Ego vero hosce etiam non Augelos fed pellimos damones elle ex fitmos os susta diuinum mandasum e fublimi eglorum altari (euius exemplum in veteri tabernaculo exflabat) eiectos, & per Christi in carnem aduentuma de cetum locum ablegatos &c alligatos, vous quispiam ex Angelorum numero liberos eo tempore dimittet, quo gentes conturbent & vezeut, essdemq; uon tantum adocrips Christiagos, fed contra le inui-

Kali Pomir van Happy van almah de General Geran, in strans militar op 1925 fran de van August. Bester van Strans militar op 1925 fran de van August. Bester van de van August. Bester van de van August. Bester van de van

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Περί τζέμπο άγθλα ζ τῶν Θλὶτῷ ΕἰΦράτη λουμάνου άγθιλων ΕκΦ. κζ. γ ΑΙ ὁ ἐκος ἄγθιλος ἐκάλπον κρόψοροζα «

Α θυστή κατά το Το ποσειών περίουν της Αποκραίνησης το μου διακόνουν της από Αποκραίνησης το του φορότου, το Τορια τολι αθλοι πόγει λίουν της επιστική επίδη το το το το πόγει λίουν της επιστική επίδη το το πόγει λίουν το ποσειά το διακόν το ποτό το διακόν το ποριά το διακόν το ποτό το Δουκραίνουν το στο το διακόν ποτό το Δουκραίνουν το στο τροποριά ποτό το Δουκραίνου το στο ποριά το το διακόν ποτό το Δουκραίο το τος το Από το το ποτό το Δουκραίο το τος το Από το ποτό το Δουκραίο το τος το Από το ποτό το Δουκραίο το τος το Από το ποτό το Δουκραίο το τος ποτό το Δουκραίο το τος ποτό το Δουκραίο το τος ποτό το διακόν το τος ποτό το τος ποτό το Τουκραίο το τος ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το Τουκραίο το ποτό το ποτό το ποτό το ποτό το ποτό το ποτό το ποτό το ποτό ποτό το ποτό ποτό το ποτό το ποτό ποτό ποτό ποτό ποτό ποτό ποτό ποτό ποτό ποτό ποτό ποτ

Time Qual heig the manger spiller, and proposed to the propose

cem quoque infligent; et hee demom tatione tentationis igne probati fideles manifefit fiant, ampliorique mercede & fplendidori in exhi manfione, & apotheca denique i amquam maturum purumqua etticam nobiliori digat habeintutt? alex autem & impui infigency percente.

Rou aus srogen , cestinus como Ju [di ciorale] us-मेक्ट्रियामा मेम्ब्रुवर्गात्या गाँउ सक्तिमा देव रहे el roguen. in 3 to Eipeats wordidum, i der Beren. mi jein go, mig thui mibuaron bi 3, bis ris Zujer [m'n] ai de , ing in prog nimos , x n un-क्ष्यक्षामा के किया करता रहा रहा कार्य स्वाप के कार के मार -שום יושון מי יש אישולים דמת יודעם אלמינות יות मंबद मार्थक मार्थमा मार्थ है [१३४] 2 के मेंद्र मर् Ei Pears minues da hading on Tue prime treiwei dern mingens to sar iğirin i mingetin. rus externa r annigentes. were er annique שני מיאנו זו מיווים במותו שמותו שמו מווים מו מולים שנים-HINKSHIT.

Rai enwe deder the inwwe berg could, & the יי אם אינויים בל מוד , וצייות שניבעת חיפו-" PHE, & immundrers, & Hadres Ra ai ne Pahai " Timmur is xe Dahai hiertus & out squarus ח מנידם בל בחול בד חוף, ב במחור אונות לווני. שמים भ र्या प्राचन करम्पूर्ण रहत्वा बेमार्ड के में प्रांत 28 » Tae auffan as, dere Te mpog. E Te namen, ngi » TE Jus. T campdousen ca tin coparus au יי דבר. א אל בי שהום דבו בחשותו הוא בי של בי בי שונים או " देते , मुझ देश कोई कांश्याद वार्गा को मूठे केंग्रेस वार्गा कर יי בשונתי ביף ביו בצוטושן צביף באבל, דבן כו מניחון " deineder."-

Aucensing you withous one on by worder is like Cour-Celari me age de youeres de Tie daipeour on-Carrer 3, The Three na Gorentas. The go threes, 30 au miner allahas Santamet, allange merpait a Beartes interes mes Tran but Dunter arbrus an Omous her repercy. The 5 meires na bana Simos & Hades Sugaras, & ingino ד שוווים שיל שובו שלים ושובו של או אמו שווים במשוות ל Emprine and munderic millour mit 3 x1. Danai Tur habitar, is Comer aut i Jegining מוחיות שונים ווישור מו ל במשקלונושים של שוני משוו משווים अब मिंक देश में द्रांपती कि कार कर है। हो के द्रांका में वार्शिक्या क्रियाना क्रियाना क्रिय क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिय क्रिय क्रिय क्रिय क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया washan [aurus] mes Cahan rai mangiorus in μαρή ας της καρτίς της καρδίας Φλογίζετας airifism & lis out Barbaguin Mois ine-בפונים שיושאילו שני שואנה אנו מווים ובציים שו מנ אני לונות שיין צו מושים ביו מו (מו ביונועוד) וצצ व्यक्ति गर्ध प्रश्निय मार्का का कार्य के किया के किया हुन सत्तर्रेक ते काद अनुकंद कार्या देखांक क्रिका दिका אינוים לים שייום ושלואה ושבים בשיים בשיים [wayx] Just

Kaj si Anmiran andparran , of con amiras » पूका में प्रक्रिय कार्या , जब प्रम चलुश्यामां हकता को क देवप्रकार, में संदेशक को प्रकार, एक को नेट्राट्स, o z mi zakes, z m kisma, m filos a sm

* xxeminates anti-

& obilinati, ad vnum omnes infle hie puniri. elementiori condemnationis fententia in iudicio illo fetiantur. Si autem quatuorpluresve demones Euphrati vete alligati afferantur , hihil noni aut inulitati alletitut. Conftat namq; alios in abyffum fape amandaron, alios iu porcos electos, alios alio pro Dei voluntate ad tempus ablegatos fuille , in omne poltes wuum,vbi primim videlicer bellum, quodaduetlus hommem geruut, integre absolueriur, apud inseros cruciandos. Credibile fir quoqi Euphratis ob id mentionem fieri, quod Antichiiftus ex illis locis exoriturus credatur. De ingehri antem demonum multirudine no eft dubitandum, cum omnes Santti aerem hunc demonibus refestum afferant.

Es ita vids eques un visione: & qui fedebent fight tor, habebune lorscas queas , & byacont ma. & felphoreas: O capita equeram crant tamquam capita leonum; & de ore estum procedebat synu. & firmus d'fulphur. Ab hutribus plagu occifa est terresa part bomonum, de sene, & de fame. & faiphure, que preredebant, de pra voierum. Petellas com carerum it. ore corem cit, & incandu corum. Nam candacorum fimiles serpentibus , habentes capita; & m bus macent.

Per Eque: hoc loco defignari arbitramur ho-mines veneti luxuiq; deditos, belluinamq; vitam ducentes: Aut demones fane, que aliorum imperio velati ferui fubiacent ; quorum vectores funi Spiritus qui principatum inter reliquos tenent. Damones namq; recepto apud ipios more, uon modo mutuas fibi sunicem operas præftant, verum prauls quoque hominibus famulari, fisdemque vicillim ramquam organis ad aliotum cognatotum hominum fraudem & infidias vti lolent. Caretum per soneas, & by accombanas & fulphoreau luricau, acreas iceleratotum fpitituum naturas . ignessq; co-ruudem vires & operationes iulinuari credi-

mus. Per konum capita autem letale efferstumque noceudi ftudium: Per ignem denique, qui cum fomo & fulphure ex ore illorum egreffus, tertiam homiumm partem bon abeq; comminatione intetempturus afferitur; aut peecata que per letiferoadamonum infultus, verlutaque illorum fuggeftiones in animu ingrediuntut, cordisque fructus incendunt; aut vaffitatem & deprædationem illam, quæ per Barbarorum manus einitatibus infereturjant frequentes certe cades fanguining;effuliouet, que iuxta diuina interminacionem terriam hominum patiem e medio tollent. Redeautem illorum canda ferpentina affirme latifiquidem omnium disbolicarum fuggettia onum fcopus eft, infundere virulentum peccatum, quod eft mure anime.

Et cateri homanes , que non funt occifi in bio plagia neg, pantentsem eterant, de operibu manum fi rum, ut non admarent demonia. & fimulaça aures & argentea & erea, & lapidea & lignaa qua nea, vo-dere possunt, nea, andere, nea, ambulare & nea ego-runt puntenteam ab bosseculas suis . nea, a remotest Sun, neg, a formecassone fua, neg, a fortu face.

" हे purningue ou tur क्लिक कार, हम ou र क्षित्वम्बर्गाल कार, हम ou में मान्निया कारक, हम ou tur

[दे देवाकार्य] कार्यम्यमा , मार्ग प्रमे बसे , महा सह मह चरेह aima Taiwww. aulio Beed To ayli As To wer S. Chouse or pille & 10 ien, vai this auxid (as wegulinione.

mas gauper insurance Carpainners Xpeca The

Isovipar pet co to meter de La apata asia

Aiseci' MO. xx. Al eider [antes] ayfe her ig vier xalulai- a Kund ca & seams welled house not a de cato amellum nube : de mum capute cum; de 40 Alur miens Dai vint partis mint i ni mojetume word oil e ilyret. Hai si mose wang nit enyon in

שינים ביים Tenranes anfiles sendugen noile & i ifie & malionesme Das [and] in Ociono. 214 TETEN TO TE SEGUIS E WOUNDAR OF DES MES E T Ourfeier of de fe hangs diring to & vegrang beinebm. ei jrumjac side, T Deliger & manen-HEY AT T MICOTEST WIN OR HOUSEOUT TO CATE AND AM GEOGRAM, T'TO COTE IN ARCON WHOCH TOURT ON BIS soly pir t detar, this i accessor med emileur. But crivation of partinur To diele anity)

Kainzwier To xie air B. Chagiden live " wymiser. is Bone t wide mins to de gior offi tige or Judiarie niv de dinnum Di vie 200. Hai u weate our me yes dy we men dian Bouxann C .. in ingager, shademe in a Berry me rame, o Puras:-

Hee eum przeedentibus enharent : Nami cum paulo ante dixiffer tree illas plagas tertiam hominum partemabfumfille, & quadam ros homines, quibus parestum erar, hoe eft, quibus plage prædicke illetæ non fuerant, pænitentiam repudielle; neq; ob idololattia, nequea cadibus, neque elcortationibus, neque a furtia, neque o veneficiis, quibus affueuerant , fefe continulffe ; adeoq; easdem quat reliqui, vel gramores quoque calemitates & miterias propediem fubituros effe. Significatur autem per hee vniuerfalem eladem ex diuina sta profectem, mundum olim oppresfuram. Multue namque & vetius error bacchatur inter illos qui veriterem non eogno uerunt; e quibus alu adorant fimulaera ; alii ereaturam pro creatore obsernant ; alti alio modo ertant. Et quamuis competiantur qui Deum fe egnosecte non diffitentut, atramen factieillum negant: Cuinemodiinterezieros funt, qui externa pietaris larua contenti, virtutem illius nihil eurant. Alii suaritiz damo- 20 daigades, maar Kaj vin Qidas yogias, in ni feruiunt: quibas diuinus Apostolus idololatrix notem impingit air enim: Er averusaw. qua est fimulatrorum ferutus. Faxit Dominus, yt uos fioceram germanemquein Christum fidem viuis operibus oftendenies, terribilem illam Christi vocem; Amen Amen dice vebis, nefceo voi. Be oleceam illam; Ducedite a me omnies operaru migamus, nnnquam audiamue; verum beatam illom modisque omnibuo optabilem patentibus auribus hauriamus; Venite benedille Patra mes, possidete paratum vobu a constitutione 30 Xaern [दे कितवरीहकतांब] है संत्राहमस्त प्रवेश हैmunds regnum. Gratia & elementia & mifeticordia illius qui crucem sponte propter nos fullinuit, hoe eft, Chrifti Dei & Domininoftei: eum quo, Patti vna eum fancto viuificoque Spiritu fit glorie, nune, & fempet, & in fecula feculorum. Amen.

De Angelo circumdoto itide & nube, qui feculi confummationem denunciabat:

CAP. XXVIII, SARMOX. FT vidi alum Angelum fortem, defeendenterh factes eine erat ve fil, o peder eine tamquam cobe-

Hune aliquem ex fanctorum Angelorum numero exitutife, indicium facione amber, &c iru,& flere lumen. Per hac enlm varius virtutum eultus, angelicæque fubstantiæ atque notitiz spleudor & lux indieantur. At veto columna 'space , vim illam denotant qua Ancli cos perterrefacere & punite valent &c folent , qui empia delignaut; pracipne veto illos qui lattocinautur un tetra, aut piraticem exercent in mari. Es propter huie dextrum pedem.vt paulo post audiemus, imposuit; illi veto finifrum ; nempe quo verobique prauariesntium pænem exprimer,

Et habebat in mann fun libellum apertum ; & pofur pedem fuem dexterum fuper mare, ficufirum autem super turam : Et climanit voce magna, quemdum cum teo rugu; & cum clamaffet, locuta fant feptens tomer wa vocas fant.

To & B. Chagidier, an punger to, 2 [opidea] CETEROS ALZ Sir, To Oud pa mingel atom mi bripara E mis agazas meiexto por Paira) wies rar cs y hycrostary in puc mitorus your דמו , אפן דמו כו לוב אמנים שופש דופש דוטידמי מיי דוט אם אמסוד מנחידו זים, דער שנים ודים נישל מנ בית ווימוף Thin the yle Thi nother Juna flave ayletes" में ने कियाने के पर बार्शिक रेड मिहारुमां रेड का का के कि peragrifa, to policie & acomiger rig word and-און ביפליונים . אן משקידונה במושוא , י עד על שיפס - זם vor Jeaned. mie jim & Bonta; novine Ja. it is a paras made if it al and supinas ay-MAN HONTE empery agious ay a has much orm megagesdierme, de cernifer du heiden ri mernes artine reme ana identalites , no בשונה אוש מים שונים בד שונים של הול מול בדר הוא בדר שורות , אל יוש דש שמאמפלט ביייים לושפוouisle ay saxule dontices

Kaj on idadnos aj in a Browni, out hor to » दूर्व कार में मंखा (ब фанць он प्रमान वार ने देववार ने देववार n ore, E Pearmer a shahyour ag inte Bourne, Kgs

» po mom galon-

Dia de मह क्किन्युक्त्म के दिन्दिम्बक को दिन Broom it it mom xaya, duenom aby han संरथ गाण मां की कांगाह मह मांकृत रहा माह र का महतquarus cubarrus isuludiourra of an cut overation danks o qualeverse thate. it his Digrain mis Quias completaday, die de naci-का मर्बोदिन कि महा [तीक] म्हताकी महत्ताक 2 विकार 20 Onor Pis mad miers zebreit mudieday. i-ס שווישני או ביווח שווש של שווישני דצי שוצ-THUE A STOUT, NO A MONTH A SOLD MONEY [THE]

Kaj o ayles @ br eider igam dai ris Jus יו אמשחה מש שחו דוב אונה אונה אונה עונים מוחצ דוש n de fram die tor evegater mai apporte de ta Cart », [910] og rug ailiren [Tar ailirter,] be ennor me " अनुवार में तो देन बंधारी, सूत्री तीय पूर्विय में ता देन वंधारी, " हुन मीट दिले कि के में कि का मार के का में के कि के कि

» circin ique

Kaib a fix @ Busmics To Carm Ja . - Jis μεν γο, κατ ουδενες εχων [μείζονος] ομέση, καθ בשנים בשונים בשל באמו בני, מו מחוב עמושו אל דש मनंतर कि मां के बंगार देश मान , श्री के मीन quenear ameias, buruing merui). euruerdi zeber unumana, i dera ui Mem [aia-गा,] देव सं अर्थाण्ड वंदों में में श्रिक महत्रदेशक कि , के में के Com aineres destitute yennes confections in Leon B. care estel hander he mit of danat mo de fi hou, TE mi mes Onno firm mange Steway. 50 Disimilyt AM' de mis quisaus & Duris TE iGdeμου αγίαλε:-

AM' co Figuipare the Dume Tu ichinu av-יים עור בינים ביני בו באפונו דע לפול ב בוקצו אומוד דינ ב שודע לפילונו » Tis as Pimis:

Libellus hic velori paruus megnaque eum minutione expressus, hominum infigniter nequam & feeleratorum nomina & acla continere videtur: Cuiusmodi interezteros funt, qui latrocinia in rerra, aut piraticam in mari exercent, aut quouis alio modo impietati ftudent s quorum supplieium per hoc infinuat Angelus, quod infismmstos pedes fimul fuper terram & mare extendit. Fox autem Angeli lennu fremum affimulam , terroris quem incutere affolet magnitudinem, ingentemque angelicæ comminationis & punitions secrbitatem,quain impios fertur, fignificat. Cul rei luculentum teltimonium pethibet Propheta Daniel; quippe qui ueque comminautem , neque afpere increpantem , sed amice blandientem Angeli vocem , citra magnam molelliam animique consternationem , perferre non potuit. Per fiprem aurem semiraa, vel feptem voces ex vno Angelo profectas intelligere possumus; vel seprem alios sanctos Angelos, que futura erant, predicentes. Quod fiadmittatur, flatuendum ex confequenti eric hosee septem secundata primo suliffe, vatici-

nandique aniam ab iplo codem fumfifie ; idque consentance ad ca que B. Dionysius de Angelorum inter se ordine & illuminatione fetibit.

El cum loquesta fusfent, feprom tenitrua voces fur As . ego ferepeneras er ano: & andens vocem de celo decentem mobs; Signa qualocuta fiunt feptem tomerna, & not on feribers Per hæe indicatur, multa hoc tempore incerta effe, que per experimentum certumque

reram enentum olim parefient. Monetur hie namque per cælestem voeem Euangelista, vei conitruum voces menti nunc tantumimprimat, perfectam autem illarum compres henfionem plenamque intelligentiam , nouissimis remporibus afferuet. Oblignaroa namque & obseptos eiusmodi fermones effe, iple etiam Propheta Daniel aliquando au-

Et Angelus, quem vidi flantem fuper mare & fus per terrame, lemant manum fuam dexteram adca-40 lum, & inrami per ennentem in fecula feculorum, qui creamt calum & ea que in são funt, & terram & ca

quamen funt, & mare & ca quain es funt, Q mia empsu non erst amplisu Cum Deus nullum le maiorem habeat, per

quem iurare postit, per semetipsum iurare fohitns eft: Angeli autem, tamquam res creatz, per ereatoremiurant, eaque que dicunt, propter noftram diffidentiam & ineredulitatems caleftis nominis atteftatione confirmant. Iurat hieautem, nullum posthac amplius tempus fore; st que hoe vel in futuro feculo , in o nullum exitabit tempus, quod fole hoc feufili menfuretur; fed vita tantum eterna. que temporarium numeru exeedit : Aurtempus certe longum post sexram Angeli vocem nou futurum; co quod iam tum ad exitum tendant, que cumq; ante prædicha erant quare

etism fubdit; Sed in diebus vocis fiprimi Angeli, cum caperis

suba cavers , confimmuabitur myfterium Dei ficus enangeli aust per fernes funt Prophet at.

Per hæc fignificari arbitror, poft abfoluram fex feculorum periodum, in diebus feptimi feeuli (quod tempus per festimam tubam exprimitur) sa omnia que per fanctos Prophetas dicta crant, & ante expleta non erant, tum demum,nempe ad feculi finem, certo cuentura. Harum autem rerum expletionem ob id Enangehum lanmor nuncum appellat, quod aterna requies Sanctis iam tum parara erit.

Vt Euangelifta librum ex Angelo fufce-Petit: Viens vocem de calo iteram loquemem mo-A vains vocem as care versus ages cure, & decenters. V ade. & accept librarin aper tum de marin Angele flancie super mare & super

Et hie rurfum alia virtus angeliea, ex e otům

ordine qui primatum obtinent, Enangeliltæ apparetjeidemq;, vt de mann Angeli liorum, hoe eft, eerram earum rerum notiriam quæ oraculo tradebantur, fufcipiat, præcipit. Et abu ad Angelum duens es ve da es mibi li-

brum. Es dexumios: Accept librum, & denora illum; dulceramquem mel.

Suauis fane & incunda futurorum cognitio aceidet tibi ; atramen amarum reddet ven trem, hoe eft, eor tuum : (hoe voum enim fplriralium alimentorum capaz eft) Sauciaberia namque corum commiferatione, quos iufto Dei sudicio grania dininitusque illara flagella excipient:- Exponi aliter quoque hie locus poteft, Etenim eum Euangelifta vir magnæ fanditatis effet, improba facta per experientiam non guftsuerat : Verum vbi librum, qui improborum & nequem hominum facta co- 30 Ta Banieu xa gariorus, Ta mis men fer f aistinebat,deuorauerat,edodus eft,duleedinem quam peccatum initio offert.poft opus patratum in amaricudinem, hoc aft, in pocuam &c ernciarum, verti.

Et accepi librum de manu Angels. & deuoram stbem; & erat in ers mee tamquam mel dulce: & cam denoracion eum, americation el vente meni.

Duleis apparebat liber in exordio, propter lete que tractabat; moleltus autem & laboriofus ad finem, propterpl; gas quas intermidulce eft guftui, at amatum fortitur exitum; nee cochu quoque faeile eft. Cum autem Sancti fint misericordes, miserisque compari foleant, lieusi eum gaudentibus gaudent, ita cum plorantibus & fleutibus flent quoque & plorant.

Et dixumibi, Oportos te iterum prophetare gentibut, & populis, & linguis. & regibus multie.

Per hac alterutrum infinuatur;nempe qua per diuinam Apoealyplin oftenfa funt Euangelifte, ea nondum finem fortita, neq; ftatim quoq; fottstura; led oportere beatum illu vipfit spartim etiam per præfentem hune libra, vsq; ad feculi finem, quæ futura funt lectoribus annunciare: Aut fanctu certe Apoftolum mortem needum guftaffe, fed fub feculi con fummationem venturum , vt imposturarum Antichriftimpetum fiftat atque coerceat.

Es datus est mehi calamus fimilio virga, & delli est muhi:

בע דערשו של מונים כל מונים של מונים בל מונים בע דער או או מונים sar a gapeples, co mis musaus To indique बांका कि, रहे अबि कह दिवेशमह व्याखानमांक कार-חוץ נו , זו כות דמו מצומו שם סחדמו מפחענים, שיני ון מש חאמת סינולקסימון. במוצות σμίς δι. ή τέται οκ πιληρισις 2 ja thi ή τομασμύδω τις άχριες ανάπωση.

Orus in Bichapidies ou Thay like & do-מצולונותו מאקסני KeΦ. x6'.

10 Κ ΔΙ η Φωτη ΙΔ η Αυτο Δε του Ε Αυτορο, λά- ω λαλεδεα μετ' έμν, Ελέρουσε ' Υπερο, λά- ω Cari B. Chaeidus + linay piro co To xlei Ti = केंप्रिक्ष में हर बाह जिले मह निर्मा कर मह कि मह 295:-

Karmedu ally its ay sheet comprise di-דמונה דם לומצו באוכה וצובאלו בלונו סמור ומן, בול דוב בובאסט דוני ווב ביוד בו בפור ועם לובים TWO CONSTRUCTORY.

Kaj anily meis mi aylaher, hiyar aimle u er faces amaricare ventrem sum; jeden crotmocrat 20 des pen is B. Chaelder .- not high pen, Adda, or Exala Cays airs दं मारहकार नाम मार्थ प्रकार का all cera cinali an igy y how in piece . "

Εραγγλυκό ώς μέλι:- Γλυκοία μέν οπ Φηeis & T petter ur grang, muegun di mo sping Teo Das Xupalului, to communia rar me gra-Aanus, go rigein neina de youises pangus. recene o nei inigue en intimp aprec ar, ne migaci morpio neafeur con incomer, 21 a f कारपुर्वेश करेतंत्रकों 🕒 , में देव मेंदूरबाँड कीड बंधके rias y hour, must de per the males Ale the aus Clu doans

Kaj shaber ro B. Chapilter ou me xleis ru " के र्रो के अप अब्र अवरां Фарог auri. में कि देश देश देश का n uw as ush y hono non i Paperai w. oht. אנים או אוצובי ול ובים א

Ka, in spayer airi. Annegirly i milian peut- FAUXUR & Bishes curis weonpions, 25% nabatur: Quemadmodum precestum quoque so me Quedra. Da mon j meis ru vist, Ale me क्योरपुर्वंद केंद्रकार एका में व्यावनीय प्रशेषणाय मारे पर्वे अर्थना कार्ये में में में की किया केंद्र केंद्र केंद्र enme. ovu nu)cis Jorns oi agen, per xmpir-TON X CHIPOUTIN HE XX CHIPT OF XX CHIEFT [WE OHor's o Jeles Diriga Aus.] हिंद्य रेड्रिय प्रशा किल मार्टिया चाउ कि मार्थ एक क्षेत्र के के कि

aig Einsen, i y howays. i Baon haven and aig:- ee Kaj high por. Dis or minu ere Comong-Dia Turur deien Jin ri pi digias [pi rimigaon] the gries downahir sug mi dea firm migas dixide all'a dar + paxagen 214 n 8 dayge his wird. Mis to the must me dinnahir surs pings own him wer provide to aithorn the ส่งสารเพียงเบอง " ที่ หลุ่ม ส ปรับาร ในเสโน รูเบ่านะ क्षेत्र, मितं कोरे हैं हे रे की का क्षेत्र, के बावां कह पर बड़े साzeigo this of a doxles xu xionra.

Καμέδο) η μεικάλαμος όμοιος μάθδω, λέγων κα

อง pass " อิวุล์อเม ซ้ paรักกุลเอง ซ้ จนถึง ชน โดยดี เหลูน ทำ ใจก พ. อาเพลกกุลเท ... หลุน "เมิน เพราะเนนเคนเกรนะ และแกก" เกลู้ พ. ชนใด แก้ได้เรา นั้นตั้ง เกิดกุลเชา ซึ่ง เพล่อให้กับแก้ได้ กับเล กลุ่ม พ. pap และเกิน ร.พ. กุลเชาสุน ... พ. อลิง รุ่น เพิ่ม เข้าและ เหล่ "เกิด พ. พล่าไลย ชนใด และ และ พลายเลยเกม ได้และ พ. พ. พ. และ เพล่อได้

10 m [xm] dúo;-म्बार्क सम्बद्ध मादेश प्रकार के कितान्तात्र में मा मार म שוו בין עוצב שנישון נושו ב די שונו שווים בציעות בים בים vot, 2 masmen smi mas o defeis aum naha- 10 मुक्त इतेह हो। 'हर्गहरू हे महत्त्वर के कर्मक र में के हैं। [में बे में स्वरूपका के मुक्तिक कार्यान देव महत्त्वर को स्वरूप good] it do no Died Cars to [aure] as fals not क्षेत्र प्रवेशवाल के के के देश कार्य , रहा बंद मुख्या है ज्या है משל "באום ב שבוקורים ד ומנו דע אונו דצורים φαμών τ καλ αμεν μέτρον δηλών γρώστως, ανα-प्रकारता में प्रमार्थकामा मेर क्षेत्रातामा का कार्रिक oxigence. Syou of xuggest The corner aired, Jeier One Asper. icim de us mis mo mirra ned 20 שמים, דונה שת אמנים בן באותוני כשניותם ידוני לנ Luger and les, this reas, ala' to why he Ton is aury out enteur, come aue renne rec j'n oraedwar [2] displant, munderiveris & zeswu Bearing De, was a nis me rice at 21 and-אינות המשלפום שנים של של היום אפונים אוואים oine caritager spine & remispuss sam hos [(urrec] the outhanies my moordealistics in Justice do practice of the most in our aid had de if unious, the rus winger ib ar rge levelajur to משמעשילום של מושלום יש מולפאפט עברים. gray, 2/2 : les arrênces [ainste.] ipou po nience THE WAS WITH, WE WARM THE OF TO PROMOVE IS mirm ndug, apromitigem. no midny The a rice mouse on the new terre on hou, and rleina Johnslei čankajia plivas moraginos ชน [หลุม] ขึ้น เรียบ รถเขาร์ประกา เกา และเครา ขา และ เกา माध्यतंत पर कंपार्शका, स्टांड म्हांक रेम परे माspor i dinimine maniel egi diningalmi.

Περί ειώχ κρί Ελίω Κεφ. λ΄.

Κ ΑΙ δωσω το δυσι μαφτιστιμου, ζ πορφε.

πούσουν τη διου μαφτιστιμου, ζ πορφε.

ποθος ποθωσωληματι καπους εύτι αστικό είνοι

κλαία, κρι αι δυσ λογρίας αι είναι ποτο δυρίου

κλαία, κρι αι δυσ λογρίας αι είναι ποτο δυρίου

» महेंद्र अबंद केंद्र केंद्रावाया-

Τάνιος (της δεί μαρίσους) (λέος) (λίος) Μαλι το δεί ματολού μεται το μου (λίος) συ (φετικό (α)) ετή αναπολου Αγείμανου, συ (φετικό (α)) ετή αναπολου Αγείμανου, σε δεί το φεί και που αγείμανο (είναι και δεί μα μένα το μεταικό (α) ετά και γετικό μεταικό μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά ποτορού το μεταικό (α) ετά σε το μεταικό (α) ετά σε το μεταικό (α) ετά το θεσό το μεταικό (α) ετά το θεσό το μεταικό (α) ετά το θεσό το μεταικό (α) ετά ποτορού το μεταικό (α) ετά το θεσό το μεταικό (α) ετά ποτορού το μεταικό (α) ετά το θεσό το μεταικό (α) ετά ποτορού miles Surge, of matrix templame Dal, of altare, in advantes in co: Arrama ancess quad est firis tempplam, ence fir anot, no moreoris stand, quia determ est gentibus (of countairum fanctum calcabum), menfibus and surgest surgest fanctum calcabum), menfibus

quadragensa duobus. Pet calemam hune uftenditur, umnia que in calu cernuntur, etiamfi cinsmodi res fenfa & tatione apud nos careat, vt funt altare, thronus, & aliaid genus complura, fpititalia effe. Nam quumndo calamus, qui Euangelifte da. tus leribitur, dicete poterat, Sarge, & maire templum Der, ve contextus fonat ; mili mente & tatione fuiffet penditus? Quod fi quis dineritab vno codemque Angelo & calamum accepille, & vocem hanc , Surge, & templan bot meton, audiville ; per calamam cetram fcientia menfutara, que accipientis qualitari confentanea crat, fignificari dicimus; cuius modi confequuntur illi, qui a Deo dininisque Angelia propiet fanda upera agnolemetur. Nouit enım Dominus, qui funt fui; iuma Scriptura eloquium. Aduerte autem non decile qui per Destemplum vetus Testamentum Intelligant; Per aulam autem axterurem, nonum , proptet innumeram illorum multitudinem qui falntem in eo adipifeuntut. Quadragima sutem dues menja, tempotis breuisste, quo nour Teftamenti myfteria a primo Chrifti aduento vaque ad secundum obtinebnnt , exprimere atunt. Nos autem arbitramut, De pomenie remplem Ecclefiam appellari, in qua rationale hoftin Deo offeruntur: Atram autem exterior gentium & infidelium Indxotum Synagogam; vtpote propter impietatem, qua ubfirla chatenerur, indignam que ab Angelo menfuretur. Nonet enim Demmas, que font fai , ve modo dieebatut. Iniques autem & prauarleatotes, is qui aliàs omnia nouit, in mere diciturg quiaillgrum factanon probat. Quod antems ienda einitas , fiue nouam Hierufalem , fiue Ecclefiam Catholicam per cam aceipias, wasfo quadragintadus a gentibus calcanda hoe lo eo afferitur, illud fubindicat, nifi fallor, fideles probatorque viros, tres annus eum dimidio. quibus Antichtiffus feuiet, magnam perfecue 40 tiunem perpelluros.

De Enocho & Elia: CAP. XXX.

L' dabo daobus testibus mois; & propientome.

dab us mille ducentis sexagenta anach saccis. Hi
sunt dua vina, & duo candelabra, in condestis De-

ministerra flantia.

Pet ho stelle plerique Desiruma accepment Fanctions d'Ellim qui ella feculificam me l'accidificam de l'accidificam acception de l'accidificam de l'accidificam de l'accidificam accidificament de l'accidificament de l'accidifi pem claudends caimm, ne pluse, dichus propinessa spisrum : & pereflarem babent fuper aquae , connertends em en fangumem . & percenere terram emmi plaga.

quacincuma volucini. O immensam Derbeoignitatem, qui vulneri inflicto efficacem ftatim medieinam , 10fuloque veneno falutare moz aotidotom adhibet. Cum enim Antithriftus in omnibus prodigits fignisque meodacibus venefic orum omniam prioceps,omoiumq; præftigistorum coryphaus futorus futyrpote vniueris diabo-la fraude & energia perfecte imbotus; Deos opt.mex.Saochos illos verorum fignorum atq; arraeolorum virtote armabit; quo veritatis ofteofiooe mendacium, lucisq; patelactione tenebras redarguent; & fedoctos partim quidem eradito Doctoreq; digno fermooe; partim vero omni plagarum & calamiratum geoere, et funt rerr z liceitas, aeris intemperies. pozia elementorum transmuterio,& alia ciusmodi compluta, ad veritatis lucem concertant; ipfum autem impostorem Antichrustum palam regineant, publice que confundant. NI-hil interim incommodi, neque ab illo, neque ab vllo alio, donec prophetism & ministerium foum expleuerint, perpeffuri. Et cum finimerint, teftimumum finem, beflia qua

afcundet de abyfo, factor admerfus cor bellum, & vancer ees & occuler illes; & corpora sormen sacebunt, un plates commu magne, que vocasm formualiter Sedoma & Lypeni, whi & Domeniu corum crucifi-

Poltesquam impoltoris fraudem detexerint, ioquit, eamq; modis omnibus vitandam palam oftenderint, beftis, nempe Antichri-tius, ex obscoris humidisq; terra locis, in quibus diabolus versari solitus est, egressus, sccondam diainam permillionem interficiet illos; ipforumq, corpora per plateas veteris & iam euetiz Hierofolyme, in que Christos quoque Dominus nofter paffus eft, vitto enroq: iactata infepulta telinquet. In hac namque ciuitate, adsmitationem Daoidis, regnisedem, vt robibile fit.conftituet: In eaius quoq; confioro lefus Chriftus Deus & Domious nofter natus eft fecundum earnem ; goo vel haeratione fidem faciat fe verum effe Chriftum,impleceque propheticum illud; Inflamabetaberneculum Dandu cellapfum; qood ludzi errore decepti,adillius aducotum transferunt.

Es videbunt de tribubus. & populie, & linguis, & Sensoyan tabbare dentem bei ten que Q quarquem! Copera corum non finent bem en monumentia Er mischeanter zerram gandebunt, fuper ulis . & pacardelante, & manera mattent mucem: Quemam be due Prophota crucianerunt eos que babitabest figer serum.

· Qui mendacibus Aotichtisti prodigils preoccupati, comen illios Decexolum cordibus fuis femel inscripferunt , inquit ; fine illi ex

Kaj ting airie gird adianou, mie demelle a का देश पर दर्गमत कर तांगारित, में स्वक्तार्की का प्रेट देश है। कर वार्या मुझ लगड वार्या हु किरे केलाकामान्य कर कर के वर्णा रेलामीवा दिख्या दामा दूरावा है दर्शक में स- व ल्या ने अनुसारक, राज्य प्रत हिल्द्रात के तांत का क्यांक्ट कर कर का कि मार्गाल कार कर रहा है प्रतीक राष्ट्रका की रहत । ं ठेवर धर दर्भ क्रा कार्य मह बंदान , रझ कर विहे या चीको स

Kai बंगह बंगफेड ज़िले बेतीकाल्या:- Bबर्टवां मह 10 मिथ्य के क्री की कि का का मांद्रका में का मार के की Our the lane said के दे कार कामां मह गांद्या पेटिलेश्ड ज्यांगाका रके Фармакой पड़ा inusidar ique à deligerer Separieres, an சியம்பும் க்கிசியை வும்மா ம் நாக்கம் மால் apious rumus naformied à fice, to aba fiel mg ang mac ngà Tã Que (no frodos à) To ozá-गर बंगा प्रतिविद्याल में पह महा मामाप्रवासमाधिकार Phopiforas, 2/4 m hoje oblaszahord, 2/4 ח שמוצישו משופל חצמו , שבועל פימה ב משופים मलं मह र दार्श्यम महिन्मांद्रमाद, मले रका द्रार्थका חי לו שאמווו פי שלמץ שמוחודוני , צ ניילטי עודה כמי וצומים, שודה בס בחוצ המשנים, बंद्रशास के कंप्रसंबद काड कि मांबद कांड्य मह

Kaj रंग मर्रेक्स्पन की मत्त्रकार्शक को के , है ।। प्रकृतिक को बांबर्डबालक टेड क्यूट बर्डिंग्डिंग कालेल के म אנווד וונד מוד , אפו ומנופן מודווים , אפו צמיצות - מו म्स कार्म है में में में क्षिय मा कार का दिवा की में मह न avanine & mytre tie bedayse [aucha.] if a 10 mg xaxum md palining Zidopa & Aiguries, "

omu [2] o xue sos aut semonas e:-

अर्थि के में अवम्यक्तिकारीय कार्यह [क्ला] airi gerere, à cu tur exemplus E Budiur me per Quejur ition, is ou à 2/ plante, ratabilina-द्राप, बांद रेल बांर छेद में द्रियंक क्यू प्रधानका, दे बना-On air xatarony mi cupate is airy ig issamaju, de hade to makara & sampanning, co y x o xupos nemo fer. [co femory (or sours) na -Siçus mi Baritax pipener Dalid, wi wies Xeuris à ann Gros Jies quas , at auxa pertthink, the run tarm rum is man't Rettie men-מוחן , שאונים בים (בין לים) של שים ליולושי אויצושים , שווים

T Parces, Aragion the orthole Salid the मामीक्यप्रकार में मंद्रे प्रवीद्वायम्मर्था व काम्यु काम्युके שוקדים - סחוף שו מוששונות מו וצל מושו יונן דוש במים ו vu пириота» сидарбавить. Ray Brimum out hain & Ourin, Eyrus. "

हका र दिशका, का की अध्यक्त कार देखांड वह वह है- व to pries z' m Aupam aut cix a Diceon maine a लंद प्रमान में सं स्वाच्या का की के के कि , प्रवाद .. an) in airis, & dopen him), z duen du. " muns allejaue, en amen des mes Dem genem "

अलाक मेंब्र अलामामाध्यामा इ जीने महेद पुने ह Kaj Brimver ou Thain & Outin Lyhur-

र्का:- Οι बनाई (Φικί) σσκατίλημμικα της प्रेर केंद्र है कंत्रपूर्वक तावकार में देवकार है को का का कार्य कर में तीक कि है कि स्वार्थ का के हिन

terdajur in m it. ar, moling up mana capale nulimon on on to anulay turuatryur, ac on omgothe mayor, dopour hors - שון ישוא אפקול פותו שו ביותו ביותו ב ציוף ו (שין שון gen. hunder ge [marm] der zi agitt! . of counting and xalura ayen tus un aypilorlas wer anni exugant of asayan were the de-Has iber Strepelymen - ne dammejerne ift-Transport all spare so nell server and se Asperlat. Apalie eine em emmenente must e to Tas as wal super me dregicipale on Prigril or short o dest antiline inne. [of position to אד נשם לא מבושונות אי כים שאלא מול דאו או Quarteino [de mono,] moldous ja , ivan year water as men on O String have haver In mayone im any to creix house Xpario hise quir. to an afin min [decena, difa. שונים, מפו שפינונויין דוב מונות דעו מוניקי, אורוש (שנ- 20 שונש של שבח , אוש ב ממי , אבן מוב דען מושומן ד minurauli.

"ס שנו מותו אורום בינו לבו לב מרחשונים בינו [פו die gmirg fie mes Dim aragine) Assecue's me D. Am.

" Ty Al per mie reas en apun ipiseus, mit pa » दिलांट दम प्रम नेश्व संस्थितिय सद संग्रम्ह संस्थे i द्वा तक क्षेत्र र छ; क्षेत्रद कारकीर में Фовос र पर-OF HOLDER POR SHIPE SERVING HER END SUCKERS OF THE CASE OF THE WAS AS » Danie mong yat on in enteren yetening un init. " Ardonte use:- non a contro esc ter evenier ce » [τŷ] 10Φέλη:-

Imeilure imigat tit inor faint mes-Ofning (Ogn) renga ferns, [males] avaginom, est est righte [is] the destroling explican To noing areadonem, Oober Cualintatie Tigisun yeripener-

Kay ihruman annig si infini aimbe. ngi to Cal streets to streets affrate oftrios inchas; ade do cerequife occafe fint in terra morn nomma bominant " " dicane to; when; greet wai am Da from site tu ofrui initiale and paires maidie " in 6 -

Kay co extent To queen of our piene sofiet:-- מים (מים של שוו (מים) שדו בנים של יפון שם " יפון True do no of our, the Tan on Adouer we water to on This to engines rei Bibant on Louis spulono dinamo de mes mo heme minimo, To res anteas Asua, una rienner de mys su-Ounlinerer, me tur dermie enfrauerer. al so พิโทโล หลังส์ประสานเอย์แรกสุงาชิราณีเอย์เหล-" TIKE TH THE STORY BOY SEED MESTERNING, म्यां नीय के रहे किया मह के बहुता माद्र पार के बाब प्रधान कि . " ne pon reis Cairorme enc ugi binas and lina emipayase mi ca seing de mon Janam, [ini] the midmer to harm i toyer ex acceptus comme si if tudajus ra anageica ad jejusu.

Iudzisoriginem duxeriut, fine exgentium patione veneriut; illi fancts ille eorpora in monumentum inferre non finent; verum, quod a flagellis, que ed illorum falutem & conner fionem inculerent, liberatos fe videant, Letum feltumque diem sgent; houd eogitontes, quem Dominus amar, cum & eaftigare quoque folere:fligellee enm emnem flum, quem fafeige: ca-moque & freno illotum mexilles confiringere, qui fe ad ipfum adiungete eunctentur; que vel necessitate costi, od viom rettam, a qua

seducti oberrsrant, aliquondo repertantut. Nos autem orere per eft & dicere ; Benner eff mile Domine quea huminafe me, ut defeam suffice Cationin that. Convertenos Deus Clutaris nofler . & ouerre irom tuam a nobis. Neque intres in judicium cum feruis tais Domine. ludiceti enimabs te , qui elemens & benignus es, erudimur, ne cum hoc mundo condemnemurs fed per leuis quadem flegella admonitie fempisersium etucietum euedemus Quonlam diucs es in mifetetionibus, Chrifte Deus nofter. Quem proinde detet omnis gratiarum actio, & glorie, & honor, & edotatio, vue cum Patre & viuifico fonctoque Spiritu, nunc & fempet, & in feeuls feculorum. Amen.

Vt duo ifts Dei Prophetz ob Antichrifto trueideti, denno furtezerinti CAP. XXXI. SERMO XI.

.T post dien tres & demidiam , ficitus vita A Des intrant in sor; & fleterunt faper gedes derent ess. Es audenerunt vocem magnam ex calo dicentem ou : Alcendate but. & agenderuntinca-Lum in make.

Potteagnem , Inquit , tot dies exflincti laeuerunt, quotennos vetierneti fuerant, uimisum tres eum dimidio , denuo furrexerunt, dominicoque veh culo (nube videlteet) fubuedi, ed calum afcenderunt ; timoris fimul & ftupotis causia illis effecti qui ante illos vi-

Et viderant iller immici ser um. Et inila bera for Am ell terra mot m mognin; & decima pars cinition feprene milia

lahac forsen fenfili modo euenleut ; fublimiorl autem fenfu pet terra meren, rerom mobilium atque fluxsrum ad ftebiliorem firmioremque fatum trinslatio defignatut. Quod entem de decima cinitaria perte madem que raina hic dicitur, hoe ad impieraris coform referendam videtur: quippe que nec semo-nitione, neque Sanctorum ad earlom reptu. ad fanam mentem redireanimum sliquendo induxerit ; cuin exteri tamen , ut paulo goft innunur abue redierint . Segrene denique milia occifà , cos lignificate aibitramut , qui in leptima prafentis virz atate obtorpelethlanriques proinde mortem fermatere, hoc elt greenum gehenne fapplicium , fubire teeeffum eft. Aut septem millis illos forte denorant , qui ex ludxis Antichnito credide-O charaman Et relique in tenourem func musti. & dedernost gloresm Deo cale. Va fecundum abut. & occe Va tersium

Infidelibus casis, Christique Martyribus gloris donatis, quotquot faiute non iudigiue competti suntinquit, omnee Deum laudibus extulctum & gloriseatum. Post duo autem Vx, tetrium veuit, per septimam tubam adumbtasum.

De septimatuba, & Sanctis qui Deum ob suturum indicium celebrant: Cap. x xx15,

E T Fejrimum Angelon taka cecinis, & fulls from gram hasi manil Doman nifty of Cell from all gram hasis manil Doman nifty of Cell from, or equally to femile feet manil from the or equally to femile feet design of the full and full excellent on them have design and the full full from the first of the contained Dotary file cells of the first have design of the non-ficient Grant a gram to Doman Dosa princip Qui to Grant and grant for princip Qui to Grant and grant of grant file to the grant of the file of fort grants.

Hie zwifun doct findön Angelos, k homise qui angiciare vintu queut, ynn qui fwoc stig, cui fein Demi hudet, gratista, que delme prefisiere, v qui ergenu que dem prefisiere, v qui ergenu fou bundeners, nouilfinis temponibu a Dea unbinerst, nouilfinis temponibu a Dea unbin estal timquan hom sinépere no reculature, berthaque gemba, que infi timquan tem criticature, temponibu a participature esta de la companio del la companio d

Et adurat ira tna, & tempus mertnerum indicari. & red lere nurcedem fermi tum Prophetus & Sanilu, & tumentibus nomert tume, pulitis & magnis, & exterminanti esi qui corruperunt terram...

Tempu merrowen, general ne feutre client characteristic expus appellar, in quo vaniculor per no meriterina spellar in quo vaniculor per no meriterina situativo e atropica su terino. Se
dentino accidenta diligiata: Viatra, perora qui
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feramen: qualmo archiolativo del dietre alterium, qui
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magner autem, iustos & fanctos.

De prioribus & nouissimis Ecclesia persecutionibus:

CAP. XXXIII.

T apomuse oft templum Dei in cale, & vifa oft area Teffamente eins in temple eins, & falas func. falgura, & vocet, & terra moesu, & grande magna.

Per celum parefullune. , & arcam teflamenti in enlo visan , bouorum, que Sanclis tític presparata funt , manifestatio fignificatur; Kai નાં મેરામાં કૈય વિનિહ કે મુખિલમાં મે કૈવેલાના કૈરેન અ દૈલા માં મુખ્યા કિલ્સ કર્યા મુખ્યા મે કૈવી માનુક ને મારે મેનુક અ મેં એવો મે મુખ્યા કિલ્સ કેટ્સમાં મારામાં ન

Καὶ ἐδοικαν δοξαντῶ γιῶ:- ματιζομένων Τ ἀπίτου, ὰ δυζαζομένων τῶν μαρτύρων Ε΄ Χεμτολοὶ άξιοι (Φραϊ) τῆς συντηρίως, τ' γδον δυξώζυσι. μζ δο πας δύο Φραϊν ἀκι, τη τη τος έχει), ἡ Διὰ τῆς ἐνδομικς κόλπογς (Φ.).

Пहरू में महिंद के के का महिंद के मार्ग के मार्ग के मार्ग के महिंद के में मार्ग के म

Κάτταξης πέλλη (κα) Του άγλου άγλο λου, γτο άγλολιας πολιτοπομένες εξηλους α αποτικτό το ξειξορτό και δεξ ζεργε ως γεις Βαπολιαιο είκουγε », λαδίτο δι μεμά ές αλδρομους έξειστ το ές δι από του Ελευτο δελι κέτου έγγολότετο έναιο συσκόρτου και ξειρ όλουγο μελογολότου έναιο συσκόρτου και ξειρ όλουγο και δρομί και όλο δειρ όλο το δειρ όλο και και δρομί και όλου όλο δειρ όλου και δρομί και όλου όλου συρκό το και δρομί και όλου όλου συρκό το και δρομί και όλου όλου συρκό το και δειρ και όλου όλου συρκό το και δειρ και όλου δειρ όλου συρκό το και δειρ και όλου συρκό το και δειρ και δειρ όλου συρκό το και δειρ και δειρ όλου και δειρ όλου συρκό το δειρ όλου συρκό δειρ όλου συρκό το δειρ όλου συρκό το δειρ όλου συρκό το

καὶ ἦλῆτε τὰ ἐρρά σου και ὰ καιρὰς τῶν σεικρῶν, « Κρίβτως και δειώναι τὰ μιαθύν τὰς δειλικες σου τὰς στος Φητικες τὰ τὰ κρίκει [κηρ] τῶς Οριδαμά. « τος τὰ ἀνιμά σου, τῆς μιπρούς Ο τῶς μικράλοις τὰ « Δια Φρίκμα τὰ ο Φρίκους τὰν ὑράν». Καιρὸν τὰν κικρῶν δελονος ἐ ἐκρῶν σῆς τῶν τα-

Καιρι του ταιριό όρλους καρρό της του με αρτίστη του διατριός του διατριός μεθρός διατριός βρετικο το σύτεχερο. Με ή του του συρτιός του του το διατριός του διατριός του του συρτιός του του διατριός του διατριός του του διατριός του διατριός του διατριός του διατριός του διατριός του του συστικού συρτικού του διατριός του συστικού του το

Πιερίτου Αυσγιού της επιλησίας της της ρους ζετά δου διαθορίου. Το Φ. λγ΄.

Αλ Ιωνίρο ο τολο το Γροσδο τος ουρομός ...

Κατι ωρθη ο παθατός της Αμοθρους τολο ...

είν είν το ποδι αυτός τος εθρονή αραποιο, ...

τον Φρονοί & Βροντή , Ε ούσμος , του χαλαζα...

προκλη:

Budoday i Smanadorfer ame cora xerra, co en rafainers mis to achipupa tils Jeotetes oupalitas, mirmeninge maya; tor dorigator nim de dimenado Charmy, on Tis mismes & mor-Gios Paraj स्वीत स्त्रमारी मुद्रों से बहु का अप से हिंद्र राष्ट्र ngi xishal a impigagen rums ni to geangs 19-ARTIPLE, CO TO STORED THE THE SEPERTED HE

X11 Kaj myener perze a Din co ro co garar yung " WEGGGAquiry + ques & q oraling imexares to » & mgm minte, nan our ide xe buyer anide er-

" Pares [di] acripundexatue: Twains) white Aquille i shee , mis per di ele the [merapiae] Jeonnes resenant, went your living wir spring pour man, me) some mi exeluera. e de mesat see Juget ut up astar CHEANGING IFINAGES: MENGHOCK THE CLOW CONT Mornied in mel mires appropries . 210 to 104 see myyou man Sod & michae [almen] mayor or ner airely tur inquaries to paragis Medicion 20 perportering of Open com despetes of Lotemania OR MOSOWIND HEARING MEGENERAL H 30ra a mer Gel Aquera + a Ante, cor a che Aquia. à · Mapunis Almir turny massa [a] assa ดีร พองเทีย พละ เนอนอย์รายล. อีการีเรียน รู้อากา or hling, or blules de momning i propey, the mi-oins indirect ne not aira April on a we de Lange e ins 30 modualmois, is the nationsport is car aires ngu pis Quero pos Poline Tu Xergori- ngu and-Yn Quan. On Yes in Xeren anni malishi (i. vir Apropuent mixay 20 mg vis [taxing] dorse משאטוליונה באישאינושר ד שניקיבונו זונ בישר Commercial ta Drie Veren of Immines and meen Defe arayun eperagin die the cantagine ειναι των ωδιτουσων και βριώσων της δοπλαλυ-τρωμάτους, ως Φρότι ζε Ησώνα το ποιυμά, Πρών 40 The adino as man, Lepope, very sinker denterien if i Oufe; a mirrus in oparoile in furecon the Amer & res to Liver T misera:- Not 67 15 Dije ce inago praday. T Xergor regras. Tak 2/s Turn i chalyria arapparein adive agels and xerese proposition in the Antifice. owner EMBERG THE METER'S XELETS, XELETS PHETEN. 4 Care Annia [rossess] T & Aler The diagnosting [X pe-Den to the state of the state o

ca autem omnia in Christo funt repolita: Inn illo namque, iuxta Apostolum, habitat omnis plenitudo diuiniratis corporaliter : Tum autem bona hæ orbi patefient, quando rerrifiex voces, & fulgara, & conitrua in impios irtuent , gehennæque tormenta veluti denfa quadam grando eosdem obruent. Per terra metam autem, vt paulo ante expositum est.rerum præfeution muratio innuitur

Es formen mognum apparect en calo, Mulser ams-Anfile, of luna fub pedibon com; & me apre com corona fellarum duodecem

Haoc maieren, nonnulli Dei genitricem virguemq; matrem per omnia fanctiffimam interpretati funt; quam en omnia, que ordine hine confequentur , preus perpellam antumant, quam diuinus illius partus perfecte cognolectetur. At magnus Methodius ad Ecelcliam retulit, in dominiem nariuitatis myfterium patum ea conuenite ratus que hocloco de illo nattantut ; maxime veto quod Dominus notter dudum ante patefactam libri hinns prophetiam natus fuerit. At ipfamet Me-thodii verba in medium adferre luber. Is ergo in tractatu, quem Sympofium inferipfit, ex perfona Proeles virginis ita feribit: le unduen.eft Ecclefia Q med amem nabis veffis eff. bon sile lux eft. Pars mode qued nobu eft aurum & preflantiores & slaftrores. Afcendet becamem f unam; qua Synagogam fub pedibus profiratam habet. Caserum per lunam corum fidem metaphoru on defignare putamus, qui per regenerationis lauscrumo a corrugesente malo expeste sunt, sequedem humesta ch a zuen natur dex luna presspue depender. Hac autem parturu di regenerat, beminungue craffer & animala medifica de fornalis transformare, ideaque de findinuens Chrifts confirmare fluder. Et pancie interiectis turlum: Non sportes arberrars de Chris-Ho recent iant nate verbaling here. Jam olum even and te l'oannu a Specalypfin, incar nati verbs Sacramen-tum completum erat.; l'oannis autem a Specalypfit da rebus prafestibus élimque ficuris, vasteinatur. Er post alsa detuto: Non professous presede son con-fiter s Eccleficon cam offe, que partern et general re-generationis finte ablants. O nore in Efeta Spressou diin Priniquam partureres off ugu vit pareres; & pepe vit majenlum. Et quemi effugtt fer it alse Soon resti de a

lum. Et tandem lubdit: En propier in vnoquoli bee fferitalner nafeitur Christin ; Ecclesia autem par turu fafetug, ennelust, danes Christus natus menebis fir meser, asy, as vaniquilibes Christs parescipations Christin quadammedo efficient.

Es in otero babens; & clamat parturiens; cruciatur of paraet. Ecclefia venmquemlibet , qui ex aqua & Spiritu

antle regeneratur, cantisper pareurire decutur, dans Christite un allie fermeener, ve Apostoline loquiener.

pinen di chare nei melipal & azere so papo uti xercie to actie, ac parie i [905] birigah @

er enim_ abortus nomendi; emusmodi funt am a vera luce, que Chriftin est, exciderant; qu iona etsem cum vom infideiseus mortem füßtment... Ecclefia stag, C'oroftum sufficea filem andata , legalem olle lucentu iuna lucam vitamque mundanam, qui milar lung mutabelu as unconflans extillu Jub pod profiratametenes, capiting verticem Ap em auctor docet per lunam . que humida fobitantia domioatur, Baptifma, Meremetaphoricos appellatum, deligoari; quod fane Sacrameotum, vt regeocratis eft talutare, itada-

Er whom est alend fignum meals; & occe drace magnus, rujus, babens capita Jepsem, Greorina de-cens, Greo capitibus esus diademata Jeptem... Calum hoc loco aerem fignificare arbitra-

moorbusexitiale eft prorfus.

mor; draconem autem rufum, letpeotem illum qui ob id conditus apod lobom leribirot, quo ab Angelis Dei delodstnr. Vocat autem illom rafam, quod cadi & languini deditus lit; aut quod Angelorum natura habeatur ignea, etiamfi peccato contaminata fit. Per jeptem capue, feprem nequiores illius virtures ipiritalibus viribus & operationibus aduerías intelligimus : Aot seprem illos oequam spiritus, goos Chriftus to Eusogeito in homine illo habitaife afferuit, qui cordis domicilium feopis mundatom habebat, hoc elt a bonis cogitationibus & operibus vacuom. Aut feptem nequities, ques Salomon io corde inimies exfiftere oftendir , qui per fimulationem voce magna fupplex illis fit quos in leatentism fuam callide pertrant. Decem- porto cerma, decem peccata decem legalibus praceptis contraria denotare putamus : Aot mundani regni diuitionem, que ipli tamquam feditionibus gaudenti voluptatem parir oon vulga-Seprem autem deademara, in totidem illius espitibus ob id dicuntor polits, quod homines diabolicas vires & fuggeftiones implgre expugnaores , coronas inde deportent, vnde per labores arque fudores victoriam retuleraot. Dehis beatus Methodius ad hunc modum feribit: Drace magnus, rufus, & feptucept, que sersam fellerum persens trabet, queq, in infedise, va persurientus felium demorat, confefist, Diabolus est. Et pauets interiectis: Sod fallieur, pradeg, for frufiraine, regeneratu per Baptumum. furfum in fub-lime rapin. Et paulo polt rutfum: Terisa autem fellarum pars dicuntur ilis, qui in fantla Trinitatio numero cerca vumm errant. At Defertum, in qued Ecclesia commigră mutritur all locue a malie memuны, опиниция согтиренны ехрегь. Мыйла амет рег centena mulupiscata, numerum continent perfich & plenum. Decoronisporroifthecfol Has antem en certamene adverfes diabelem pras lens, sepremy capita silinu morts dedens, sepremi vir-

entenni corania potitur. Et cando illoss trabeliat tertiam partem flel-" larum cals, of might out to terram

Per hæe alterutrum e duobua fignificari opinor; vel primom Luciferi e celo casom, quo Angelos, qui per extremum iouidis motom voa eum iplo a Deo desciocrút, deorsum traxit; (primus enim omnium motus mentis erat el

Ouris Xenged canisher as & midpoper Ty Com Kaj कं किन के अ कामलेश दे रखें के हकार दे किया !! Spanur mijes pizac, ixperu Pahus in 6 noi " usoum dien ve Ohi Gis us Ondas aine inth a

+ d'ameine Compinerme Julium

Madinami-

Kay a Dy alla munn er segra - Obearn commyn rond 't acen repifouer dpanerm de mopies, + what irmiy natural (tax 'mi Ties and how & good, is cort it tall ning amag. my בינים בינים בינים בינים לבינים בינים 2 a m mosades & apfehing soine, and The aylehar carri flamer. in () ne On had, mig in la monomines aires duvapets , & Froducalugis corpyrines commine à mi sale and pula amp to diayle hims & x essis appear mainilate τω αύθρώπω τω σεπερωμένου του καρδιασκου mirle if andar comes & neateur exam.

in la naning at One Za Nepier to [19] naph a erre Ti ix hood selve morei Ay Ti Pari Tar me)pinar dam nat caringers. mi gainanicare dy hederen mi mon Aluca Minuse mig dina roungis comanis manualinate à michaprote the Bankaine, and me per Ochi Cue, we mic dryognolaus xalporn. in () 2/mdnum ra co miç ne Parais aires: dién ei mic daquenune conforme nummer genicher rie er Puine [30 Tears. wel Travar & i panague Megides Oneir grug Shi digene 'o Spinur & pione &

mojec, i in axi Pales, i mojes to reinv ter acipurios senner ios dellarina ri ri war ries udrenogs nata Days, à Mailados ber [n mi igns] ill acres your Dalls I me areas, and were iches de un Courser er ara formusirer:- Kaj per idea Teins Tracipus cadify piere, il wei fra Tu beibued tog aging reindeg ir Dahmirer i de sommer de lives below rei Dame, i cu-KAnoin i Kakur inques, not erien Phogas.

mi de zitus, Port, T co inamo Gor mitamana שורות או אמסר אינולעום א שאונים של של של של בי או efic Oper mei Tar es Paras aine 'H de xale Junaujing of the Alacida meinser & reasil on Ca mis in & ni Dadas, Tin & or Darm Tis Destric in mentils yin).

है में में देहते बार्रि के इस में रहीता में केर्र है कर दिस है Beared & Caner air be de the sais-

Lai à une aire , oipe to reins rais acis 50 Alerano, die min dy halden repulspar y The मार्का कार है देहकार जीवना, में मह का बंगा Dine [meie bit] ruferiebrene. [utmub] i emupor] + THE is O xaco liver Turparles wird,

Brajas zirgoro, es acapiales xaltre y molano in & aut post caput illius contritum, cande ciusde agitatione. Hec enim homines animo inst calefti

Bourles Opernuares, acteat reemnus broun-Birms, 21st this on To [agin] Barfin pal 3. Agumeista itu 20 & Aguil we Armixou שפונים שו שונים שו שונים או שונים או משום שונים wwwihowas.

Kaj è spánio sonner commo vis yunanis so the mall prione tixes, the other tixe' to time et en-

יו דקנ מתלם שמץ:-

Kuj o dyanur ogener cramer i yunamis:min 30 6 dono cui rus no mujo rije cunha nice 6 mil to Cerm, The mon proposes of america autic.ofnew Braun mindl operoperes und en j, 2/3 of cux Ansing in autis + Xergis distrus, is us-Ourles mires, mi rar mgarainniquerar. dis x, Zmilavi pa diánde; ilage.

» Kai imner fer begern ge heyyd aufditen

क अवां का को दीका हं बंदिया वार्तकृतः Kaismury's depra:- Lilwerach candasia 24st TBarte Cours as Tx essis fora de to inci-कार मार्कि क्षेत्राच्य करें कि में कि मार्थ के कार के अरह के pealeung shuring, he + Diregation. misle de wes, of candyoing hair, & F your as a hitum. me di & [x] jida pier F ran dimaran Pangian Yeari mie ne umais ais à cidnoce, mi ilon amipar xersis à his mparis à Eut thi en remoor aracum, ne mis na Signo The iguese Th mid of 't didgentur deputan up acount ozd in ran ihrar, a di ameine in juemer [xai] vier einer Cire ix approus.

Kal spanialy is river airife mose i fior use 10

" [mes] + Sporer au'8:-

Kainpana के मांत्रका कर्मीद करांद में निर्मा:- केmiles) pies of maimo ne co me acquis ci apos, कि मां स्वीतकारीका को विश्वासी कार के के Bui aper Se me pine) 5 [3 in) core Pilace ice mountain & much it it in our it and the free way To Jeiro aux [mouw] mie carepninge apfe-Auxaic diminuen emicorra

" Kaji yung Doh as f thipur ome Ex [ixa] " rime fraquat purer and [ru] fiu, ma one ves- go paratem u Des; ve de pafcant cam diebm mille du-" Owen anthe spices which Dansones it's

or xorta:-אמן קי שוויון ב סבי אוני שלום בו שווים ביו (סיים eir) i ce ta ainzeita cereyar Ala Celos di au-รพัทธิ์ ร่อนหมังการเลของ ได้ใช้ ก), ณ รณะ รพุธ อัน มีมหาก พ. พรายอันเอรมาก , รณิช พามารณ์ท ใหญ่ข้องรั प्या में पान puncer noor बार का की पंचन कर के द मी देनuer ming naniae, miuther & ming dernie יום ולפות משלומים ול "בין ליום של שווחול מש ne Tar magamentar daguerar es à minjair ai- 50 செய்யா வடி வருக்கேல் விக்கிக்காற். ה אוש מושל אילום בין ביותר ביותר לבי ביו ביותר ביותר ביותר ביותר क्षण रेकांबाद मुझे मार्के केमार्बेड गाँड गाँड, 21 में बीके मार्ज मितं देख के क्रांत म्हार , को देखने प्रांत द्वारीका Mamoiar affiners speeper dy Acopera ce est

extelli fenfu & connerfatione deorfum ad terrenasbripit Nominantnt hisutem meraphorieos fella, propter (plendorem quem ex fando Baptismate hauserunt. Ita namque Prophoto Daniel de Antiocho, qui venturi olim Antichtifti typom gerebar, vaticinatus ell.

Et drace flore ante muherem que trat parunrà, vs cum peperaffes filium enus denor ares.

Continuo namque Apostata aduersus Eeelessem in armis consistirallos qui pro temporein illa regenerantur, in efeam fuam vertere enixe contendens. Aut verius per Ecelefiam Christum ipsum persequitor ramquam illius caput; qui proinde que fidelium font propries fibi vindicat. Quare ad Saulumojebat; Sande

Saule, quid me perjequeris?

Es peperus filum mafenlum, qui retturus eras bo

Ecelefia pet cos qui Beptifmo inirientur.citre intermissionem generat Christum;vepore in illis formendum veque ad confummeram spiritalu zratu plenitudinem. Ecclesi z autem populas, is demum filius masculus recteapellatur, qui earnis voluptatibns fenfunru qu illecebris non frangstur, neque deileitur, fed animo infracto in othicio perliftir. Per quem nune quidem Christus Deus Romanorum manibue, queli ferrum robuftis, gentes regit; redurus easdem post communem quoque mortuorum reforrectionem. Conflituet enim indices fide validos, qui gentes, que propres infirmitetem & infidelitatem myftieum illud oc nousm vinum non espiunt, ve ferrum vafa ficilia & infirma folet, conterent.

Et rapem est film erm ad Denm, & ad thronmid

Rapiuntur hie quoque ex greuioribus rentationibus interdum Sancti,ne forte afflictionibus & diffienltatibus, que vires illorum exeedunt, absorbeansur. Rapientur & olim in pecurium Domini, nubibue quali vehiculis quibusdam in acrem subuechi seum Deo eiusdemque thronis, hoc eft. fummis Angelorum virtuibus, felices fempet victuri.
At mulier figet in filtradmem, who habebat became

Quando (inquir) diabolus qui in Antichris fto efficax erit, aciem per ipfom corra Ecclefia direxerit, tone illius electi, fumme que ciusdem capita, citilibus tamultibus mundanisque voluptatibus contemtis, in defertum ab omni malitia alienum, virzque confuesudi nem omni virturum genere Incentem, fefe recipient, iuxta magni Metbodii fententiama ibidemque impugnantinm demonum, malignorumg; hominum impetus atque infnitus, Subterfugient. Ptobe bile fir quoque senfilem eremum cos conferuaturam, qui in montibus relancis & esuernis terre, propter Apoltatæ & Antichrifti infidias confugient; quemadmodum primos quo que Martyres ad einsmo-di latibula fæpe le recepiffe , mortem que ad rempus eualific conftat ; idque ad annes tras cum domido, per milledneenrorum fexaginto dierum numerum defignatos ; inter quos tegnum

tegnum obtincher Apoftafia : a qua magnus ilie Agonotheranos liberet , qui non permittit vllum omuluo tentari fupta id quod poteft; idemque imperriator nobis animum tobuftum , & ed aduerfaciorum infulcus infra-Ctum; vt legitime contra principes & poteftates renebratum decertantes , iuftitie corona exetnemur, victorizque brauium conleguamur. Eum namque, qui per infirma mundi potentes acria poteffares in triumphum agere confueut, decetvictoris & imperium, cum Patre & viuifico Spiritu, uune & semper, & in fecula feculorum. Amen.

De Angelorum & damonum prælio, & Satanar cafu: CAP. XXXIIII,

Sermo XII. ET fallum ell prahum magnum un calo; Michael & Angeli eine praisabantur cum dracone; & draco pognabat, & Angele ever, & nan valuerant

neg, locus innentus est carum amplus un calo. ifthe eprimo diaboli laplui, quo ex Angeli rurlum einidem ruinz , qua per dominicam erucem fractus atque deiectus eft; quando nimirum mundi huius princeps, iuxta Chrifti Domini oraculum , ludicatus , & a tyrannide, quam ante exercebat, depulfus eft. Enimueto eum divini Augeli enm duce fuo Michaeleillius superbiam & arrogantiam ferre uon poffent , iplum ex fuo confortio & confnetudine. vt probabile fit, itarim abiecerunt. Arque huc fpectat, quod Prophera Ezcehiel illu ex Cherubinis mediaq; ignitorum lapidum, boc eft Aggelicorum ordinum , ftanone ciedtum afferit, ea nimirum de cauffa, quod iniquitates in illo comperez effent. In Christiporro aduenta Angeli illi, qui post absolutu iciunium. intentatamq; a fatana tentationem , accedentes ministrabant ei, diabolum veluti vile abie-Aumq; maneipinm non absque exfectatione denuo propuliarunt. Aduerte autem Patri-bus nonullu visum esse post aspectabilis mudi huius opificium diabolum propter superbiam & inuidiam e exlo eiechum, potestatem quam ret.post lapfum in parté adhue retinuisse. Sane Apostolus haud obscure insinuat illud, dum lactam no bis non aduerfus earnem & fanguinem, fed aduerfue zereas potestates, effe feribit: Confirmat autem Papias B. Iosunis difeipulus diferte hisceverbis: Aisu ex 19fn, nempe Angelis , quandam circa terra administrationem potoffarem & procurationem tribiur; riteque muniu insantium administrare inflir. Et pancis interpolitis, lubiungit: Accidit autem, or ordinem fibe prafi-

norum absoluerent non ve decebat. Expresellm eft drace elle magnus ferpem antiques, que vocatur Diabebu & Sarana; qui feducit vusuerfum erbem: Et proielles ell interram; & Angeli esses cumo illo meeffi funca

Merito hoc neg; enim vlinm terrenti fenfam ferre poreft calum; neq; vlla lumini enon tenebria eft communicatio. Porro aŭt quod

neurist i direction it image i piezas ayuno ीर राह , व मात्र का प्रशास मान्य और का का दे दे कर है dimiame, Au resignose, dupperme quie xagrages Asyropes it mis cravilars moster hair aly hunme ha repipes mest mit dexat in exemutade Tac i gurine il dieneres, ra er Quien rie dinmemaing watersoundayers & runnig ring Bradien difaus maini agint 2/4 rar ad trar resmounte racing oping course lous de xertes, noito un un in unant, aua to mere i to Tormio mdyan, [wi z an. z] nerve awar [T aidper l'aulie.

Hegita mains tim as featon & T days ran นู้ [มะเ] ร้าน Lales ลินสโย-Account Days is. MA. Nol'.

K Al विश्वीता कोर्राम्य होत रहा के क्षेत्रकार के स्थापन के स्थापन के स्थापन के स्थापन के स्थापन के स्थापन के स co ordine ppter superbiam & inuidiam pro-fetiptus est.accommodati possunti & secunda 20 noi con squame, cost was ainsi & possunti and a noi con squame, cost was ainsi & possunti & secunda and noi con squame cost was ainsi & possunti & secunda and secunda an ovegere:-

Kay more to in acting to Machine das-Corner & Pins cardind & artering riftens. รรี าร Ala ารี อิเอซาย์เหยบ รายบอยขึ้นค ใหมูค่าฟ พิยูนต์. Zoer duna my ers, nathis Open o nie cos de Xur דע מש פועש דעדש אותפגדשן, אן ז' שפא מושה דעפשיום Bog califarm. & this and contacting hims are pikeus ana to [minis] dengaraya Mixank pi Diserme, inic aures & eineme am Margiling 30 Youififat meinten nabie Onen te fenind im των χερουβάμ οποιολήθος αὐνό οπ μίνου πυchur hiber Taylehmin eigen migeer, 21 d'is Cepfra co aimi [mi] adixipam. co j' Ti [Ti] Xeres megania The Alamonguisons aims it T πίρασμου ώς ήπιμωμένου δούλου ποί λιο βλελύ-รู้สเป็น! โรรเท ๆ จัก , หล่อนะ ทั้ง กหารูลัก ซึ่งขึ้ง-หาย . ครุ ที่ ทั้ง สเติ ทุกดี หอดุผม อีกุมเอบาวูลัสด, อบั-Tue di Corepapasine & Prison nata Gibana, T ase in neum nem reviews de xlui, nad de Quin acream hacregion em ante laplam aceepe- 40 de à donige dec. no Hamerine à grace de Ai-Esses: Esses & cirrer , da hach Tur mitay grises عرال معر ويو بين مال مال الله على على الله على الله على الله على الله على الله على الله على الله على الله على ا agences po X42. B wa you bo X40 unbablines. Mai ifne Onois Eis sees [de] out la mad mous that Gigo wasts :-

Kaj i6 hija i dpanar i pizac, [i] i pic i din " જ્લાંગ્ફ કે મલત્રોલી હાલીક તેરફ સે [કે] દ્વારા વેટ કરેલા છ કરળ જોલે કોળકળાળી દેશ દે ત્રીલ , કેંદ્રિલીનું લેફ જોઈ જો છે oi a year aux [par wind i chy home:

Καὶ ἐθλήξη ὁ δράκων ὁ μέρας ἰις τὸῦ χῆν:- ἰιwirme. & Di genies ion Jaines Opinqua. im Tu Ouri ri exéreç amerianner. Ei de pi me astonunim, i enterar, oux is all @ in meen nis Malcohor a nai nam und complanir Dier & Die Can (beng) melanag all' aig mi die

nomé hoe Saranararticuló hoe loco adiun (tum habet, id non arguit aliú effe Satana, alinm Diabolum ; (etiamfi hyperbatú in contextu lateat) offedit aut antiquum illú ferpentem dao nomina

Kahriperes Pair Ala m' Ala Galler mic Die-Cac egi rus muras isaciis egi aunis mi hier Tie aidsame, ic to Adap airis Baoxases ini-Marte. 10 g. me anuxulter 3. S. zo grangia sod Tie daubaic [aura] Icres de on oux aura remui pe mir gownes i Ta Algeboneu ge pers unte-Bus rai auris ta [przada] Artuny opoda-year, Tev ix food if itumr ai jou Paiag ic vi 10 Ass: र्वामीयम् वर्णे वर्णे (ह्या) म प्रवेर मामुख्येर var of the electue dexite [mains] dorole Canaly, ais engray. Ne heurem de To parengio levelve To [PINIMPURE] Magrock, HE This [TH] Xelond musevoias z the xar' aute ce geing dori Daon, Bhas Onue making propring + 2/a Con Am mainte his mes menter ent me moueding to bies Bras Depresents die wei aire De Cares in-क्षामा 'स स्ववृत्तीय कार्ड मांमा क्षेत्र मेंद्र मानू कार्निक: श्रीत कर को को कामहां बद बर्गा है कार सं के के का का दिवसे का की na hanne mengenper airis ampainer, muc ad up ha Cours & a avric i ai topa me miris co peing, Ma ing mountag tangunur fapdenag chantoficum; rure de un rezones, mue nieneifenn menshanue, if The pami porne [airelemous;]

" Kaj neu (a Dane proahne er en einemig Aspring: "Apn chier neuropa z'n daudaue " ż'n Bandna Tu Jeso rudo z'n incura z poudaue " ż'n Bandna Tu Jeso rudo z'n incura " gre aira" en nan She') i nampopo c in ale.

* Φῶν ἡμῶν , ὁ κατης ερῶν αὐτὰς ἐνώπιον τὰ 900 δ * ἡμέρας ἐνυκής -

Οπ καθόληθη έπα προρος τών αδηλφών έμών: ή καπηρομία του ή Δραθολή η τζί των αθόματω, πίν Δλαθολον, όπη έτη πέρλησεις, ως προπω. Εθραίνουμ δε οι αργίλοι όπι τζί τών όπολξι κάτρω ηδι μερές ποῦ μβ άπητου.

** Kui airī ā bina nua airīn Aļā ir alī tasā Āţ. ao irā vie ag Aļā vie Arāper vēţ pagpar piac amīlir rajā vie ag Aļā vie Arāper vēţ pagpar piac amīlir rajā vieta airīna vieta airīn

and the second of the second o

fortiri: Alternm, Diabeli;quod virtutes virtutamque Audiofos,& ipfum etiam Deum apud homioes calumnietur ; fiquidem apud Adamum inuidiz illum infimulare noo dubitauir. Alternm veto, Semve, 15quam pertinax Chrifit Domini & feruornm eius aduerfarius, Obieruandum eft autem, diaboli easum poft Christierneem non fuiffe locolem, vi fuit pris mus: Dicitur tameo post Christum passum eeeidiffe;quia peifting illius vires, poft illud tempns funi diminuta . & quafi fracta: ve ipfe B. Antonio confireri non erubust, illud Propheta in fe impleinm oftendens ; Inmies gladie defecerant, so fine. Igitur ruina Illius altud nihil eft, quam malignorum construm illius infirmatio, policaquam femel cerlo dominioque, quod obtinebar, deeidir. Aduerte turfum , a pud B. Iuftinum Philosophum & Martyrem legt, diabolum post Christi aduentum, latamque aduerfus illum gehennæ ignis fententiam, maxime blafphemum enafiffe; primoque initio es impudentis Deum non blasphemasse qua modo. Ea propter rece de ipso proditim exitare : Cor esse enderaberer ve lapit nempe propter dutiffimam illam planeque faxeam in malista obstinationem. Quod fi fola suppliciorum exspectatio diabolum seeletatiorem reddit, quomodo vel ipfe, vel illius mineftrigehenn zignis ardore ioffammati, direque puniti, peccatorum fordes eluent? Hauc autem a peccatis per ignem expiationem non confecuti;quomodo,fecundum flultam quorundam hæreticorum fententiam, eruciatus

illorum finem ohm foetientut?
Et auduw weem megnam m celo,dicemem: Namo
fictus ell falue, er wirtus, er regnum Det mefers, er pas toflac Chrifte etus: Q ma proviellus ell accufaire fran trum meferarum, qui accifaba sibir unus cen fiellums.

Des nostre des ac notte.

Per accufatumem fustang, calumniem, quibus homin's impetintur siyium Diabolum defia gnat; fiquidem hoe fludium nominis cius ratio, vi ante dictum eft, infinuat. L'aiantur autem Aogeli de illius ciccitone, quia nulla eft

Et offi voter unt sum proper fanguinem Agui, & proper verbum estimants sui; & non delexe unt amoma sur un angula un qui marcon. Properra summine cas, & qui bastrans un cos. Va estra «C mari; qui a desanta dabolm ad vos habens tram magnam, è tenti quod

modecum tempus habet.

En Sand, ander, cannell scritter gad on more qui faien in fluore al la serie franco moving fails et almonius fine transporter and transporter

Vt draco Eceleliam perfequi non defiftatt CAP. XXXV.

ET posteaquem undis drace , qued proietsus esser 10 in serram, perfecuence est mulierem , qua pepera malculum: Es data funt muhers ala dua aquile magrasest volures in deferrum in locum funne; von alistur per tempus, & tempera, & dimidium temporis, a fa-

Cum, iuquit, diabulus Christum puft Baprifma fusceptusn impugnaffet , victusque receffiffet ; & fanctus rurfum Apnitulos part impetu adnetus, ennfufus abiiffet, (vidit enim illus per murtem viram inneniffe) & fe tandem, vt in rerra ferpentis mnre voluraretur, 20 & terra rebusque retrenis princibi vteretur, condemnatum' animaduertifler, tune dennu Ecclefiam, quæ parit & peparit filium mafen-lum, hue eft, pupulum virilem nihilque effæminatum præ fe ferentem, perfequi incepit. Verum ab inirin in prælidium data eft illi caritas erga Deum & proximum. Haie purro addita eft eius prinuidentia adiuttix, qui proprer nns in etucemachus ell; & dun præteres Teltamenta; quæ simul nmois designantur per alas Aquilz; que per has in fablime fubiata, concedar in delerrum, ibidemque omnis 30 ce de 19 18 ainzeien mesuria mange in vegetæ inlidæque virentis nutriatur alimentn; &id quidem femper, Anrichriftn vern fzniente maxime. Hune enim rrieteride cum anni temifie graffaturum fepius iam ante indicarum eft. Quo etiam rempure muleus ad fenfilem eremum enneeffurns,inque muntibus,&c canernis terra, qun funiam illius euadant, fele abdituros valde prubabile eft.

Es mofis ferpens ex ere fue post mulierem aquam. tunquam finmen, ut cam faceres trahi a flumine. & advumt terramulierem , & aperuit terra et finm, & abforbuit flumen, quod moferat draco ex ore fue.

Cum, ait, Ecclefia ad lnea innia & inaquofa propter impultoris infidias fe recepillet, draed ex nre fun , nempe per nris fui mandatum, aquam inftar fluminis a tergo illius eru-Caust, hoe eft, ingentem Impinsum virnsum, aur malignorum demunum , aur infestarum tenrarinnum multitudinem, adnersus illam armanit; qun hac ratinne eam, fi quear, in feruitntem redigat. Atterra, inquit, iuuirillam. Inuit antem aut viz langitudine, aur lacorum fqualnre & ficeltate, imprubnrum ho- 50 minum impetus fiftens, rentationumque flumen eius rei esulla eicctum abinrbens, &c Sancturum denique fubmiffiane, qui vere re-Reque dicere inleut . Ego fam terra et cinia , omnes superbi diabolilaqueos eneruans: Nihil enim, vt diuino Antonin ab Angelu indieatum eft, diabuli vires ita frangit fieuti humilitas.

or noines atter sun vic a yan Copierers Jupobuster, 21a the infurer ins aire so harres. อีริเทราสเทสรามรราชบราช วิทีเทส Фроношинь, หลุ่ง รา hasitsday.

"Οπως δ δράκων διώκων των διακλησίας & mismy Ks P. N.

TAI en ader i draum en schaft in the a Kyli, illafe the yunana, ing some to " appera. z ido homo to premari [ai] die Monges a TE संदेश पर मार्गितिका, एक महामान [बाद मीक देश- व bes jet g. sans ungit, gunt ste duten gun kat- at par ngi ngipong ng nguan ngipod, dord megariam & ...

"On (Onor) 2 2/2 Co hos To Xers a moster-Anime मा के विवेतीक्षाम मंत्रीतीन , में करोड पडेड के-Sieve Doregians bearingueres of with, 210 Jurary Culi de experse aires framiperes, & is उक्ता कर प्रीक संदेशकी है पूर्वि के कि का सका के सक Sy, ni mira Openguara, nin rlu cax Aurius sees and if Dexis wiring andis John & mis wan-कां का बेहतां मन, [हवा] वं बांगा रेम मीताने गई में में प्रावेद क्याsofil @ acircia didome noi aidio 2/a fares. di un mirrus al Misures To asno muginerne one divigeou adorne motimine reipamy air mil, nearin m' jegirm zebru Treidi guinoc irdir कारे बहर हो दूब दीवा दे के हे बार में बाकी करिय יוסים בי בינים בינים בינים או משק את מונים בינים in od formy.

Kai iCahari iOu ca Të cinal & ais imi. u क्य मेंद्र भागवास्त्रंद्र एडेल्ड कंद्र क्यींबारंत्र, एव म्यांमीय स maus Diegrer migen. un iben berr i yari po. 4 म्बार्स में किस्तु म में देवें में दांमक करेगाँद , यहां सक में- स та то то тамин ставалата браныт сити спиа-

Kai Santer & Opis che The sound @ ail oniou me ywards vous is mauter- od severs (Onoi) vie oundnoide de remução de rous [vai ลงบังคอบรู] ที่เม่ ระ เหมเล่อบ เคือสอง, care sina ns air , en hadi cu mostaqual @ aind. eniou auric [Bane] coup maurder rurien, afier addier, i morpier duperer, i mexidus request wayles, nat with iteldiorm, क्स अड कारीक केश्य में अंतर मा :- में के अने (क्रिकार) केंद्रिन-भितार कार्रम्:- में पढ़ पह बेरेडर महार , एक पह पढ़ा से-त्रका कांच्छेशंक मुक्ते हैंगुर्शनाता गांद रका पान्युका हेनूकेद क्षां १४० (ब, में का देश र का महिल्ड मकी महिला र ई-मा प्रवंदा प्रविकांग्याला में रहे रहे वेशवा मार्चνοΦροσούη, δε 2/μ-θέτως λερόντων, Εγώ όμω ya vai aredes, miones TH AlaCideu mis muyidus nataggelon , is [xsi] to give Arterice eign na.

Kaj apriody i Spánas Fritty pomení kaj אים לים לישורים ביו ישורים און ביו ישורים ביו און ביו און אים און אים און און אים און אים און אים און אים און

Kill ding Afer o defense weight whether he &

Tur dunin - T chrestur the candidiae di-Sarradur [Proi.] non Tricoris Correquist un meis sho co unime me Inquires ma harmay has, ά [τέτων] Σίμμαρτιο αντίχρισε εξ τών το το-σμο εραπυσμένου το Χρισο, έξουν (Φενί) το 33 no. ga ne madinas sand that mand at un g באמנע אמידקים זיק דע פוע (סיףנו) מבמץעמדיי aus, rung Calamus Coin, rendenm milin The curatus with, alar profine aparents T Xeasin, residences.

Heei Ti Inclos Ti dexamed no in lane Direc KID. AF. " K al iça का कीरी नोत व्यापक नहें जिसेकान ." n sper nieglie dina g nedadue in G goni rur as " प्रकृतिका बांगर वेंद्रव श्रीत वेंद्रवामा में उसे मांद्र मान

" Paral airs inua Bras Pau Time pier is ne jor vier de modi umi lana रेपांबामा पर कामान पांच रेवामां रेवामां के int arrigator Tis 3 agint, Me follow it laws Auras i inpue, ic [auris] i auri gesen in mapin Jue to Keily Hay car the warmed you to Biou THEO JUNEAU & MACKUPLES - ELEPXIPLES. Ta 7 dina nieum mi ric Algebipast, ngi ai 38 בודם בוסמאתן, דוו זו ע בון בנואני שלון מודום [रे क्री प्रकृतिका के क्रानिक क्रिक्रों क्या में [स्क्र] क्रानी क्रानिक्रिक के क्रानिक क्रानिक्रों मार्क में क्रिक्रों duen the saires Banthous in igratur diagra-कार में किये कि कां दाव कि कि कां दार के दिना की मार्थ Bandiur, into per interes causemuistes tola & Maderais hausmulble, is co ris line infrorm zat lie dezur Te min @ tenexie ultimo compyin co aimi outaras. Troma do Bhar Pruint co mit se parais mire, के habi Tis Cornamquis ains. im & if Diggie Bla-HOT X CASO CEX STEED ONE TO ME TO BE ME gal hou [2] don Georino] Kangurrina dradolfen שו שונים בעל סים של שונים בינים בונים בונים שונים AGES SASSTRAST. Kaj is mein's abor, spens les mustant no म को क्षेत्रित कार्य कर क्षेत्रमा दाने में दर्गमा कार्ड कर दे-" pa hierns:

Kal n' Supier à cider , quarer mepdal - 21d pier i meganas, i [T] Driver Ale i + 25. 16 Musi (T) Mesone Ale i & Nesenc, i Balan Asso. un Bandosa myogine i un nea riod à arrizotaç. im Bantas indique , zo the विश्वपार्थ केन्द्रिकी सम्बद्धिताला के कार पेट केन्द्रसम्बद्धिताला के कार के कार विश्वपताला के कार के कार विश्वप म्रार्थिका के की कार्य हुन इसी क्रमी कि मह विकार के क

Et tratm eft drace admerfus malierem, & abit ut iceres praisions cum religios de femine cum qu but wanden Des, of behent teftimenum Igis

Hisribas Ecclefie magiftris, ileque qui terram resque terrenas delpectus habebant, ad eremum veluti ad arumhulum extilium translatis, ita vi bohum compos fieri amplius non valeat, Draco vei Ansschriftus sple contra eos aciem mox ebuertet, joquit, qui Chrifto in terra bac militaot. Hos com veluti terreno puluere olci fubricitatem txalpetante serios, viteque baine negotus cutique imrfos, adeoque captu fatiles inuchicht, pedibus fuis fubiternere cuntender. Ait uoo omues fterner nam multi ex illis quoque; co and Christum fineero amore prolecuti funt riam ex diabolo referent

De beftis que habebat coruna decem, & Septem tapitet CAP XXXVI E T fines super arenam maris, & radi de mari logicam accendentem loabentem capita soprem, & currana decem, & super currana sim decem diadema-

ta: & faper capita cius nomină blafthemis. Quidam per hanc beftiam acciptus tem quandam viribus & nequitia Satana inferiorem, exteris autem demonibus vtroque genere eminentiorem : per beftiam vero que sulo post e terra emergit ; Antichristum & alii vereres, de ipio Antichnito pratentem locum interpretati fant; vt qui ex turbulente urimumque vadolo vitz buius mari egreiarus fit. Per decem autem cornas totidem du demetis exocosts, & feprem capes, familiarita-tem illam denotari volunt, que iliter ipium & disbolum interceder: (nam hæc illi adfore sam ante quoque indicatum eft) regnique terres ni in decem partes fectionem; & regnum preteres septenarium mundi huius cursui conformatum , feptem quidem dierum fpatio dinenfum , & in feptem rurfum fucceffiones distributum; prout in sequentibus latius id explicabitur. Secundum quod Munds huim princeps Satanas appellatur, qui per Auti-chtistum præpoteuter operabitut. 20 mma autem blefibeme in capatibus, hoe eft in fatelliti-bus & semioistris illius, comperiuntur quem plutima Nam quotquot iam iode ab initid yranni vsque ad Confisutini Magni impeum exhterunt , omnes Christum cette bemarunt. Poft Conftantinum autere Iulianus, & Valeus, & alii praterea nonfulli Imperatores denno in Christum blasphe-

Et befrie quem viel , fimilie erat parde, d' pedai tion front peda certi, of at even front at h

Per perdam , Gracorum; per erfam , Perfarum; pet lesem, Bebyloniorum reguum denotaturque omnis enus obtinebit Actichrifus: idemque Leu Ramoneum titulo orne-tus, in medium ie offerer; atque ebi primum ficules pedent digitos (per quos regni in de-cem partes diuin infirmitas indicatur) animadnerrerit, totum illorum principatum funEt dedit illi draco potentiam fuam, & throunn.

Sum & poeffarem m. Sportale drace ett Satanas; qui foam in fignia & mendacibus prodigiis petellatem imper-tietur Antichtifto; idqoe ad humioum iofta-

Et vids voures de capetibus eun quafi occificm in.

vortem; & plaga mortu evu enratuelt. Capar quod hic veluti amulatam io medium proponitur, alterarrum innuir; nimirum aut vnum aliquem e principibus ab Antichtifto occifum , præstigus einsdem imposturisque actum, deouo excitatum apparuiffe. Que atte cum Simon magus familiariter vrererut, ab Apostolorom coryphno palamest reprehen-Aut certe Romanorum regnum diuifione illa in decem pares internecionem quodammodo paffum, ad monarchiz formi (cuiusmodi Augusti Cafaris atate exitabar) ab Autichrifto redactum , rurfum cooualuiffe, & quafi in integrum reftitutum deogo vifum

adoranermot, dracoceno, que dedse potoflateno bofisa; O adoranermot, befisam discense: Ques finoles bofisa;

quis poteru pugnare cum ent Mirecula que Antichtiftus præftigiis fuis

operabirur, ad diabolum, qui per iptum & in iplo efficax etit, referri debent. Per iplum enim draco impolturas fues exercens publice edorabirur:Per quem etram mortues exfuscitare, multaque alie admiratione plena facere obs fe feductis videbitur.

Et datum eil ille et lequent magna & bloffbemias: & data ell si pote las facere menfibus quatraginea deabus. Et aptrust as finers en blaffhemma and Deum, blafthemare nomen erm, of sabernaculum erm, of cos qui in colo habitant

Trienuii, ioquit, fparlo cum auni dimidiu, Deus finet illum conuicus verbuque blafphemis calefte nomen imperere inochosque sfiligere. Tabernaculum autem Dei, eft-narura humana quam affumfit, perpetuaque in affum-ta carne einsdem habitatio : Tum requies quoque illius io Sandis; cuotra que ofinia ficuri aduerfus froctos Aogelos quoque) homo ille peccati verteturio blasphemiam. Et datum eft ills bellim facere cum Santtu, &

vincers esi. Et data eff illi pereffas un omnem tribum, & populare, & long nam. & gentem. & adorane une eam ainses que enhabetabant terram, querrem non Sient scripta nomina su bêro vica Agns , qui occasius est ab origine mounds.

Contra omnem, inquit, tribum, & linguam, & populum maligna for potestare abutetor. Ar contra illos tantum victoriam obrinebir, quorum oomina oon funt scripts in libro

Se quis habet aurem andiat. Q ni in caprinitat. duxerst in captimitatem vadot. Qui in gledos occiderst, opertos cum gladso occide. Hic est patientsa & fidu Sanctor un.

Kaj sõunes aired è de anun thi dui apen aired, " [1 Priver wirds] it is words payer Alu:-

Kay idanes ward & Spaner the ducaper as TR. - Súol 30 à Emmaç à regric doman, Ti no leggica minus ignoine de equeius nos reguer y do doug, weig that ar agre inter an and far.

Kaj [inder] pune Tar xx Palar nire isse i- " σΦραγισμάνων er Jairaror. C i manyo τω Ju- ..

ומדע מנוצ (לופע אוני)ק:-Kaparle jani copayunle an mi Ta Depurtus aind in Justantialou, it is aind [The arnzeign) Alabanniac anunghac aiicualag Querques Parir, is Einer i piages nemiques CENTER POPULE TEN SITTE ANT [HETEN] ANG-YXXT & The Younge on Bunking Ty diarping Taylu วร์งกรากล เอานุมายงลน , ก็ม นุมาลา τα Αυχεύςτυ κούσκετς.

Kajifaupacha is idata ya, imow til be- a Et admiran ell trainerfaterra poll beftiame ; & 20 Clu un aconsumpen via de angent, en eduna es The experies to Justin [is monthing in Ju- .. ein, hiperus' Tis quare to Jugio sa ris do- u

Kay 6 Jaupand y co exp Ty ya! - To ou mir ainigeren [Carrepares de mair] Juipa, es ris corposium coming Mailaker, this min Degir agen. di exerce 20 e di ances morning forme di & noi reapers i peiper & aqueia o hrandes Tis memesoparous in & Algerous oppen in Parier).

Καὶ ἐδοξη κίπε σύμα λαλειώ μεχάλα καὶ α Bhac Onus. no edely simi el sois micon ser es vac us my liver to come wird on Bras On- .. min mes + Jier, Blas Papiany is erque mit, .. noi thi orlarles aires may the co to signing oun- co remines:-

To de ulivar noraca serme dis, de la const Itim oryxugam mi rein imo in the it wine פרים דונה דם שכשוב אושי באתם לאתם שחונות אל דוב ד מצוwraniorus. onlung Tages, noi i coment 40 TH (THE ROSOU OR LUMBES, " DOWN COMPRISHEDS" IS of Corrism ou Ban, growment abieta prietter in Bras Printe reasonny faction & Farins istinor.]

- film idoly aired mirrory mi Asper po T ingier, . e n nunny aires Cids), aire seuna di mi- " our Porkir [zirain.) zi praioran nei ilos. nei a more manipular with mirror of Karringuing is कीरों कोंड अर्थेंड , बेंग में इन इट्रवामी वा के का कुछ दे कर है। व Chiu me Lung Tu beniu Tu is Puppin birina - " co Caralismoner:

Kar i doly aims iguria on mines Quale & y harar - Kala mins pir [Pari] Pulas un Phiart Timme of wie Hirm income Zanci nigeanda.

Eing out out, anywairs. and out aixundavine, tarant of me is unuaisa domania, da a वर्णां देश मात्र्रवाह्य केलकर्यक निरुष्त अवेद बडार में देखानाका में, में जाराइ रक्त बंदांकर-

Eine in ununhaviar, imay - Afran (Duriv) inages Turagayuines diferen si dai-Niba. of med? is warking the envious turings? int To Alabihou digual bru harring, kay to יות שורווים ובני יפענים ד ביני בשו בשונושו ימושי שׁ לוֹ נְיִיץְ עִי קְּיִלְּיִן , מושי ק אוֹן אַרְיִים , דערש לנטאענושון me proir à misar l'anulos ei à mistr mine, em in comporter aus to from in the adearuis ixon es, mie Em Arrille [on] vie Bibhou of Come inse). พัง x ทุ่มอร์ อ พระจะ ภิเทุมอง วิเอร ลอลออเรีย เขาเล- 10 รอบรุ , พรัสธุ์เล Atze ใจแระ มรุ วท สหาริยุเลโล รม เนม אנטוש שפיני דוש עולא משם דינ מזיונו לפי מוס שמים. xa hiras Don , var this crolin oder as de nine Gadi-You te , in to hos wire this co to we horn diane digue [in asamour] voi dipone e las diportes. [10] Seich wheavy quanto, hey & in wasei nein nim d'yappia, è morauinne, au क्य बंद्रांक कार्रियका , [मार्थ में बंस] मुझ संद प्रमेंद्र बांकrus [Fairer.] aulu.

Beetra de de mer pino Aires 1y's

" ois de incor:-To Sepier Tire . of pier , the airis pross Carir eripous jedofe riv autanas erray vai mi die aire niegia, t airizeren voi vir Valento Prita win Liday, oue resoure de & TE & de domes. क्रिया कार्योक कार्य क्रिक्स क्रिक्स के क्रिक्स के proper Ju , vor per d'accorne , esc à outaras vi de ; p Ingier to che tijs Ju hassys and niver, he tie abmoeign no of mujer, of no dewow To panage Eighwain, aç ris Va do mo Orthu cu naulaseday, cu this pie just air y juster, dy hady the Bainte ath Names mot myrmint, gan guream ouna dente. Ala n'es desa medano ra xe-REDUCINE ACTED TO CONTROL OFFICE MORE AND 21 of this is organing with the Corbiner wis Quarr. wel et Oneis [6] Eiplweites Dis Alfrus Brug Tisel The Caracanged, in & Waldence Of שוש אמ אחי באמאל , באסיוי, שב לשבועוי דעדש לנ The Sp if wine cediding or min & negtrarina שוק בנו של של של של בנו לב על בו על פשו של בנות בנות של בנות של בנות בנות של בנות של בנות של בנות של בנות של בנות של בנות של ב चीको चीह केमका श्रेसंबाद के रिकार - चाहि है चारे पहुली देश है कु vys Buendeine dometour wers adiger gired irm on à [thu] vis Phuime to allara mearibe wie punpis Ala tu armenicou arichame anrig rar myswanapisus aird noning annmale aracum. ic diamita & One had er se דמי או של דע שפיצות שני בו בעולה אוני של מו של מו שווים של מו די שווים של מו 見がゆううときの

हता नीक देशनंता है जदर्भन के क्षेत्र कारण काल क देवलाका कार्य है कार्रात गीत क्रीन है गांद देव कार्ग है सब-" musuume, ira mercumiran ii bapia ii neu-» मार है में देव के के के के के के के कार्य का कार्य के कार्य कार्य के कार्य के कार्य के कार्य के के कार्य के क · n Calainty Tritte y he cramer tur and parant

Vnusquisque, inquit, pramia fallis finis digna recipiet. Qui igitur ad vexandum & affli gendum proximum prompti expediriq; fuere, ii a diabolo captini abducentur , etus (iuxta magnum lacobum) mancipia effecti, eui pet prana opera fernierunt ; fatanzque gladio ici mternam mortem fullinebunt. Qui autem fidet finceram iufractamque in tenrationibus rebusq; adversis patientiam conferuabuni,illi de libro vitæ nuaquam delebuntur, Quorum focios benignissimus Dens nos declaret, reputantes prefentis tépotis afficiliones protfus indignas elle que enm futura gloria, quat Sanctis parefiet, comparentur; necuon per angultam viam impigre gradfentes, glotiam in futuro tandem leculo & requiem , loziq; ampliradinem ingeniamus, & su omnem cum Christo exernitatem regnemus! Ouem vna gum Patte decet omnis oratiarum actio. & adpratio, cum Spiritu fancto, nuue, & femper, &c in fecula feculorum. Amen.

De Pseudoprupheta, CAR. XXXVII, SARMO XIII. Toidi aliani belliani afcendentem de terra: de

Ebabebas cornna duo finitia Agno. & loquebasur ficiali drace. Sunt qui per hane beftem Anrichriftum in-

telligant : aliis magis placet quempiam e diabolotum numero elfe. Per devero eius coma. Antichriftum & Plendoprophetam fignificari: nam Pjendopropheram quempfom Autichrifti aduentum prauenturum, multorum est opinio. Nosautem putamus per de actionem. fatanam : Per befteam antem quade mari afcendet, Aurichriftum ! Per beflum vero que hocloco e terra afcendere feribitur, Pieudoprophetant denotari. Our fententia frenzo quoque probatur. Dicitur porro eterra afcendere, quia de terrena humique repente conversatione in medium prodit: habeteg; des cornes denicore nihu fimilia obid fortallis anod fub out as pelleeadu fludium occultique lupt ferociam celare ftudeat: tum etiam quod initio aliquam pietaris formam præ fe feret; quade re frenzunita fere fetibit: De faune fatellet (quein Pfece 40 degrephet um queg, vocat) lequebater, att, ve Dra-co. Adds perro fignorum prodiciorumg, possifasem buc imperimife, que viam per has Anubrifo flernerge, adirama, ad hominum perditionem erdem patefaceret. Caterum fanationem plagamentis, q bestia seceperat, mométaucam regniante diuifi vniouem effe dicimus! aut temporariam tyranuidis fatane , quam Chriftus fua eruce fregerat . per Antichriftum inftaurationem; Aur fichtism certe eufuspiam refurrectione. Dicitur tande hae bestia logar se draco; na qua diaboli omnis mali auctoris & incenforis funt propria, ea ipfa quoq; patrabit & loqueiur,

Es poseflarem prioris befita emnens facieb et in carifollmeim; & ficit serram & inbabitantes in ca adorare bestiam primam, cui us curata est plaça mortis. Es fecis signa magna, est essam ignem sucres de calo descendere in verram in conspellu bominum.

Quicquid,inquit, Pfendochtifti pracurfor ad hominum deceptionem facturus eit, hoe totum per præftigias & incantationes factugut eft , quo hie ratione Antichuttum Deum eife periuadeat; vr qui testimonium habeat a vito, qui tanta miraeula pattarit; camque vitturem & glorram ad exemplum Ioannis Baptifte, quifideles ad Chtiftum adducebat, diuinitus citta controucritam acceperit : fiquidem mendacium ad hominum feductionem verttatem mitari contendit. Non eft aniem mirum aut nounm, fi in oculis hominum errore sam excuestorum , synem acala defendere faciat impostor: Posteaquam ex historia Iobi compertum habemus, ignem diabuli vittute incenfum fuperneq; dilapfum iufti viri armentum, Deo id permitteote, temporis quali pondo totum abiumfiffe.

Et fednest habituiten in terra propter figua, qua daea funt alle facere su campellu beftea.

Seducit illos, inquit, qui cordis fenfam in terra tebusq; tettenis perpetuo defixum habent. Quorum enim conversatio in caliseft, 20 epatrepiros ang log to meganapurer ins hosneque fenfus, neg, Antichrifti præfentia decipit; etpote accurate tam dudum ante de illius aduentu edoctus, valideque contra ciusdem fraudes munitos.

Diens habitanibus in terra of ficiant imaginem befise que habet plagamglade. & vent, Ft darum of ole ve deres forestion imagine beftes, & the legenerer smara befter Es fuces to quicumg, non ader autrent imaginem beften occadentur. Et incies omines, pufiles & marros, & diserte es paspera, & liberes & fernis babere charallerem in dextera mount fus, ant in frapibus fine: Et ne quis poffit emere aut vendere, nifi que bebent, charatterem au nomen beff a unt numer um

Nattat Apollorius. & alii confirmant, demones incantationum & præltigiarum vi per imagines & Itatuas, perarbores rurlum & aquas, perq; alia esusmodi fapenumero lorutos: arbittor & per mortuorum cadauera loqui quoq; poffe. Nam & Simon magns in B. Petti Apostoloi @coryphai multorumq; Romanoru prafentia. mottuu h. Cenus ex lufeitanit, quatenus fefe mouere palam videretur; 40 the anarhe à dorigo des ignatytes degas, hier ethinterim Apoltolus impoltură, hoc eft, virtutem qua falfo com exciragerat, aperuerir, & vim qua mortui vere refurgunt publice direlaranetir. Ad eum itaq; modu prubabile fir, Antichnítů qooq;, prodromů & adminifrů drmonum vi impolfum bester imagine facturu. atte & fraude diaboli loquendi facultatem illi communicatorii; adeoq; darntom operam vt omnes trucidétar, quutquot cam adoratereeufauerint. Neq. his content u.lesferi quoque nomiule chatacterem omniu feductora fron- so mes ina co fi atain y a exert die at pras a metibus & dexreris impreffurii: His quidem, quo omnium dexterotubonorumq, operum vim amputer; illis vero, quoabs fe deceptos hoc fymbala comoneficiat , petfrieta frotein errore & tenebris perfiftendum effe.verum non facile fuscipient einsmodi charactere, qui vultos frontesq, diaino lumine fignatas habent,

ná la j agaži (Proi) Ala zormiac a Edino-מודע על לים בינוע מוכי ל פונוני, שנים מו חודוע מיbeing we . This Tie gear rope of liver i mirises gre, [wi] con mixton meggiwi ippatu p aprojusser, & map Do Graffer T de gas Aau Caisons, 23" שונות שונות במו בשל בשל בשל בשל של שונות של שונות שו ous mesaljerns. Didering of r buides, old i mity (t) as gunar puping tar Has. & Jamanger & cro Dan Ausig Tamalamaran min bto out de de le se ling igrein, & T nam An Aufis & muther wird - אונונים ב מיפון אונים מיץ אונים בי בי בי בי אונים או מונים בי מונים אונים u cripgiar usua benaus. हतां का का का मांद्र पती का मामा कि में के के कि कि aguna a idely aird mirry cramo & Ireis - -Kay प्रदेशक राज्य स्थानिक प्रकृति की की की की की की की की פור ז' אמף אומר וצוו ער. דצי אל כו צפשות אבאיםmirous + mainoun, cre amila e aid note i-

wird end orac

Acyus To and sunders Die to per miceu it a mora To Impico o mxs + mxnyn + paxaigas, x . ilno. Eifeby aim! deman mebuang nebnas it greis.ira [E] hakron i irain & greis & minon " [un]im ice us merchangemen tengen & Japin .. रेका र्जितिका में काम में कांग्राह कांग्राह कर मान केंद्र है केंद्र व MADER A SUCK IN THE WITH BUTHE MAN THE MONTHER IN THE " ind jiers Cris de hus, ira discourse airtig xa- " क्षिप्रमा किर में प्रदेशह बारें कोई वैद्दाबर में की के का किम का ours [दे] wa pant suma) बंदर हवा जा में Tuking in put o sxm ? Xagaypa, ? oropa " THE PROPERT HE BURGET EN STREET

- אבד (דונים ב שופה ב שנות ש ביו ל ביו ל Lang gennials La Lyong di express & Fear an, & disdour & idarur, 2/a n Aneltanie 2/a n inpar, daiperas eipar j & 21a nação exparar. MENTO [E Zimer o mago; 1965 ! Paremer lances Richards & miscomes thugan a Heren et arigam aun's . was rexenigeier). Bra minu R T Carampy To allegeinuster and al 21 d days is conscium men an inita to heis. now dest ay me the da do one (co many) at 4exd any ri aranged The mirde up morennumme & ri zágayna j rzidelejs iriname E Singerts [a mais] mion Darft au mudant. coust & definit (xepoir.) wa + [definit] aga-Das soyur care of Teripylar is ? Tis perá-Takens mijinna (all a difer) [mir] of mula Jirne ta Jila Own mi meisaum E i Un-Por 3 & Speix marunay mulaxi on mild of irm minis E neamor ina ric Er più dantars. on out The anayener coling Bines & rayly guirass;-

Q sin beftig quoque calculum ad omnes vbiq; contra Que & negotiationes extendet,ita vt nulli mete aut vendere liceat, qui com recipere dettectes, quo es faltem ratione fideles, ob rerum ad witz yfum necellariztum peouriam ad violentam mortem adigat.

Hegers many bonams vy Armyelero.

KIO. Ar. A india itie i izur saud, Indial-" Tent applier & hoir applies and in

n igammaigramm [em] if. Kaj the per any forces The Vo Dou, is & me xa xirle i a mine Tie m Ovors. a go id xabis Queitric T disarrahun, on Duc your Way 7 10 שונים יחושה יה שונה מו מו מו מו מו מו מו מו שונים יחוצות מו שונים וחוצות שונים ביצות שונים ביצות שונים ביצות שונים ביצות שונים ביצות שונים ביצות שו an' cox didingers & nia xages co hia Bisho ti & Aupentos broun yen Pladas. ins co yopenvine to hope, mit with digit, of T paragre Inwidom z enege, erinam ne destuor rame white and appropria in Exista xip ta pit, bits Assuring, Terms, Care mine, and 'Imwe-Aumr Admirer sucios [214 stoficyfev] Biridixne one isulodis) dixognuires i dixogn. se verimine soften & experiment of comminent of अहरता प्रमान क्षेत्र के के कि कार्य के कि कि कि कि कि कि कि के अ 200, ma harbarrasos, a hobis Bhabesis, auris adres of the Timesland will make Thinks Now It observes de fau co to miguin to Simure.

Regita device à tas icam norasquesπεποταφαι χελιαδων ΚεΦ. λθ', - Al min' & idio denia iones of n' inc Σιών και μετ' αυτό έκατη ποσαρακονία-τι οταρες χιλιάδες, έχρυση τι ουμα αυτό, " रुक्र में काक्ष्म प्रशास के अधार के अपूर्वम्था कि रे

» τῶν μετώπων ἀσείν:-

Ασιον ο Χρις ις αναμφιδίλως ώμολόγη τη. on w oses & Trang me undanac space alla of ring me Ty Coone fry mateus. afficani moenegry anorage whiche, 77 8 songthing στην πλύθησι δελέπ, της οι έχας η χάριme dudenine jedingir ampaloping [ijem] יול אי דבמקשי דונ ד כשל פעונישי אוכנשני א דענ dors fring Alafrices auphirus, unter it fou, प्रवृद्धि म में दिल कार्रिकाल, क्यूक्शियतार, देव के काद 40 makating arains of any ferial natiplopes, males opiden arisons Countineser ifer [40] iniges minus a be mis mes non insulian sin-Tier, mis iropan out Quain & topanh awa-Beniras ais muficias à moquelagropest. דאדמו ל אווידמו או שודשאבדם סשודם ליויע mercum e Dearilorm di aris exeledimis arling aidinus Quint?).

Kay neum Puris che & seure de Paris void-" Tor mathair, & in Paris Beering per paiding & Par- 50 " จรัง ตัวอุบอน (พรามาและเอียก หาในคาไล่รายง co หลัง " mysipace autale, nga a fartus [inc] wolle narle " commer la Deires, a commen T marague (aus

" KAN TREE BUTHER

'H के कि कार में कार के के किए के किए कि कि कार में ד מושר בל מד מו ד בון מונים מו או או ל ד מין מונים ύμεροδίας, και της έμμελας αυτών ε εξίχευ και De prophaco Antichrifti nomiue:

He fopentia est. Que habet intellellam com-

mu elf. ele numeros con fexcents pexarenca fex-Accuratam calculinoritiam, vt icloqua itidem , our de Antichrofto feripta exftant, tempus & experientia viris prudeotibus & fobrite manifeftabit. Nam fi in exquifica nominis huius eognirione magnum aliquod oper@ ptetium fitum effet, ille vtique qui vifionem npreffit,vt veieres teche admooent. Euangelitte illed patefeerffet. Verum divine gratie aliud, quam corruptoris perditique hominis nomen, diuluo huse libro inferere visum fuit. Veramtimé per modam exercitationis malta secondom B. Hippolyrum & alsos confingi puffuat nomina, que oumerum illum complectantut, cum propria, tum etiamappellatina idane in omni propemodum lingua. Proprium exempli cauffa, Grace fit agamine Latine Beweitite; Perfice Sermen. Similis in et-VI muje ologie, dux emprobius adalais de arenje, mere nexuest with m famous De . som elem mandanciper quite we, Aemmiragum quib abille precipue appellabitur Antichriftus, qui ertores illins auer-Centur; fiquidem is gloriam foam to flaguist probro diguis confittuet vel maxime.

De Agno & centum quadragiora quatuo? millibus ftautibus cum Agnoin monte Sion!

ET wids, & ecce Agnus flabut supra montem Essen ; & cum en centum quadraguata quarunt media, habenen nemen eine, & namen Patru eine,

Screptum un francibies funt.

Agnam, qui hic cernitur. Christiam effe extra coorrouesfiam elt. Contillit autem fupra montem Sion, non veteris illius cioitatts. fed noux, viuentis Dei. Ipla autem milia, vberem maltiformemque Apoltolies fensinis grattam denotaot;vt quæ per vnumquemlibet duodecies millefimum, hoc eit perfectum, fides fru-Cum in iis qui falul fiunt, reddideru. Autcerte millia hac oour Testamenti virgines secundum vtrumque hominem fignificant : nam apud veteres virginitatis decus parom admodum receptumerat. Quate hac millu alia elfe a prioribus illis , que a daodecim tribubas Ifrael nominatim cenfebanter, puraudum eft; fiquidem its virginitatts nome non tribuebabatur. Horum autem omniom frame diuini voltus lumine figuete confpiciuntur, per quod Angelis exterminatoribus venerandiac formidabiles apparent.

Et andim votem de cale tumquem vocem aque rum multarum, & tamquam tocem tomerus magni, ely vocem quam audans, ficus seth aredorum cetheri-Cantinum in cuthers fau: & camabant quaficantia then nomen ance feders. & ante quarum anemalia &

Vox multarum aquarii famag, tonitrai & citherit antum, hymnorů & laudů, quas Sancti fundűr,claritaté,odzeg & carminis fuanitatem & confonantiam fignificant: he nomque,inftar chotdarum cithare apte compositatum, per vniuerfam Ecclefiam,cortumque primogenia torum in celo descriptorum , late citcumfonant. Enimuero quod est concinna fidinin cofooantia, hor Sanctorum est consensio, mutuaque inter fe conspiratio : ad quæ viam munit carnalis fenfus mortificatio, libidinumque corporis comprellia. Caretum Muficam, de qua hie fermo, nemo discere out canere poterat prætet cos quos virginitates cultus condecorsbat.Quandoquidem cognitiums menfura cafte connerfationis & integritatis menforz commenforabitor; quemadmodum fecretotum manifeltstio obringete lolet fetais, fecundum magnitudinem familiaritatis, que illis cum Dominis surercedit; aut pro benenolentiz tatione, que Dominierga il los affe-

Et nemo peterat discere canticum, ross illa centum nedraguera quarmer milles, que empte funt de terra. Hi funt que cum multeribm non funt conquinati: vergrow erem fuet. He fequentur Agnum queenm. inerit. Hi emper funt ex bomenibas primere Deo & Agnot, & on ore corum non cit innenium mendaciam;

fere macula enem fune, ante threnum Dei Post vigintiquaruor fentores, arbitramur hosee supranominatos extetis omnibus gloria præftare; tum propter virginitatem; tum ettam proprer lingue manuumque innocensiam & puntatem ; quippe qui post Christi in carnem adseutum , eum vittutum fplendorem nacht funt , vt digni habiti fuerint qui eiusmodi carmen edocerentur, quod permultis noo modo in mortali hac vita, verum in futuro quoque feculo incognitum manebir. Nom eth cognitionis persectio tum demum obtinebitut, euseustailla, inte Apostolum, que ex parte tantum eft: attamen vnicuique fecundum vitæ bie trantactæ modum & rationem , fanctorum mysteriorum reuelatio obueniet. Multe enim apnd Patrem funt mausiones. & stella differe e stella in gloria; quemedmodum multa quoque supplierorum funt discrimina : a quibus nos valuerforum ingenitam bonitatem fuam nos adcenteat, qui falus frunt : ucque ad multisudinem peccasorum nostrorum specter, fed ad folitas fuas miferationes ; propter quas etiem e calo in tertam descendit, nostre que couffa preciofum finguinem foum largiter profudit; quo maculas fordesque noftres elueus, mundos nos Patri offerret : Cui, vrpote vitæ noftræ duci noftræque falutis auctori , vna cum Patre & Spirito fancto fit gloria, honor, & imperinm, nune & fempet.& in fecula feculorum. Amen. De Angelo iudiciam propinquum de-

nunciante: CAP. XL, SARMO XIIII.

FT vide aberum Angelum volantem per me dum cale, bebemem Enangelum aternum, vt enengehi eres fedenribus faper terram , & faper onem gentem & tribum , & linguam & populum, dicentem magna voca: Tomete Denm & date illi honerem; quia venst hera sudicio mue & ader ate cum qui fiest come & terram, & more, & finite aquarumen

कारिया केंग्रिक केंग्रिक केंग्रिक केंग्रिक केंग्रिक केंग्रिक केंग्रिक केंग्रिक Son Myenhuises ca sense at anninus cunyacine & meridolis. redinis co coledinie Xel-פו של בין או של שור מין שור מין של בין לו אונים בין หมอมศ์ รั ระ ชนเนล 🖫 อีกรไขยนอก และน์คุยน กเล. เพลร์ใน รู้ รใน ผู้อื่นรู้ เชื่อเรียกอุด แลวัลย (Onoi) ducara, anho actor dem to pietes the myoment ale is do note to he made unite me Sei non Tis aubicimas sinimes anadiques to de-10 min & Tandy arrivery prompter Cariswes di-

Kai uding iduiar majir the citte, in ming " suni moragueremiorapec phiadec. ii ipe- " १ अवमांका केता के को अहि का का का को में असामार के स כוצ בנונו אמנו לבושו ממן לבוצו שבני מושור בנימו [וו מ oir ciarala humane ta denin em as caraya" " Haringer and nows birts T and powers, draway To " Brang to seno san cata cinem mit ax diese

Verdog. anamer sag mer:-σμένους οιμοποσδρας πρισβυπίνες, των λεω मध्य संन्या कलांद्रशादित श्रीतं का बीचे बाद नेशांक मुख् ווי בי אניסוק דו אפי אנופים מונים בעניים אול דוש [דע] Xeered Thidapias armierous this coagens λαμ ψερτη τα. δί ης του κοινού ώδου διδάσκειmu, this Tig med and is under to the majorn Biss, allia var co to performation a yourse, it you [6] าง พ่งและ พิรุ ทุรย์ทนรู เงิดีภาพ พ่าง ผลโลงวุเยะ mine the meanis [yoursus.] at & give direies-30 Asvall anaderucti como la marmatar a-שונים [ד ל פנים] שניבון בושי בקונן סמיבושים שא-אמן אם עוומן שישה דעו שבוצר בפי מקון בקוום 2 m Died co do for as me x m Mai 2 a Desai 10λαστων, ων ημιας λυτεσύμενος ο Τάλαπ χύρμες. Tie ouleavers byzalakita 210 the simine and between the above one of any los & atran-Living, all ne The sixeesue six housing, di sue Tri [mis] pois es prigen est min pun airel aiha intering the new the mount should Domium liberet,eorumque numeto propter 40 Tas ani hus combuine, un une momy Tue שוויינו שום א מנוחף מקוש דם שבצמץם (שוב לשים x] we ourselve imer apar a warayin minuale, defa, xoune, mun, pui rei ani ne rie aiuras Taisirur aulio.

Hep ast he mesaged one the isting THE [MEN HOUS RESTRUCT NOTOS IS .

×5Φ. μ'. K Al ader (बेंगेरा) बेर्श्वरेश जार्राम्या देवम्ब- म ovjarinale, exern Gaylibur ainmer, u. so [ieximum dayleding The majement of # " 295, rai (Oni) mai ilreg à Dunlei, à y hustres et rai hair higger to Cany pegaly velopant a Seer, e ders miral de fair eri # 2 900 # woar & xpier- w as aural it mercumiante la motambet negros a x this year, x this Ja hansas & myaç i darum- u

The paragraphical from the limit of the desired August of the limit o

Περὶ ἀγελα τὰν Σῶσο Βαθυλῶνες κημοσείβο ΚεΦ. μα',

" Και άλλος άχθελος δεύ τησες επρλέθηση, λάτο χων Έπιστο έπιστο Βαδολλού η μεράλη ότι " ότι το σίν (τό βομεό) ή περείας αυτής πετότικε υ πάνθη το έδος-

Ballahim mahili Quantum Ti Ti delgana Sa (pira) programs pin (Bankim marya) bi Ballahim marya) bi Ballahim marya bi Ballahim marya bi Ballahim marya bi Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Ballahim Marya Garana Ballahim Marya Garana Ballahim Marya Garana Ballahim Marya Garana Ballahim Marya Garana Ballahim Marya

Περλ (ઉરાંગમ) લેટ્રનિ તેમ લેટ Φαλι ζεμάνα τὰς જાણોડ મુખ વેદિ હતી? જે લેટલે ટ્રનુકણ Κεφ. μ.Β΄,

M. Al albase dyfelase neine epinal dynns administration of more improved than the effective and the effective and the effective and the effective and the effective and the effective and the effective and the effective and the effective and the effective and the effective and ef

» Kaj i xames गर Bames क्यार केंद्र संदेशक

Michimo ad vrtumque designar, nempe Michimo ad vrtumque designar, nempe Michimo que des moneitars, est de la compositar de la

De Angelo qui Babylonis ruinam annunciate CAR ALD Edina Angelos Genesa est decente Cecidio escluledis Babylon cuntas elle magna, que a vons tra

printensia fiaprissas sona genes. Nomine est e pla fimpra, mandi biria confidience viterque prefenta ubas 2d-, confidience viterque prefenta ubas 2d-, confidience viterque prefenta ubas 2d-, confidience viterque production de la confidience de la confidence de

De terrio Angelo qui fideles, ne Antichriftum fufeiplant, grauiter admonen

E 7 terius Angelus feereus stiller, dieens voes magues. Squis dermenen bestem of mengenes entre feere feere feere feere feere feere men menne fins of he below de vous era Des, gand meetum ett more see feere voes feere feere feere feere feere feere feere feere feere voes feet feere feere feere voes feet feere fe

Siquis, inquit, Autichrifto ob feritatem in balluam verío manus dederir, impiamque vitæ conversationem, quæ ad vinum illum exprimir, adierit, aut dicto vel facto Deum effe prædicanerit , (hoc enim per charalleres qui frants of manus imprimutar, fignificarur) iple vna eum illo calicis diuinæ iræparticeps erir, hoc est, omuis commiserationis expers. Dicitur autem hie calix merm, propter iudieli equitatem; ar veto propter pecesti spoute electi vitroque perpetrati multiplicitarem & diuetfitatem ex variis eruciatibus poznarum que generibus mixtus. Percommode aurem eruciatus wa vinum appellarut; quippe quod ex impietaris vua confletue: quod quidem iucbriat omuce quotquot ex illo bibunt : mam per que quis pecesuit, per es puniri quoque

Et funne termenti serma afcenda in facula foculorum...

H 3 Aut

Autperfamme huoe intelligete oportetinflammatuni halitum.quem in tormentis conitituti, ex imo pectore cootlouo non abaq; fufpiris emittunt ; aut illum cette quem ignis; qui eos punit & inceodit, qui io tlium inciderunt, lutium emittit. Dicitur hie autem famme un fecula jecuiorum afcendere; quo lime difeamus, vt inflorum voluptas & gloria finem neice, ita nec pecestorum quoque supplicia vilo vnquamtemporefinem habiture.

Nec habent requests die ac nallo, qui adovaner unt befleam & smagenem eque, & feque accepers chara-

Fututi feculi flatum, in quo impios nullam requiem habituros predien aisem ac nollem vocat; non quafi ibi exitet spatium quod diutno folis mota menfurerue; led quis ad pratentis tempons confuctudinem, quod per nocies & dies conficitur, numeratur: Aut per dem.vitæ ratto quam Sancti teoent, denotator; perse-Bem autem, impiotum hominum cruciatus quos præ cæteris apud inferos luent illi-qui per ea que perpetraut, diabolifludium nefatt. 20 και πράξοις κρί τις Χερενό βλαστφαμίας, asq; ciusdem contra Christum blafphemias. , δίων πραθευση, κουνίζεντε, του διουνα το δίου quati ad vigum exprimunt, quique pellimum & infame illud Aouchritti nomen, tamquam rem preciolam cordibus fois infetibunt.

His patientes Santtornes eff.que cuffodenne man-

data Des er fidem lefu

Impu, air, post henc vitam in omoe guum turquebuntur: At Sanctivero, qui hie patientiæ forurudinen ollendunt, & tempore hoe quod cito prætetit, diuioa præcepta fideliter euftodiaut, & fidem que in Chriftum eft, inprolitam conferuant in greenum eum illoregnabunt.

Et andini vacem de calo dicentem mibi: Scribe, Bente mortus que en Demeno morsuntur, a medo. Sano, dacu Speriem ve requescant, a laborebus apera

autem slier aus fequentrur elles.

Vux decalo lapfa, no omnes morros beatos prædicat, fed illos dumtaxat qui in Domino vite fine faciunt: Coinsmodi inter certeros funt, qui tam ante mundo mortoi, Chrift le fu mortificationem in corpore fuo porisbant, vnamq; com illo crucem eireumferebant. Tahum namque ex corpote exitus, veram a laboribus requiem adfert. Qued sorem ex operibus natestor, illud immat eefeibilium coronaromgloriolorumque præmiorum caulia exfifit. Que quiden corona & pramia, multis partibus excedunt certomina & pugnæ labores, quos Chuth Dei noftri milites contra virtutes & potestates que sub aspectum non caduor, defudant. Neque enim præfentie vitæ pathooes, condigne funt ad futuram gloriam. uz in illis,juxta Apostolum,reuelabitur,qui Deo pheueruot. Quam fi nos ex animo defideramus, eitra intermissionem Domtoù precemur, hac vel alia fimili oratione vientes: Inelina Domine cor med in testimonia tuajauerteabomni vanitate oculos noftros; Negsincres ju sudicium cum feruis tuis Domine; quis non iuftificabitut in confpedu tuo omnis vinens : quin porius opulentis tuis miferationibus nos vilites & protegas: quoniam tuum, -

Too i xamis To Bamusuol, it in Jun die sees to ca T xelalepistes marafte per Green yuns diadidiuser i namis, i & meges campemuseu, Ti The came hand me no hallorne. de aima di aiman auris ana Carrers Aigenn' ma μαθωμεν άπελά τη την είναι τλιο κό λαση του άμαρταλών, ώς πις και των του δικαίου του Φίω

Kaj Cin excust ai amustripies a roune " TIS AAUGAS a TO X APRY HATE STOPE OF MITTE ... Kaj con exuore asammere spiegas & souris; a "

Huigar & vola high . ix is inhim us republic The THE MANNEY MILETON KATE CHOTT, CO I HE ixto miamumo rue mortine mesassedin' all' א שכיב דונו בסדם שונים או בסבים שומיו אונו דם יניים Tur agiar Congresquirge route de . ve T Be-Cilhan unhantag. ne migarmy ai mie MacCohequita Jugos ni to Tuta oroma mis cautals mandiaus [in arture] in tiquer in yang a floring.

"Ode i Samperi Taylar isir ade ci mponii. The This comback [The good] agi The man Lyand at

[Xeaged:]

Doing compone ? aginricir: Oi per antens (Proi) diluscus ce to usthern aims Barnes-Samme vide apen, ade the & meueric man-30 mejas Frideinstu), co zeina Cazius Spais. wh, mic frinc is what not ret out xerger mine απλυ Φυλαθισης.

Kainmone Conse cath heary hereber un a Teater, Manageos di rexpirei co nupiu donbria es exerns a menadi, high T meuna ira arame -שעידות כונ ד אשור מודולי. דו מו בני בורים מודולי, מוש - וכ λουθεί μετ' airelo:-

H & care obpare Own is mirror wange IT& THE MANNE, all a THE CO MUNICION DOTO DINOTANTES visconsport & comparation of services of the cera rapale we Disorme, & [Tai] Xersa oumig offic. exerces 30 orrus a ru oupares so-לפני און או מוש מוש מוש מוש און או בין או בין או מוש און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים און אורונים א TO ares apagartes & Beachine do fre cari-Jene mita ta piren irreprantar Time-Bharlie abhuc. he meis mis asparus dunante ei xengal & gir num ayangay din 3 Annes . ei 28 बहुन्त मा मा मिन्नामा पर माण मुक्त करते, करांद्र प्रिक will come de fees Linena Ai file of the Tee free Comoscodor, natine Onois o dori es dec. se um sume iespuinout, amment dat in Dia monte all. Aspermes. Khines mie nagdine num niers me m pagroein ou x Doriging or the of manie then on mine hamit @ . not his out you et agior usta var douder our on endagmen From cramor on mis Con all a vis menviers or sixhepois Orione Lay quas . an ois. िमें दरेशह में में महादेशह महा में दिवतारेशंब में में बैधांक मार में न वेर्टू क. प्रम त्राम्बर मुझ प्रम प्रम प्रम प्रम कार्य कार्राम्मी कि, मार्ग मुझ बेसे में सह प्रमेड संग्रेश्वर प्रमें aisirur. aplio.

OFM COTTON DIANTA PRUSING TO PRIME שני אונון זו בית דון אונ את אונון אונון Augus is - MED. My.

" TY At बर्रेक म खेलां अपिका मेर्ट मां है जीते के . Krocking xa fqueros ounos um andimores " ixus ofit til uthabis ains er Cares Mounin. 10

 [και ἐν τῷ χέρὶ αὐτο δρέπανον όξυ.]
 ΚεΦέλλαν νονόμεν [ἡ] αἰκο κτάω, τ΄ ἐπεκα-Gunus [+ xugan quar lanus mir Xgan bon + Dongshinin a Dinhum a ay shinki hindurauer, Ala in na Jupor ngu parrager, ale Onois è Latuades, Kay in an oni year Sin, z em a-באים ביו אנים לבות אול אנים אותו [חו] שלו ד ne deyne en fer Jeren for ung en gen me geren. mi ge ex airl si passe, opendent way in Bankin at, Tur miegatur z, asegitus dunapaus 300-20 מעש בי שונה בון של משל שעור שוני של בי של מונים של מונים של מונים של מונים של מונים של מונים של מונים של מונים ח ל אומנים, משוחאות פקאשונים & & Cairis & xiens nevenis the Ta we pro

portiduces incharge. Kaj al @ ayletos ifat fer curi ouguest, " se Caras. Hitertes in diametes an . was hierar " ou hyles [un] i men he jud. ou if sear ha ofe-יי פנקעונ שו בי ובי ובי ובי בי צייני ביו ביו ביו אונו של ביו אונו שו ביו וויים " THE MEDANG TO Spenieres aired Fine this year not so

יי בירו בירו בינים בינים יי

Sy hai the incoins mutan Tuguian demanan, ¿ Propieras this pier ties de giar lephis. This de ties anagradas tis aispin carente framely. op a moderni m menipesa i a sejecom, Parientina j mi axingm z agroom. ni 2 29-פמי או יוו של הוא מו של של מו שונים ול מו של שווים בל מושים Talence repries. OTO THE THE DIE ME THE ME HE PLACE O me Corbine misse, Tar upanan bire buna de a findigram in a resident it is from it is a in. TO MANYON This was TO Prejus sun Xipes ...

Bed (पर्वे केश्री केश्री केश्री पर्वे केश्री कार् κερας άμπελαν Καφ. μοζί.

Ei nei à Xerges cropialem peraine Bro-

Ans the the mutes and a low, all e musin. The who munosper @-

Kaj al @ ayles@ igis fir ou ti forta-" onejou, ixon if wie Brit's miss; van i Qui-म रहे हिंत्रिया में बंधमां रेक ने निंद का न्याबका वां क्यिक कार्मा

Pater & Fili & Spiritus Cande,eft imperium, &c regnum & virrus & gloria, nune & lemper, & cula feculurum. Amen. Vt is qui super nubem sedebat, falce ea de-

metat que utiuntat e tettas

CAP. ELISI, SORMO EY. FT teds , & occension candidam , & Super nu bem fedentem femilem Falso homanis, habencem en capite fue cor enem auream, & in mann fue falcere

Per nakem, fenfilem accipere licetjeninemo di fuit illa que Christum ex oculis Apustolorum fuscepiraut aliquem certe angelicam vittntem:funt enim hæ fuspte natura puræ, & inftar nubium fublimes. Notum eft namque illud Pialmittz: Afcendet faper Cherahm. & 10lamt. Per eum ignut qui fupet nubem federe, huminisque umilitudinem præ fe ferre vifue eft , Chriftum denutatum etbitramur. Coresa antem capiti illius impolita Regem, terumque omnium, tam afpectabilium quam inafpectabilium, Dominum elle oftendit. Additut purru coronam hanc fuiffe awream. propretes quod materia hec apud nos illuftris elendoru , eximisone valoris exliftat. Fals denique, quam mann tenebat, coulummationie est symbolim:nam ipse quoque Duminus, leculi confummatiunem pet meffem delignat. Et alum Angelm exemt de templo .clamans voce magna ad fedencers Super unbem: Mette felcem tuam , or mote; qua vent bora et metater, quantano armt meffeterra: Et mifit que fedebat faper nabem, falcem furm fuper terram & demeffut eam.

Vaxifthze Angeli & clemer, petiphtafticos comunerangelicarum virtutum precese onimuneque Soncturum omnium defiderium fignificat. Omner namqueiuftotum bonutem & glutiam, peccatique & iniquorum exertionem videre gestiontjoun fluxa tandem motul que obnuzia deliuant, fuccedant autem & fele prodant ftabilia fixeq; cunfiftentia Cum veto mefem erafe clamat , confummationis tempus præfuribns vigete indicar; quando nimicum frumentum maturam femengi pietatie in trigelimum, lexagelimum. & centel mum multiplicatum, dignu cenfebitnt qued tempelline in exlefte bottenm inferatur

De angelo amatitudinis vitem vindemisote, CAR ELIII FT alone Angelon excest de temple qued ell inça-

ela, habens & upfe falcem acutum. Eifi Christus Dominus magni paternique confile Angeles nominatut, pratentes tamen loei Angelum vnam ex miniftraturiis virtutibus effe, ex fequentibus demonstratut; fiquidem ex templu, quod in calo exftat, egreffus, falceque acura infructos.huminum infigniter em-

piotum vindemiam facit. Es alum Angelon axcunt de alter i , qui habebat poteffarem super unem: et clamant voce marna ad cum qui babebat filcem acut am dicens: Mitte silcem tmem acutare, & vendemia betres venea terra; que-MAN MATURA FUND THAT HA

Ex hoctoco, vt ex aliis quoque nonnullis, difermus , Deum Angeleau parmen rebus abs fe creatis administraudis prafeciffe: vnam quidem aquis, aliam autem Igni, aliam devique alteri vntuerfitatis parts. Hunc igitur Angelum, quod igni prepolitus vim munusq; pupleuds fortitus eller , vnum ex luptemis exititiffe conticimus. Quare clara quoque voce altertilli, qui falcem acutam habebat, ve vinez terra botros vindemiet, imperat. Per beret ausem, impii ilti & ımqui homines delignantur.qut calicem træ diuin æ implent, fut oremque desconum & fel s'pidam pro vino latitua optimo colono proferre non dubitant.

Es milit Aves su titleem fuem acus am un torram. & vendemtaut vertam terra , & mefe un lacum ma

Des marname

Lacu va Dei, non eftalius quam locus funpli iorum, qui diabolo cangelis eius pre paratus eft. Afferitut hic autem marnin, proptet illorum multitudinem, qui parnes in ilio pendunt, lata enim porta & fpatiola eft via , que per eam.

Et calcarus est lacus extra cinitatem, de eximis finguns de laca vique ad frants equirum per flaces melle

* [Extra inflorum cinicatem liene hie calcature neque enim par elt ve virga peccatorum, ad forrem inftorum aliquando appropinquet. Nam ve verorumque vita de mores fuere dispares , its domicilio quoque & flatione inter le communicare non debent. Per fagantem sutem qui ex Indicio obnozias, dum in lacu calcantur, fundstur, iustum iucorruptumque Det fisdleium fignificatur . Serguis autem was, eft vinum; vinsaurem pars caix plenas offertur, propter diuinam iram ; qua feuiente, etuciatus qui pomam promeritos exceptutus eft,vique ad equorum (hoc eft, lascinorum illorum hominum) franapertingetic merito, vr qui nollum . dam viacrent in carnis voluptatibus, fi guum agnoueriut, neque villum vnquam adhibere ftuduerint. Additut por-10, ad mile fexcenta flades done vafe forgument. lorum nequirism , para eque magnitudinem; fiquidem millenerse numeras inter omnes eft perfectifimm & confummatifimus, Sexesstefemadhac Noe anno, pecestum squa obrutum nouimus, Fit autem mentio feceru; quia creaturam fex dierum spatio conditam improbisfun ftudiis contumelia affecerunt, Sex denique dierum numerus, in quibus mundes confitutus eft, operationis eft (vmbolum.) Vt fuppliciorum locus extra celeftis Hie-

rofalem contatem eft politus, ita illi quoque qui eidem addicti faut. Porro autem quod langua ellerum vique ad equerum frana afcordatje , feleque ad mile fexcere flate definife hie dicitur, iftud ad infinuaudam pænarum prolixitatem & graniratem , que per Angelos erucistibus præfector irrogands eft , pertinere videtur. fiquidem hos Egerame nomine Seripeura facea alieubi defe gnat : pec enim alio fpectat illud , offcendes foper age.

COMMENTARIVS

שונים בפנים עד ולה נשים של יול בעום בשום של של שונים ביום של Jusques mis ayle hund dunapens offin lax Ing Tis unispear the per, Tis vous the fore me-Ciguno Surepres Tan Compressor in Se have some. कारण द्वारण , पर्यान्या रक्षेत्र महिल्ला , पर्याप्त अस प्रवेद नुवेद to Borgung di as ci ri mite ser Th Juned mueltu בו ביונות בו בינה במ ביניונות צמפמציםeilarm Junes drawirter & Juner acrider air т стои Сфисти до та азава запражарт-Conmone

Ex de riemin, aller ayfe her ife h 9en on &

Kaj Taker i ayfekes in deinun aund fins " चीक प्रकिते.] हे वंदर्श प्रवाद चीक क्षेत्रकार रेक वर्षेद्र कर्ते व्यवस्था विकास कर विकास कर विकास कर विकास कर mirlu.

בולבה ביד שנו בשום בולב ביני בינים שול בינים ב duent ad perdition em; Semulti lunt qui intrant 20 des aund emparue . Zwest 20 danne, pe-שונה שני מין בון די שות ליה דביו כם מנידון בו מונים Courses. maria po i vis anuduacion un Livxups.

Kai के कार में में में के कि के हर्कि में कि में कि कि न का אַר מועם כֹת דוֹנְ אַנְעוֹיל מָנָ מַנְ מַנְ מַנְ מַנְ אַנְאַ מִינִים בֹע מַנְיִינִים בּיִינִים בּיִינִים בּיִי mus dori cadi un pediurif angei un [if -]

Kaj imenija a klude ifu i mikaue- ["Efw her me & gramm myone i yfrige unables un. שלמשונים די שואד שואד שו אר של לבי בשומוש של של לבי בשום של ש 30 har tylin, 27 7 mes Dalage he now a munne 38 i thter igu naningor, na hime i i ofinec 20-หังกล. เม่นส วี ca T Carollan munopiren znipom, rlu dregias z adinaços re Justingion xixhaxer. aina jem Puhas, eines dine 3 arears mapes, 21a' & Fries begas wortes-בני שוציו שו ד אמאוים, שני לא אינושום די וושו של אינושות Officem dien galier to mit iderait & Taftpurrupyinus cire iyou am. Dire ye him de noi ad delignandum confummatam hominum il. 40 ifazzones cueino mesicim. Ala v vicarrej-מן מוחלי דו אלור ק בואומן של אל ליו לועוד דו אלודה me ifammeca girtre Kar, rlu apagrine Danua anter man symper if 7, intlu is itaquipe perfequirle union vis wemping nafo Cerom Ommed paor ipparint di i tar ול בשונטיו בפושונה בי שופואטו , כו מני ל מו ביש

> Kai Safu firmounis mi heus lepson hips, ं मह कि कार मंत्र , मूक प्रकार मार्थ मह बेर्नाका. בו לו, ד בונום מותו בינו ד צבאוים דער ואשטו mat int pholyt alleyat. ont demunt junat ביושות ביו אונם בשם שונים ביושור ביושורים ביוש Makes and Ofwer Car interes dumine ai-มาเลง เพลง เมื่อเลง เพลง เพลง เพลง เพลง เมื่อ เมื่อ มาใจกลาคน. พื้อ ทางกระ ผู้ เพิ่ม เพลง เพลง เมื่อ zerdine a, is Prov ACCamin, EmGion Fil

auto.]

the inwest out to me Assuala Te inwanter Co depart tagair aprisoners durant de ngu empure sentilitay among amilia immen Sultupares synapares me gonale poperant, ager whaten xalegy from me in xahinice & iderais cire symme Ala de rais petien if any שושים קשלושו שו שונים צמרובד בינין לו דעול לוי דען לוngi eug dies rus appagrad in didne nous In Ald nice mingia milane, it Bishoum coff near 10 Boors Tis mir dixados Tixam Cadus, dy Novems rus manias re pisalos res o isados ainele, rlud जीतमृद्ध मेन कोई बंधकार महाकार कर 21 वे तीर्थ मधpa senon vos co is ad questio demenos friens Rustmer & m cathanamera erf to Nace, minus natanano mon the nation

15 Bigi Tex Capfelastin & myertan Tig ai-Opinis mis me fammberes mbejes & שבי שב שבת שבו בשות שב שבו בשום שבי שבי בשום eaxu cu to domanich!

Kso µt'. » Και κόσον άλλο τομικον δο τῶ νὸρανῶ μόρα » Κὰ βτωμαςόν ἀγελους ἐπΕς ἔχουξας ἐπΕς i plaise signin es en campi sin sachte "

- שני שנים שנים בי Harlaged & coliner de tuis a pa handapo mic co mis anta epusaus ta musterne mile (manufact adment, in a margain our in a

in Paris mention in a citarday med as the usikavan + azim 2/ayaylu 2/a funking 30

Sunaffec in Taffeday. Kai ader sic harastar bartillo murrusm oles moei nou Tas rixin les cie Ta Jueiou nou ca ,, क्येंड संस्थारित बार्स है देव रहे दूबर बंदू पूर्वी , to ca Te derbus Te brina & aire, içume

.. This the Internetted batiles, exerce ultin nezerigodi-

This is his to \$ 90 harm munice is soons-Antems The ma June organ, & The Tar a year Aug. 44 कट्यामा के में मार्ड महें में के मार्ड मार्ड मार्ड मार्ड मार्ड मार्ड मार्ड के λάμιθουση [ώς ὁ ήλιος.] τὸ ός μιμίχθος έκοι Exage n'egger americi. 7 mis denuart, ren-Du dunarier in zi rie na fingene Casifon heue THE & August m. 21 a m Augusto [a Didon] he deflac correspondent in baluns , hoper is no עוד אמט הישל, דין מעמקדש אוני דצ י סעוניושל, Tie dremine Somrems Bennery, me verbreer i means Baridnes. muss 7 210 to mies & the gui so מו של (לוון לו ליוו ליווונים ביו שלו ופן מושוני שם פוו אושיות של בשור בשות בשות אושיים ביו Pros & crest y harden mojos, T apes] moisparis diregi das int Duinen. Ge gulugus

gnus Bafillus Interpretatur, transmittitut. aut vioifiei spiritus gratiam fignificati vnlunt. In igne enim Moyft vifus eft Deus: 10 specie tutiam Ignitarum lingustum tuper Apoltolos delceudit Spiritus lanctus.

raum & illudrutfum; Eque meain curries Phon ranu affinin'autt. Pertingit autem peccatorum qui enduntur, eiulatus & fanguis, vique ad reserves frames, hot eft, vaque ad przecon limitem, quem ca de re Deus prafiniuit. Frame enim fance ille vittutes, aliud non agnofcunt. quam diuinum præceprum : hoc vho namoue diriganiur & impelluatur ad ea umniacriequenda que in mandatis habent. Poteftaliter quoque hic locus exponi: Nam eum infqui pravaricatores inftar equorum, qui pra cateris enimantibus lafciui, faperbi, & furiofi funt, voluptatibus vaque ad fathdium incubaetint, d'gni funt que viq, ad frant inpplient vicillim intinergautur. Quidenim iulhus quam ve it qui nullum in flagittis modum tenuerunt, nullà rettiet in pœnts rel-zatione pottantur? Pet mile surem & fexcesta flada magnum illud chaos, quod interinftos & peceatotes interiectum eit, delignatur: Tum confummara cozum de quibus hie fermo eft. nequitis, fummaque in operibus abominariot decade qui dem ex renteuis perfectim malit emagnitudinem fignificante i bexale vero corundem centenorum, accuratum deque indultrus fuleeprum ecandi ftudium,fædumque ereatutæ, que lex dictum (pario condita elt. abulum: fexcenceame denique Nuschianno vnivetfam terram diluui aquis proftretam incuiffe.

De leptem Angelis, qui ante feculi finem feprem plagas hominibus inferent, degs ati vitroot CAP. ELF

F T vide a red fignam entale magness of merch Lle; Angele s feprem habenen plagas feprem nousses

Vbog; fere fipremarium numerum siliumit Euangelifta Docer surem hie fore ve per feprem Angelos totidemque plagas, miquitates qua inte feptenatium dierum numerumin præfents hoe feculo temere perperrantur, comrimahtur & coereesutur: Poft has autemiltas, Sanctorum vitam & glorum per mere patreum detignata,exordium facturam.

Es vodo samquam mare verreum mextum igne & per que tretrum befliant & imaginem time & charac Acrem cim. of numerum nominu cim , flance fapet mere vureum habentes cither as Dei.

More purreum, corum multirudinem ant falm fiont, futuræque quiesis purstotem ; ru ic forum quoque Sanctorum fplendorem, fignificare arbitramut. Hi enim victurum rahis orwall, inftat folis lucebunt. Orodentem mare illud ignem admartum habere per hi-berur, ad Apoltolieum illud referri porette Vnsmening, open quale for squis probabil; es li interim ignis ille eine nature exhitet, vt puru fincereque fidei & vite homlarbus nibil quicqua noceatt difeinditut enim via cius citta vihm confusionem in diverse wires & operatiunes, fecundum Prophet e oraculum. Enimuero quod in eo adutendi virtutem fortitum later, hoe peccatoribus tribuirur a guod vero illuminare natum eft, hoe ad initios, vri ma-Sunt quoque qui per green, divinem notitism,

Per subera

vero membrorum mortificationem, beneque plectro per virtutum concentum rite mode-

ratum-infinust.

Es contant cantica Mossi ferni Dei, & canticum Dumine Dem own posens: Infla & vera funt via sue Rex foculer um. Q un nan timebit te Domine,ch maупибсави интеп зиит? цта film рим и: Опочат smine gente ventem, d'adetabuet en confeille tue, coman sudicia sua manifesta funt...

Per Merficanticum, earn laudationem & eultum acespimus, quibus Deum profequebantur qui ance effulam Christigranam.in vetere lege iustificationis gratia potiebantur: Per Apre autem carmen, in defessam illorum prædiezrinnem & gratiarum actionem, qui pnit Chrifliadueotum fancte integreque vixerunt. Hi enim de beneficiis & donis, que a Christo io genus noftrum dimaoarunt, enotinuo gratias agunt : maxime vero de en , quod gentes per Apostolos ad sui agnittonem vocare dedignatus non fuerit.

Et post her vidi , & ecce apertum est templum turnaculi reftemanu en calo, frexuerums Angels feprem babentes feptam plagas de templo, veftis loso mundo es candida es pracincis corca pellora Tenis aurous.

Teberneculem , de quo bie agitur , illudiofinuat, quad eft in exlis;ad eulus fimilitudioem Moyfi iniunxit Deus yt alind deligeret inferne Exillius autemmbernaculisampis egretfuros pradicitus hoe loco Angelos um mundo, velve alia exemplaria legant, pure lapide amichos. Tribuitur autem illis einemodi amidus, vel propter asturæ mundieiam, vel propter affinitstem quem eum Chriftn, qui eft lapie angularis, fortiuntur; aut eerte propter virtutum iplendorem. Dicuntur tandem pracmili lumbes corce peilere Zenn eures , ad de lignandam illorum potentiam, & cultitatem, & oobilitatem;rum etiamvt hineiotelligarur, io obenndis toiunchis ministersis ita expeditos effe, ve Impediri nno facile queant.
[De septem phialis isa Del plenis

CAP. XLV.]

Es voum ex quatuer animalibus dedit feptem An- 40 gelie, sepeces phialas aureas, plenas er acumdis Des va-

nen un fecule feculorum. Quod Angeli pinalas aureas tra dinina plenas, ex energy enmelder, quorum apud Prophetam Ezechielem quoque fit mentio, accipiunt, hoe secundum magnum Dionysimm Ggnificat, agrhilium notitiam a primis ordine

quodam ad alios & alsos dimao are. Es implicam est sempliem Des fiono a manstata

Des, ch' de vor tout esse.

Per disens se fissess, quo exleftetemplum, impletur,terrorem illum ftupo remque & pænam, que ira eins inferre oata eft , intelliginus. Quz quidem vniuerfalis iudieii rempore hatrihiliter contra cos deseuiet, qui ira illa digui compenscotur; & ante illud aduerfus cos. qui Antichristo paruerunt, operaq: apoftaliz ilous ennientapeaperperrariunt. Atque ifthme fequentis elarius exponunt. Et nema pocerat entroire in templione, dones con-

formmereneur fepeem plage feptem Angelorum.

in Painer the F per his rixpoor, Erle ipper & Calui co sopounia tão dettar, xempirou to majure wife and major

Και άδωπες τω ώδω Μωνείως τὰ δάλα 🖁 🕫 Jesu, ngi the cidleit's desien, deporter Magada " ngi Januaga na spor on xugas i Jeos i umon- " प्रकृतिमान कीम्युम्बा में से मे जीताको सां देवेस कार Barther क Tarifiar me ou pa County xuga & legary 2'es grafen un? au freset er ubert. au mutm megen er ageon & moskuminom commis me on m derounts on Dania James

Kay a derrug the cidle Maismus: - ca pier of בונים ל אמטים בי לוקים, דעם כם ייונעם שרים ל צפני-TIÇ ANGUM JETUN TENDENMENTEN JEN MERTHE שונים ווש שונים בעל בעל בעל במוש מישוני ב HE This TEX X period may some in we marmon us. var the axala nonger [insustan & dyappine מושו שונים בל אווים מועותי מושו שונים שונים מווים Cuproints age xactor in mirm miller its ? entitue offigeners Ale tar Jamesias dorses-YMAXEX YERS

Kai per morn order ngi living à rais f exe- u the the magragito de to begard new agadfor is a in [a dyfahat[ai] syarms mis an @ mhayais on a T vaco, čestedopism Airer na Jujer Anumoje, ž u went wenive mail of lines yours-

Zululio de Oneis como fu tho co se asous no xal immor to Mais wife Txate oxyle i Jus igenuamm. Cararara sand ifeldστώμη Φηση τὰς ἀγίελους ἐκδεδυμένους λίνου ἐ און או אם אונים אם או חוב דום מוחצים שנו וצעor 2/s [n] this this Direct aires xa Jupitela & דוני מנים ד מבונץ מוומנים או לוו X פונים באנים mic i destin this day meingra i Corpurat ה מולות של של בי בי בינות בי मतीयका रहा र्यामान दे ते दे कांद्र श्रीवाश्वमात्राह बारामwielgs.

Kay on Turnorajur (wan idans Tis in 6 4 मंत्र्रिशह वसकि किस्मेयद दूका काइ अध्यक्ष के प्रेम्ब & JEWITH CHATTE ME THE MINIST THINDONS-

Τε ή οπ Τ ποτάρων ζώου λαθού τὰς επίσ के श्री तेमह कि देशकि [द्रूषणाह] कि के तेमह को कार्य-लाह के प्रिथमण प्रथम अपनी के देश के देश की विदेशकि किनoi, da hoi mou tun neutun an ne modemen ? אונים דבו הקמצום כם מו בשים נו בחצו חונו בל, E vir pagene Annioner.

Kaj देशमांकी न देशकाद प्रकारका देश मेंद्र केरिया कर ता gred, uni on the dumanes me -

Ain Transon, To Copie Exalemante. gir ramaring and zingia mare to [rimmanker is] rem The pulling the raise didasting in, 2, 2 Tafine משוקה אנווים כו דע מפוןם דור אפונושה משו שם mings of Tra ainzeigu minusian, no m में केन द्वारां कर क्रिय सहय ती विषय है । है कि कि के कि dickerm. Onnigate.

Kai udies iduiar marafin ins ? sais, appier

Eraifer orgalises for, ages alacuation ? dingino the Jaim of Tarmer Con a paranters, produced the army the care and leaver him בינינים לו לו שו שום שדום ובי בי בשובל לו מונו אות us z aramo nus. nr. Solica yolin (Qua) mis marging di in mi Shixten the apparing this afiere ampipemen non ramus res mije geime au-דוב דו צווים שמום למודשב של מידש לפליום דוב מ-कुंबाद मीले महद करेक प्रमान्त्रण ने देवद विद्यालया. प्रकार के way with age Tis co to mornant de portent 10 אוה שפושונות שו שה , כוצ מו דע חלו שוחון (מוpour) Alexagent Prantomes of in i fine mes no que pur Phila mis co to purtern and inmus un America, nguica e que mapion (un vis infilius imax firm myxumed 21d to Erwx & HAud Tax wooder an munichani pas pas, Die m tar on שאנונות שעוד בידור באארים ושונים שונים quaprapienes eclere. all' spice myddis-Day meretang, all summyeding sy hanning to פור ב שלים ב של מושונים של ביום בשם ביום ביום ביום ביום ביום ians (Ones) ry muni quier der moramo res France rough same grand grand grand grand France anagenes, danpon per arrives on mount arms, & Dooming wou Dive cereb Bures Xpaged To Nod म्मार्का के नदं भी नके िन के हिन नाम में है कर्य प्रार्थ महार बंधवरण का को है रख बंधा कर के मबता, शिया है बंते, nail increasiona: Turainar, aulu.

16 "Οπως τῆς πτώτης Φιάλης Οκχεθαίης, ἔλτος τῆ" τῶν λοποριτῶν γίνετη λάγες τς" κεφ. μς".

In the hard termination of the collision of the three desires of the collision of the colli

gia dium rus immilis, serire e e di e rastum [5] dia dispera y la immilia serire e e di e rastum nonenecchi, nalian se ha inchinita, quem Deste polle ni maduettum. Sed de vetifimile fir ettéria quore viera torundum en copronganiste e exercisicatora júdque cum ob alia, tum matime ad oftendendum viero fia anime illorum fiatum, yuluenago de abolicia impoliciata Antichetiti de erroris iacula indica.

Amen.

Hine coniectura fit Sanctos exleftis Hirerufalem bereditaten non prins adeptotogneque prius rurfum lac rum minificerum in remplo Dei obisuros; neque prins sandem perfeda quiete potitutos, quam diuma indignazio contraimpios concepta, interinitos de iniu-Ros fecreuerir, air entrn; Deser supleaster plant per quas ceu pænas pro meritis peccati fitpeudis periolauntur. Donec igreur impii cons demnationis fententia. in quam fua chipa ineidetunt, feriantur, Sanch fupernæ metropolis habitatione non donabuntut. Cererum ad places havee forem quod (pectar, quisquis illas an accommodatent, qui jub jeculi finem in viuis ingenientur, is a leopo, vt arbitror, haud multum aberrauerit. Nam eum Deus fit benignus & clemes, quo fupplicia illa, que io futuro fecula fine fine inferent, nonnihil dimiouao ur, in prefenti vita pornam prometitos per Enochum & Eliam Prophetas ; per elementorum turium ioremperiem, & clades arque calamitates que pet bella cooringunt; per es olim denique omnis incummoda & mala, que Antichriftos infere puniri & flagellari permittet ; ficuti fubin de quoque permittit: fi quidem hac omnia eo fpectant, vemitigetur pæna (celeratis apud inferos confirta-At oos paretne a Domino caftigati inbmiffe precemur; Domine nein furore tuo fiagelles normeque enimelt faniras in carne noftra a facie iræ tuæ: vt ftolas hoftras peccatis conteminaras lacrymis pernitentia eluentes, hooeftsque nuptiarum veile induti. in miernum perpetua latina thalamum Chrift Del & Domini noftri ingrediamur: Quem deret omnis gioria, & honot, & adoratio, enargen Patre & Spiritu Sancto in fecula feculorum

Ve prima phiela effufa, vicera nota fint iu deferroribus: CAP. XLVI, SERMO XVI.

E T andmi vocetu majinum de temple, dicenem lan e Den terrora. Et dan promus Anguine, de 40 et de tre Den terrora. Et dan promus Anguine, de 40 et diche placem famou terram; of fallom est wiem fearam of polificam et hamme que habelante, churallerent, befite, of su est que aderaterrate, suesneus neu. Place hoc loco que madmo dura caixe quo-

que, pro vi quadant rachén erucirams un'encidones, viprarent. Hare aprese cum per Angelom fauficir effuis « corotams ell este maisgame insi qui abroiterente beliams y llent vidque dolorem & cruciatum repomeras, quin a corde lilorum miscas, lotta l'acerta porta son corde lilorum miscas, lotta l'acerta porta son mortin foropionos « situnos deferrorum alfade pompte d'octur d'ann miscrare avita plade pompte d'octur d'ann miscrare avita planon enecelt, sulliam el Arvicche fia, que puer Dama effetta del confluentes en confered De plaga fecunda, qua iis iofectut qui in marivitam degunt: CAP. XLVII.

T fecundan Angelow offinder phealam fram in. mers, & fallen eil fangene tom quam merem: & amount arrive concess mortes off in mare.

Noneft magnum aus difficile diuing virtuti,vt Pscudochrifti infirmitas,cotumque quos ille feduzit faeilitas & inconstrotia plana hat, per fanctos Prophetas Enochum & Elism rransmutate mare; ita vt mortui oceifive hominis speciem præ fe ferat : tum interitum ite adferre que vitam in ea degunt. Nam olim istud per Moylen in Egypto feeisse certo oopimus. Feeit hoe auté cum ad redat guendam Pharapois daritiam, tum eriam ad oflendendam foam ipisus virtutem atq; potentiam ; fa-Aurusq, idem eft olim, cum ob alia, tum maxime quo hac ratione fide stabiles ounihil mortificeotur; instabiles vero exterreautur, crearutam ob id contra se insurgere animo pertra-Cantes, quod homini peltilenti & corruptori diginum hooorem detulerint. Force cades tet bella & feditiones paffim euenicot, per næe denotantur. Nam & Gog & Magog cotra fe inuscem concitabuntur, & 10 quatuot or bie partibus proclusbuntur. Quin Reges quoque qui Anticheilt impetium detrectabunt, cum toto exercisu in partes concidentur. Tot au-tem ezdibuspallim editis, mate quidem illorum languine cotaminabitut, qui nauali proho interierunt; flumina veto eotum ctuore

mifeebuorur, qui circa illa ca fi occubuerunt. Ve flumina per terriam phialam in languinem coquertautur: CAP, XLY 111.

FT terism Angelow of web phealam to flumina, ch en fintes aquarum de falta funt fangue. Et andsm Angelum aquarum decemem: Influ es D. more, gen a . & que e a; & faulles . que hec sudicafti: Que forgumen San Storum & Prophetarum effuderunt , & fengumem eie dedifte bebere : digni onim

Er hine rurfum confirmatur, quod fupta di-Gum eft, nempe Angelos elementis przeffe. Enimuero ex cotum oumero vnus prodichoc nomine laudat, quod suftam de pravaricato. ribus pænam vltionemq; exegerit: vt qui fanguinem illie propinanerit qui manue luas Sanctorum ernore pollucrant. Oftenditur per hæe eadem quoque permultos tempete illo. quo Antichriftus bacchabitur, paffim occurfuros, qui proptet fingulatem in fide conftaoriam prophetiz donum confequentur;qoi ca etiam de caotía a diaboli fatellitio teucidabútur: Aut eos fane qui diuinorum Prophetarum prædicationem aoetfabuntur; cædes aotem, qua dori cordis dura que cruicis Hebrei Chri-Ro & Prophetis attulerunt , veluti iustas approbant, aut olim approbaturi funt, ob menris propofirom inter illos ipfos homicidas cefendos huc coim fpedat, good Christus Dominus ad Indros dicebat: Va volu, air, qui adoficatie manumenta Prophetarum; Parru autem vefire occiderant siles : profile refuficamens, qued confen Πληγή δουτίσα εξ του δε βαλάων

[ψοχών] ΚιΦ. μζ. ΑΙ ὁ δάπηρε άγελ@- έξεχει τω Φιά · · · Vym ming it som Je ya ozan za i fist an a יים עו שול מו שונים ליעצי לשות ביו לשו לשו שו יים ו Ti Juliary:-

שנים בש בשונה לששמות [משם שנים באם-YX 10 में पर पर पे की के मुख्या के की असंसद मुझ [मेरे] में בשונים בער בוני בוני בוני בינים מו בינים מונים בינים των Ετώχ κ, Ηλικό μιζούπλου ότς αίμα ώς τη-πιρικάλει δε Αίχο που Σία Μασσειις πεπιεκές מיין באבץצמי לדע למפעם הצאקויות חב, במו דוב tixeine dunapass roder imus va ei Bilan-אוקווים שונים ומבון בובוו שונים אום מושון שווים שונים ומושים भद्र मामने निर्धासनका संस्कृत में मुझ कांद्र देन वर्षे बांगरी मानproise combines ofagais, 21 a Trans organisquoque, qoz fub Aorichnsti aducorum pro- 20 any en Ta l'ay & Mayary xar allahan xar-שני שו כו דוב שליקמח ל נושיווניות שניום, שפיםin The tur an hunter and Bankin werganaxa an Luisa, za coayan Z rimus Sustantina sim Berne Be tin in morning man make Tiring a fin menor much Tiring on. TRIVITUR MILLER TREES OF SON THE

Onus Ale of reines [adapes] ei maunies ацанбанейтит Каф. ил.

K al i reine αγελ@- दिंदर की Φ.άλω α αυτό με τὸς πόσωνε, દું με τὸς πορώς τῶν α idarus & igher [is] aina & resum Tagle " Acu Tur ve at ur Xegerne . Airgane ec a me à la, " a could, can amount exhibite, our mitter miner with the mes Carin ifixens, not alua miris iduras u meragisienr-

Kasnufte dantom vie guyang Ofina. Min affiles, is [6] minnige apom on i.a. (174) E nie Ski van volatan. Preni vipren T Seer,ofti rif nar afine emmy Jeien nalading Bie loco qui, com squis prepolitus effet, Deumeo 40 cha le com en Th mie guegat perminen ช.5านา ลวาเมา สเนสราง, สเนส พอร์ร พาทา อีเดิม-KI. वेस्तारका ने शिव प्रशासका के का में कोई देशीय मुखpo incire Ale me is paint de tij miel cumme to mes Orlined a freedom necessams, The res למו דמי דצ בון בואט עש ממוקניו מומעינוי-שני ק (ד') דשׁנְדְשׁוּ לְנִשׁׁי שִׁבְּיַלְ לְּיִדְשׁׁי בִּיִּבְּיִלְ דְּשׁׁי בְּיִבְּיִלְ בִּיִּבְּיִלְ בִּיִּבְיִלְ עונים כד אוייין עם , און לואף אוניות מנידני שנו in vier endugenageien Elpaine ninigere, אינוים אל בשונים לב שלו של שלו שלו שלו שלו אינושו 50 หลาน หู อันบอง 🕒 ซาร ในอัลการ อันเกีย, อา [อะ]อะ-หรองคุณนักร กา ของ กา 🏖 เล เคารุเลสทุกลเปล. decolor ti magistains.

Kaj just ack & Junagrejes Ligerne Naj " wien i fice i mornegatus, and Smale dieg of " a xpide out

coperatus Parrame vellermen. a Et andem alterness ex alters decenters: Ettam Demine Dem omreporent, ver a et infla indicia tua

Kay historis on the home me in: - no home ongue, mai per + Xppgir da hai, is ca aint sai di מניול שמי לעים שנים דם אבים ד אפן אמים באם-แลงสมาคายารุ รถา ในสมา ใบกลาง สมาคา סא דע אומונה ען של של של של און מון מצובים Assai dunauns, is ainyu, matrantus que mour wanty in it induction checan cherun at ing Algerman Dongs Manipur Algerty; million-Сеханония выприн пропинет. Сятино Parlie Lery Fray, drygodone and me ne roue & Noger Carricainers of hed Remark in menu zajeno po z ispa Zno Tacomo ac dunante कीं रहे में देव माक्रियंद्ध जीताहर किंग्रिय द्वामार देव Tis Carfedinis Ligers inday muer . Aumich A dai to Taran me & Shine ides a harrowinder Xappens de tu fen dia to tar es a Canistas mis gias combas what is as us prepular ar έφλημάτων πιήσωντη έκλουν, ανιυδασωμέν whi Thi tý Thispopy quin táni; meglungay 20 Commen an and and inen comment exacts num geier ampenimerer apfeher, faterter mit heyes me reacted their elegation, are received & Desert of queripos in most und numme, it it שנה שנים שינושון בשונים בטולים ביול שנים אונים בשנים בשל מוב - a seriem . Jequiper me Aumopares, me [2] οκ ψοχωφελών διηγημάτων δγουμεν. αδόμ sais les peraufire mit is a silupant is יום בשנו עובות לובים לובים אודונים אודונים שבו לובים שום goodie z to jaket itiki impahapire the menings (and denem , aritime fre milladitou | ixel for morphish [wind i a of her Dasabor x 2620 Jorn. + J mister ampora rajedotrpainer any Loughis majorger [et C mes m; hagegro to addition ommend forces ox caps.] The T True to feer quan marmine. Pit per dameer na m Dring, Tis & agriday & Droming Surany Can from ma way maninic or Omin agantia 40 orus E if auch openus exercise forms, xercio דם אום קום כל בים ובם דום אות לה בל בל בשום לונים לונים לונים Chabiciamus, meg ann unte [niciulatra] में रच बहुरे का की प्रकार वेहें ब. [मार्के दे बता, दें] बहुर के इ acuras [Tur acurur.] apla.

Onus 21st men Gene [maya;] Kaunali-(00) si mi lewow Aigos it . xx D. ph. "KAI o minere apletos street the prable "Tys as bearing to meg! it in an united now is ar- 50

" Boum naufen pera Eichne Dijermen in eine ,, TH Just TH Exerns [rim] i हे अलांक जीतां कोड़ करे. ए-" Juis marmes x & permentante deciding const differ-

נדשק שורץ מוש אדשה דש צ קלוצ שאפץ עש ח-รใบเหลอาก หลอมลในปีสุดภาพุธเล้าประชาก, รส Ф Anolows Is conques xalus Conjons ?

Per altare interdum defignatur Chrifton odin ipio & per ipium ratione predite Deo Patri offeraotur boltre , faerifictaque & victime viue; quales iph offerri volt Apollolus, Nonnunquam vero angeliez virtutes, vt qua noîtras preces noîtrasq; (piritales oblationes in fublime euchant Deog; offetaot: fiquidem hasee propter cos qui harediratem faluris capiant, to ministeria mnti, ex codem Apostolo diferte discimus. Ex hoe igitor mystieo altati vocem delarà mquit, que omnia Dei indieia, iufts acomnem mentem & orationem fuperantia predicabat. Quia ergo ex faeris oraeulis intelliginus, totelligentes illas foiritalescoe vittutes de illorum falute gaudere festumque diem agere, qui per poinitentiam conuertontut i constillati vero & mærete de illotom perditione.qui rectam viam deferuot ; se gratias deoique caleiti numini agera de corom punitione qui diuina præcepta præuarieator, quo vel pattem contractorom debitorum per esusmodi eruciatum in hae mortali vita petfoluant: par eft, vt ooftra ad Deum eoouerfio ne & pomitencia, nonnollam illis latitiam & exfultationem eociliemus: eogitantes vuumquembbet nosteum, dluinum Angelü comitari, qui veluti mene quedam, postre menti ateano quodam modo fefe adiungar, falotariaque confilia affidue fuggetat,& que facere debemus oftendar : 3c qoidem gaodere, com confilit, que suggent , acquiesemus ; ad Del autem exemplum marere & contrillari . com patère detrechamus; quemadmodum id ex fasbribus animeo; veilibus oarratiooibus cognooimus, Fertut namque vitum quendam qui multis pecestis etat contamanatus, cum in Ecelefiam ingrederetur , Angelum mestum placeq; triltem a looge subsequi visoms Cum autem ad pornitentiam compondus, illı qui myfticam vult vitæ mutationem priorisque oequitiz millionem, ex animo promitiflet,eaque mente e templo deouo exiuiffet, Angelum statim prodiife, latomque & exfuliantem ante iplum ambulaffe ; malignom contra damonem confusum procol a tergo subsecotum; qui aote Deo gratam homiois convertionem, geftiebat. Faxit Deos Optimos Max. ve nostra econersatio vitaque ratio fit eiusmodi, ve dæmonibas quidem eonfuhoois deiectiooisque eaussackat, Angelie autem latitia occasionem offerat; quo vnà com illis in voce extultationis & confessionis sono feftum celebremus, Christogoe Deo nostro de victoria aduerfus malignos damones obtenta, gratias agamus. Cum quo Patrem & Spiritum fanctuto decet gloria, noce & femper, &c in freula feeulorum. Amen.

Vt per quartam phielam atdore etuclenturhomines: CAP. XLIX. SERMO XVIL

ET quartus Angeleus effe dir phealam farm in fosyne: & afterwas bomines afterments, & blaffemerunt nomen Des babentu presstatem fager bas playars neg, operunt panisant com, at derent ils plans

ANDRE & CASAR eorum conftringeote, &ctantum non vi quadamimpelleore, qui cunctantios ad illu acecdunt quo hae faltem ratione excitati, tandem aliquando ad poententiam (pectet: etfe illi inrerim, vrporein profundum malorum delapfi. non ad conserfi onem respiesant, sed imporeri animo improbaqi mente in blalphemiain fele efferant. Fieri quoque potelt, vi per filem dici curfum adumbrer.adeoque variatum rentationum ardore hue cos adulturuso, fubindicer, qui flagellis digni comperti fuerrni ; quatenua nimirum ponsrum de eruciaruum lentu edmoniti, carum rerum parentem, nempe peccatnin, odio habere iocipiant. Verum infani homines, pro lapfuum & feelerum fuorum agnitione & deteftatione, linguam luant contra Deum exacuent; quentad modum hac quoque grate multos oftendere lieer, qui nefanda illa mala, que ex Barbaris qui in erreunu deguotinferuorut, zgro & iniquo animo ferentes, diuită hontate îniquitaris infimulare non veretur;quali rot illas rantasq; afil-ct ones no-

Ve per quimam plagam besteuregnum obscuratum fir: CAF. L. T quenem Angelow off alst phealam fuam Super eledem belles; & fallum eft regnum cem teneb ofuns ; of commanducamerunt linguas fuas pra dolore, & b'aphremauerum Den cale pra delverbus fine & vicerebus fun; o no egerus pre menna de operabus fun.

Phrais luper beftig fedem effula, eiusmodl iram fuper Antichristi regnum venturam indicar, quæ illud penitus obseuratura, palamq; omnibus oftenfura fet, Solis iuftura luce prorfus deftitotu effe. Porro antem languarum commandacate emtnentem doloris magnitodinem denotat. Hie eutem ideo infertur, quo ab Apostara sedneti , plagis dintnirus illatis admonterconfundantur, confusique impostorem & feductoremrandem alignando illu elle agnofeanr , quem Det loco coluerant & obseruaranticaque ratione ab ertore defiltant. Verum ira comparati erunt miferi, ve hine ad conuicia & verba in Deum blafphema pottus fefe confohemam convertentur, multo magis huc fe convertent ille, qui postea a grandine pondo menluram obrinente, ferientur, verum de hoc votad eum loenm peruenerimus, Deo volente,latius. Quin improbi quoque atriq; de. mones, per humana corpora, quib, ramquam organis vioniur, a Sanchis flagellati, conuicia verbag; blafphemits plena in flagellantes detorquere folent. Eapropter confiderandum hoe locovenir, ecquidnam de impiis, qui in gehenna ignis torquentur, nobis cogitandum & statuendum sit, num videlicet ab insita meliria ita defiltant aliquando, vt mente & cogisatione vere illam auerfentur; ao hacenus fo-

in opus non efferant; quemadmodu sceleratinnnnnlli q 10 ergaftulis & vinrules deutrentur, adeoq: neceffirate.non volutate,ab alioru offenfione folitisq: infiditis coercerur. Ego fine eu ziernu lupplieiu impiis decretu audio decernentis lemena repugnare nee valco nee de beo: Aft vero eum fammaellius benignitate. & ed mifeticordiam propentione tretum iterum q; expendo; certe apad me confutuo pœus promeritis,neg; aternú supplicium cominaturum, neo: comminaturu

ium ab ea abstinezot, querenue prana confilia

שוו ביונים בשור מניד ביצורים ביום שבים בוגי Carotta iduerrei x [oi]ing Bajog xanar immorisтьы шей отпрофинай и шей Влин Фин as μοχθηρία γούμης ίξιαχθήσου). ious di 2/4 TH HALL & T THE PLEGUE SPOLET MINTEL) DE a mile to T megepar nave antis a fine par riyas Crorxaupali (say isa 19 T adylow ina-on all siapperes, ant Trimein Auguntum

sount is x rule par ifeer milhous, Tis numbersum inuit in Bag Caguin xtpar appirous diveis ag all or Cas, it Isino aina axaga for mom in Co monite: xaxiol, it queries fre majonus. Unus 21s fri untes [mangis] a Bamana THE PREIS OXOLES . KE Q. V.

At a nimites and exercitives the Quarte " Kaird Brit's Spin & hele & office Caorder auxionshopin Cinarare Caryhair- " 20 one auf oute min & iBhas Printers & his & " बंहतार देश राजा मांग्या बारे का में [cin] Tiluar ai-

Tur Capetrones en Teryar autant-To omgesting the Dia Ale Shi to Stois Deiner, mpguit Thi't Bankeine & mingeigen The mai the be por inxues , i constropiste dei-עש שוֹלה בא שומושונים ל ל שונים בשול בו בו בשונו X airens. of it y has say minore, the cores Co Alw me obusing da hei, no what hime is at

דע אמ (מפן לו יויי), בשו דמי לוא אמדמי שאקצמים 30 man (curios exas ai, prime en amen he iene & maj au T in grac d: En Comeros , & ant mine menou.m. aij, wie conifer acis pelanar, alla πος βλατφημία» [μαλλον] τραπόσον]. [α] anicalit uncryavinayaya mes Bhar Dapun manimum] i si ce rignamme imi me मार्थको व्यावह प्रवर्ते व देवह करण में कुकार हर वर्ण मार्थ en] [mirros,] uabos is to rime fusperes, and grow ou pluriquer des demapes que me menper d'ajucttent, gram ad pentientiam morumg; mu- μοτες 2/3 τ αιθιωπι ων συματων, ως & ρακικς tationem. Quod fi fingellis tantum exti in bla- 40 κορβωπι, σου τ αρίων αικιζομενει. Βλασφημου όμως τες ματίζο (οι απαπίχει). 2/4-व्यवतींक है म बहुत वेल मूमको करेंग में बहा कर [रका Co To print & mojes to ha Cepitar hopi Ceall is aga mury & supinuxaxius pissess airis ce-T' is interitury nin to mange Bound unta, na ning mie namippeut mie ès mie esamie Bantourrus, na avayan all i grapp me nas wier axion this wi have , To both Chempines מחקרוים לונות נושר דין שפין לו מדאמץ אוווים בל מחלום אין מונים בל מחלים מונים ליווים בל מחלים מחלים בל מחלים מחלים בל

μηδαμώς αν αυτ κα πέληση η επιξέντις αξίας

He natadisle inigaror, is the natadisaction ของ รู้อีก นะโดงอยุ่งแต่โดง น้ำ นะอยุ่งของ เพร ชื่นมี ผสมเผล ho ad Japaran [nain au.] & 28 asayn [all.] - יום א מולדום אמנים). מי של דש למפשם , אמן me didus de [uit] P mante manacriment, ut [7] T(THTW) ANERRAY LO BE AN OR A HOME DES-का क्रिक क्रिक के किए के मान क्रिक के कि Mucies a Banadaiper D. men hayyes un-שונים, מו אום מני שני בין אין מוד שוד שני שורום ליונות שונים בין אונות בין אונ Jird mury mis if any Dane as Budayua. αλλατώμος χουσό, απαψύχω. Φυσικώς ο ρυ-שון ששמח דין או אוציון אישווצטן משונלםung pallo j if acres derecunno, des ci rad man former to feed not the way yours & the dosaun, nui Aupa faimou to Je pero te harros, & דלני לוצפו בחושונים שונים בל איידעומוי מדו שליים בשים בישורים בישור של ביונים בישורים של ביונים אלים oudaning weeks winternles & Israe born Darring Sifarmy. in de [13] per Butsime, mar i Tus oris 20 345 Ganing airmad uma, ina wir jaunis 3000 windown adagime his his anne at let and si Copinous mixlu van muyulu nan desper & imwas authas rixireras, and era ray phree is inameto ratus es Propunos nãos j opus a-म्मार्थिक कराई केर केर के देव है। कि कि कि केर ayam (quinus mocidis, ret mim [au Praime] i er rives vir Bier mujedes. Apriffrag per po עות אניות בין בינו בין קונוי בץ שוומנים של אפון surface Tas no neous daiperas & Taimmer TD-30 Zar dont mi, ip igili icis. gillegirme j ranve miarus us que hadre noi Do wer air you ai-שוושה אם אמל סעבישה כדע בקשן אל כם מפאן (פ בצב-חם אדם, יושור בל ד לב, ים שווישוב הוא के लात रहा मेल स्थापित मार्थ में में में में में में में में Bryling To [azie] modual . A comuniti-wir in anuadirne Carmud not many. no de mesando from roui i porque de E is Jakpurper ainsterday rosen, in cire appet xipe าใน วัลเรื่อง รั ลุ่มลวามภัย อีสาร นภัยทายเช้า-मुख्या के मान के प्रमें देखना रिकार के की प्रमार देन को दूर्यmes xmeges aut, is autemo ams autor & Cuis. ou peros 2/2 vi T Bur apages Caralannos, we traces imbenieur allange his in dea-हरेड देव रसे संत्राधिस मार्थान मार्था रहे जीताम है। करने Keiper & weig auapliar ins Di Courne & Tutor megatetatus, parto aderica autore i remis Picarle & Permile shatisms and Brace. er ne Gernansoneumer if a resiller, ner mum jo עם שובער דעדש שבשה שות אל אבער שבוצמותה של שונים בל ביו ביו ביותר בי ביותר שונים של שונים שורה

tis obiltrictos videret vere pomitentes, nequitiemque quam spontanea electione complexi etant, (neque enim ob id plectunint quod ne ceffitate aliqua ad illam compulsi effent, sed quod ipoute fuscepificur) ex enimo deteftantes. Si euim Pharaonem, remeificetto nu flagellis vicumque emollitum, poftes rurlum xus, tamquam venta dignum a flagellis abioluttiquanto magis illos, fi quidem per ignem a plam quidam in hac matetia affumferunt) expiaros excuctosque agnufcetet? Vetum autf & animi non ell pat tatio: Auto enim tamquam termanimi looria naturalitet adeft: Auimo autem exteris que ratione præditis, non funt ; aut verius iplimet Impil eas vitro libi asciscunt. Ptopteres qui Dei bonstatem & ptanotionem & potentiam, fupplicii aternitatem impedituram affetunt, inflitiam, que vnicuiq; pro meritorum tatione ptemia vel fun sceant; & tune, fi tamen constate fibi volunt, ad drung fententig euetfionem nullatenus spectabunt. Qund fi noluerint, vel tettenos Reges accusent: nam hi, licet certo prauide-" ant non omnes, qui lucta, vel puguo, vel cutfu,vel equeltri cettamine cettant, victutia potitutos, led ex qualibet claffe vnum dumtaxat; omnibus tamen stadium ad certamen aperiunt. Quod autem decettaturis eft ateus vel ttadium, illud omnibus hominibus in hanc vitam est introitus ; siquidem nasci vel uon oafei , in nofte poieffate non eft fitum ; verum impigre cettare, damonesque malignus vincerc, adeoque aternis bonis potiri, id in nobis eit politum. At qui demonum infultibus fuccumbunt, illos dolot & merot ingens non potest non comitati. Verum pæmtentia & thrent apud eos qui fempiternis crucianbus ism mencipati habetur, protfus inutiles funt, Nam apud inferos nulla est redemtin, nee vilusibi Dominum, iaxta Pfalmiftam, cunfite-40 tur; quippe eum Spiritus fancti subfidium, quod in hae mortali vita adelle folet, condemoatis amplius non adfit. Dinidentut enim, ve sit Chriftus, a vinifico illo Spiritu, quem ipfi intutta & contumelia affecetaot, petpetun auulfi. Atque ad hunc feufum Pfalmographum ipectaffe arbitramut, cum ait; Quoniam non relioquet Dominus virgam peccatorum fuper fortem juftotum,ne extendant jufti ad inluitaté manus fuas:- Neq; enim horum cum illorum vita misceti poteft; uon folum quia operibus intet fe non communicant, neque verum etiam quia iusti concinne inconcusseque bono adhærent; neque illorum voluntas

quoque illatutum, si coudemnstianis fenten-

ANDRER CASAR

Vt per fextam phialam via Emphratio pandatur Regibus ab ortente

T fextus Angelow offinder phealem fuew infinmen alud magnum Emporatem; & ficam off aqua com, in grapar a cour via Rigibus ab

Flumen Euphratea divino nutu ita fortaffie vadofum eugiurum eft, vegentium Regibus ad mutuam czdem , aliorumque homi- 10 partri lagovietro. Tic Barniver T torin didina num interitum, commodum transitum præbeat. Quantum autem ex ils que infra es de se in Apocalypli traduntur, divinando confequi possumus, arbitramut homines illus Geg & Mege nominibus delignatos, ex Seytha. rum regione moturos. Quin veru quoq; confentaneum arbitramur Autichriftum ex ortentals Perfide, adquamtribus Dan, e qua orsum tile dudurus dieitur , ablegara eit, vna eum alife Regibus & Principibus regium noman adeptts, Euphracem transmillarum, animaque vel corporis morrem hominibus il- 20 20 40 Jann Tic an Bounic son Forme Tic pas, latutum: hane quidem, proprer fidei conftanriam animique forntudinem; illam vero,propter ignauiam, animique mollitiem.

Er wide ex ore Draconu, of ex ore Befte of ex ore Pfeudoprophota, exercita fortin immunica in modum yanarum.

Et hine quoque oftenditut Diabolum tamquam descouem, & Antichtiftum tamquam bestiam, & Pieudoprophetam tamquam alium quempiam ab illiediuerfum, per te feor- je fum commemorari. E quibus tribustres immundi fpititut rani fi miles exibant. Affimilantut autem tanet, propret vitulentum, obfcanam.& immundum illorum aff. Aum, nee no ob lerpentinum malignatum virtutum ad conolas voluptates studium. Hi porto Diabolt. & Pieudochnfti, & Pfeudoptopheta ipiritus, folaiuffione, que per es fignificant, fucata lignafalfaq; prod gia edent, homiuibusue oltendent; quemasmodum ex li quentibus cognofeete datur.

Sunt enim foritus demonistrum , fucientes figna; & procedunt ad Regen totim terra . comprese re the see praisem ad diem magnum smarperentie

Falfahæedæmonum figna.vt & opeta quoque patrata, omnes quorquot fideni this habuerint, contra magnum & manifestum Dei viuorum & mortaotum ladiele diem in præ liam armabunt; in quolane vniuerli Deorebelles, cum fele superatos animaduerterint, incaffum lugebunt, nulloque fructu priores so xhaimon, nie men male idogenere. ertores deplorabant

Ecce vento tamquam for. Beatus qui vigilat & entrades vellement a fua, ne nudus ambules, de vodeant turpetudinem time. Et congregabet elles en lecume que vocatur Hebraice Armagedon...

Poplars veftema, cufladore, aliu dnibil effe videtur quam bonis opetibus topigre infiftere. ea COMMENTARIVS

Onus Ale mit aume [Diane] fodes [Ale] τε Ει Φράτε της δοπ αιαπλών [ηλίε] Bundayor ministry K10. 24

- Al i inne ayla @ igizu du Quarle a wind Fri t way in it way on in Et Offi

Dinister tar Buridens Tarre miamage naus. a Eins & TEO Pertlum Quin T Jim soyxis. misseder in Tual attacher & Aux ar ail paix un igo Andjedons : พิร ch รณีร Env Gixan และลัก ch ร้ τε Γωγ ε Μαγώγ μετμης κισπολομ τεμίζομεν, al ni ce ric nammi te to donnahil Oreins भाग संस्केट में हुए को बांगी प्रमुद्दान देश रहेन बांबता प्रेसिक Heren The Henrie see. E. Jus Dung Ty Ami, Ca pilus Espaiar iferxourrer, aua eropus Bar-אנטים א עוב אינונים ולמוח מוחושים או אוניים בי הואו או אוניים אונ mait Ev Dearlu mpayeday, i ou malinis i do-Mei mierus un xaprieine vis j. di aias de ac KOL CK NUTTONS

Rai noter duru goun @ Tu d'amorne & on " TE change meis xel cu TE chal @ TE Jd. " demo Ogno maluam reia axá nom , imi " Barenzon, [cumpd firm:-]

Ex ने रहे किंग देश रहे पहारित्र का की part पहांका anamom, diinom ès idia mercina, no m Machen in drawm, mm ainseign is 99eler, men de demo Ortho in inper a paris. ாமு மாயுமையியியு if in Open imo m Bare's. you [rein] cumid som mol pame 2/8 n il. des minto à Bubijades à avafrejer, qui mois าน่า อำนายอง หอือเล่า รุ่งพบรามอา าลัง พรพูรลัง อันเมลา שומר מן דונ דע בון בלואט שמו ל מודו בונדים במו Ti de demos Dino mostle yuna Tic muguromirais 21 a tr coma @ , a su to la muna à tiou me viç aidsamic dugum, ic Ala var igne marine

Eioi of mel mam day wines munion on piece " à cumpdem Thi tùs Buon Ans [me gas] of si-23 upiding alug, mungagais aumic de [mi] mile-44 का कार मेर मेमार केर माना मेर माना माना माना माना माना BRETTHE CE TOPE CO-

Tà 30 Ala Tur dayubrur (Pyris) Errepropeva Udo onuña, Tue monure aire in mi-Acuer & The mage dags & The Decode [To groud quienc Tingend Contar refression Phypanis mon i miero cei fremitei il finerei, mierem

Idio i xouge ac xxiAns maxie @ i zen ... उद्देश बढ़ा त्रवृक्षा कां मार्थाम कार्य , के व मार् प्रमुक्त " שנישודי, א באו אום דושי בער עומו וני מודל ביי ול "EGogici 'Appagedur -

Ti de Angein & Oudaffer miluana, dy-त्रका में देशका क्ष्मा मानि संव्या के कि कर के देशकार कर मान

pair [in roil] Tak agion ipana an Tierengine, miny un ois popular at acomposition we wanteness ver aig wiedm. wide Appagedur, Alaxoni i Mars Aspire ipulade). in of on it ilin mou-Singra Cary Buday som any Anym Caro & 244-Go Aou grampoipura, Ti Tis aid suminu aina-פו צמוניות . ניחו ק ממרחו וור מחושמו דמו דפי Dorth juntim the pourson not in the diagle dings @halodis TH roudines direchans mit कार नह देन का महामा महामा महामा का कार के के के का कि. देश र बहुत करा का का का का कर के हैं का का का का कर nupper [imai introvuper comogniques cumountain mic Junemais colaciniste imme prisan Monay reaches of in Carpens, rober history exponents Emine was einthige ade, un exact irdoua minorde firms xingas noi modas pi Que par die P oxine riefunger alliant in [order] Σολομώντα, ον παντί εμιρώ λάπα τα ιμάπα, 20 "xorns, xai Pardias mis Aujumidus mis crapi-שוני שאויונים דה פי עודה לנות או אם העושונים כלאו-Φιρόμετα, το καθαιώ και αμώμω των αγίων שני ד זים יושוני שול שוד שובע או שושי יוב די שוני Oura nur (ca x Dauer und ou meint to marei deματώ αγίω ποδιματιδοξα, [κράτος, λιμή, τοῦ Ran, E) eig Tes aimras [Taimran] au On we ala me isdiune mannie xahalan

M At à consect my that the graph and many and a more for τ integer may the high and many and a more for τ integer may the high and many and a many and the transmit years and consecutive (Denois) and another and the property of the proper

As file has from the graph of the A. Tissen "Le this, of him or his year of the grape of the Graph B) departed & Brown, of half and half of the graph of the graph of the public court of the graph of the Grid of Brown to graph of the graph of the Grid of the Graph Brown to graph of the graph of the Grid of the Graph of the Grid of the Graph of the Gr

* Eaf કે મીમર મેં સ્ક્રોપર મેં મારેલ પ્રમ લાદ પર્દાલ માર્શન મુ

Πόλου ή μορά λάω, ω πλήγι ή μερήγι ωπο δομετιμά του, άλλι ός γιανίωω δηγρουής που ή με-16 γίουν, πόυ Τορουπλόμι Σαναλομείωμουν επι μεγολομήζεων της Κρησό πολήμαση, πρό απτ Δημοτηλομίδων πής όδουσης το λέου, που της πόσ ότι τη το πράω (δηλομή) η τόρο το πέτη Χρητιανίου, η Συοδαίου, πρό Χαμμοροντίου η τέσο

enim Saoctorum funt induments & ornameota; quibus prolude qoi orbatus est. nudus coofusioneque & totpitodine pleous apparest oportet. Ad nomen sotem Armandon quod artioet, illud iotercisionem vel separationem denotario merito. Ad eum namque locum genres addocte. & adiabolo in prodium concitate, penitus, vt probabile eft, excidentnr : gaudet enim ille cæde homanog, fanguine. Quia vero ex hoe loco difeimus turpe quiddam & infame habert , vicrotom inde meoro spoliatum esfejex Euangelii autem patabola non citra ignominiam e onptiali thalamo abiectum fuife illum qui ooptiali vefte earchattex Apoltoli raodem dicto good de 111corruptione agit, dandam effe operam ne oudi inueniamur, nempe a bonis operibustindefeffe Domino nostro supplicemus, vt lue andmarum nostrarum stolas eluariquo, iuxta Pialmifte fentenriam, fapra oiuem deal bemur;ne quando sodiamus: Amue quomodo hac marallo no habens vefte nupraiem? ligatusq; manibus & pedibus abiiciamor in tenebras exteriores i vorum, iuxta Salomonis doctrinam, omni tempore candida vellimeors habeores, latasque, hoe eft, commiseratione & studiofa convert tione oroatas lampades palam deferentes , eû eaftoinculparog; fanctarum anlmarum fponfo Christo Deo & Domino coltro in thalsmum ingrediamuricum quo & Spiritu fancto Patrem decergloria, imperiom, hooor, nune & femper,& in feeula feculorum. Amen. Vrper septimam phialam grando & rerra

motus in hominum peraseiem ex-

Sarmo XVIIL

Et septimus Angelus offidat phialam stamiera terrum: & exum vox magna de comple cal throus describ. Eclame il 80 statis sust since al voces, & tenurum: & terra masus sultin session aquatis nos sei ex quo bomosos sucres super serva mos se sultiserra mossus se magnas.

Per Angli view, que de celo facta striftudilisam mandeum eficam fortirum indicator. Cercrom fujem, de sum. Kramva, Ruporam Kerroromqueta lir rabu quataofiast om moto tum fient, exorienta, fustoramque Chriti abostorom fignificars quemadmodam sedem olim quoque De fisper monres mass, comun que in creum instate chimara mesa, comun que in creum instate chimara mesa, comun que in creum instate chimatora infonant, quo que fin que ma ma poficient quo que fin creum instate chimaden, de la constante de la comunicata de la comunicación de la comunicación de mentionam que porten esta en la comunicata de la comunicación de la comunicación de mentionam que financia de la comunicación de mentionam que financia de la comunicación de mentionam que financia de la comunicación de mentionam que financia de la comunicación de mentionam que financia de la comunicación de mentionam que de la comunicación de mentionam que de la comunicación de mentionam que de la comunicación de mentionam que la comunicación de mentionam que de la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de mentionam que la comunicación de la comunicación de mentionam que la comunicación de menti

menebo. Et ficinett cinitas magna in tru partecely cinita-

tes gentum conderant.
Per cinistant magnem, non cininm moltitudioe, aut adium & domiciliorum amplitudioe, aut adium & domiciliorum amplitudioe.
Led religione & pietate soriquillimi & manini Hierofolymori vibem delignati potamusty que per Chrilli mortem & pallionem mire fit magnificata, & a gentium eiuntarbus

diffinds. Porto cius in viu para fellianen triples hominum genos, quod in es degit, adumbrare existimamus: Ynum, Christian erum; alterum, ludzorum; tertium, Samaritanorum. Aur voum eorum

ANDREM CASAR eorum qui firmi cooftantesque lu fidecoufi tunrialterum, corum qui Baptifma fufceptum fordis operib, contamina ocruot; postremum, illorum Iudeorom & Samaritanorum, qui Euangelii prædicatione repudiata, fue voluntatis judicium libere citra vllum impedimentum fequi & explere permilli fuotifieut ad illa quoque loca, camque la fortem coucedere, que horam verique magia conuentre ceutebantur. At uunc vero tam Indat quam Samaritani piorum Principum timore perculfi, foz perfidir confilia occultant; ac nobiscum fele facere fimulant; fiquidem fe dam fuam ex animo descrere nou aodeut : Sieuti veris quoque Chriftisois verze; fidei profeffonbus & cultoribus, ii uonnumquam admifcentur, qui folo nomine funt Chtiftiani. Verum enimuero vbl primum tentationum incendium infoa probate & redarguere corperit, tone fratim fe-Rioilla tripartita, nempe piorum, imptorum, & peccatorum, coofpicua crit: finguli namq; ad fimilium morum turbam gregemqoe fuz forti affinem concedent. Quod autem geotium contara cadere dicuntur, tignificat reguo Dei iam præfente(quod San & feeundum Danielem occupabunt) cam ipías paganorum ciuitates , tum vitam quoq; & conucrfationem erbnicam iuterituram.

Ei Baby'on mayna venu en memorium ante Deumiges daree elle calicem vini indignationis er a ciuc Er confula illa Babylon, ioquir, variis vitæ

huius curis divulfa acque distracta, opibus que ex iniquitate conflatis magnificata; necnon numerofa illa hominum multitudo , diuinæ itæ calicem bibet. Etenim quæ propter diuturnam Dei patientiam in oblinionem vemific quodammodo videbatur, propter iustuminfufte calcatum, dictorumque & factorum impietatem viudictam experentem , deuuo in nemoriam redist aore Deuti

Er omnis enfula fuget, ef mentes non fiert innenti. Infula vocatfanctas Eeclefias; per mommatirem,facre litere delignant Ecelefiarum paftorea & doctores, cercrosque qui primatum iorer illos renent. Espamodi autem tempore. quo prædica malagraffabuntur, fugam initu- 44 ros Christus ipsc Deus & Dominus noster premonuit. Tum, luquit.qui in Iudes funt fugiant ad montes, erit enim tunc tribulatio marna, qualis non fut ab imitio munde vie, mode, nec erit. Siquidem alii propter peccata que perpetrarunt, variis incommodia & suppliciia afficientor: Alii ad virtutis probationem grauia perpeffuque difficilis perferre compellentur: Neque coim illa tantum mala & incommoda coa cxereebunt , que Autichriftus in verl Chrifti odium inferer, veram ca etiam que poft fugam in montibus & fpeloucis, imo io ipfa ctiam fuga fele offerent : que tamen omnia ad conferuandam fidei & pictatis fineeritatem, ciuili politicaque vita anteferent

Es grands magna ficus talonum Asfordis de cale in homone: & blofibornauer uns Deum bomenn propor plagam y endonis quae magna ficilis il flaga aim volonemete. Pet grandinem calenn unflam., Deitsam figoliteatam putamus: hac enim e fupetnis venire folet. Quod hae autem salemi magoitudinem fortita fuerir, id perfectum illius ardorem denotat: & hie rurfum fummam peccati malitiam , emineutemque eiusdem granitatem : huins

Belaumicus, & T jumujaie açafe or us humad-Two & Bankspa, nortan underwe de Japines ในอิสุดรางหรุงบายส, เป็น สมคับเราะ มี, พรมเตุกรειασμένω Τείκουν Βουλημάτων οπωλήσων» it this ing the nationarms y wood finations the THE CHAMITTEE IS DOWN ASSESSED THE TO LONGOUS pir C Zapadenmo, va Pola vas dier Car Baon-Adieras, me cincia xivilyon [Paniciac] Bio-

Adjuste, i mo ipis dereson malent, meis idian to milear someunion in wymarie, memane qu - of man works mayor Tig To oroun wir on manife mires arabic and Saison. out & i tur wholequartinos ikiyly migune, nin i is rein dealgeorg Thras forgorm, The to Geoffier, The m δυατιδών, των το αμαρτωλών της ομοτρόπης megermenurus, it mege cinning peleger doronge בין ביותר און בין דו ולצישי שי אמן חי הלו מון, לק אפל This industry, To mapower & Jaine Buordines, 20 ใบ สลารัฐเบราสา + ผลเหล่งเลืองเก

Και ημουλών η μικάλη έμεταλη ζεώπιεν τη « 9 sed, [मर्थे केटस्राया कार में कारति है कार महीक- " µ16 म्में; 619मेंद air8 :-

משלט אמים לן אוב אמ אן אן ששיע אבע טעניין (ביים) Tis cinciais To Biou wer ar pers, ver pason hum. Hen to if admin mairo modually was man-Tie, w more por forgie Tu good mame, as che Anthre 21st pumpo Popular ins projeto ix 3 solar & TE METE JEVERS divois up tife Co Abjoic it appeir 30 duas Coinc cudinistas.

K तां बर्वे ता प्रमुख इ विकार , में देश में क्षेत्र की हां रिवास :- क Name 3, mis [agent] CHEAning & CONTRE - is not werixer as [rein] in & I fine xeapre didaraous n. Odost i Tunus co To xenson of it mericalistariany apricion & rugis annriamy, Aireme Tin ai bor aian Air Odferme offi doorwar & ai sori doomonine ain mane. किरोमें कांग्या अंगी के माने मिन]:- के मार में के समयन luc va halapirar +3, mois desculted 201755. Carpeter or Tor Ca duckary. & mires co F Thainzeisto izrie Xession namon, alla z come Pupaje & [ce mi.] ce vic en mi amunememonn frient, et o ca [th] my y af afare fat magis-

unnun, 21 a this to der Chias mi pum και χάλαζα μεράλη δις παλαθικία καξα- α Gaird on & seary o'ni rise and painter it is a m- m TO hur cue si distament Prior in Tomanonic Tom- 11 Adencion passe An esivi manon aut o Didne - es The xala las an is gro fir xamex niche it

ใหม่งลาง อยาใน [6] ลงลาใหร่อายาลเลย ของอยุลลur. T' a manufactor air no mair. Ala vin ce Fapapleau [maias] axion a & Bapinta ins χαίρικτης επιού το πέλοιστηκο (ξ.) της Σαχρεερα τίσητα. " ή με παθε μείζειται αλλί το βλακο Φριέπα για για το ποτε μείζειται αλλί το μείνες, « Γαλλητικ η αίν διανο της επιού καιρι αλες πείρε αλλικήσεις αιτίν επιοτε μαθλοπ δες τέτα καλλικήσεις το επιού το πεί τη θεγκ Απιος πείλησεις μελακατρίει τη τίπο το πεί τη θεγκ διαλλητικ πεληγείς μελακατρίει τη τίπο διακοι διαλλητικ πεληγείς μελακατρίει τη τίπο διακοι διαλλητικ πείλησεις το ποτε ξεντέμμα τροί διαλλητικ πείλησεις το ποτε το πείλησεις το διαμβικόστης πείλησεις το ποτε το πείλησεις το διαμβικόστης το πείλησεις το πείλησεις το πείλησεις το πείλησεις το διαμβικόστης το πείλησεις το

17 Περί τὰ υὰς τ΄ ἐπζ [ἀχίων] ἀχίλων, δακκό- 10 19ς τῷ μακαρίω tuning τ΄ τῆς τόρης τόλεως καζιώμεση: ἀπδὶ τ΄ ἐπζώ κε-Φαλῶν ἔ [τῶν] δικα κερά-

Tag K. (4) 19/1

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"The year the above the street payabas [4] in the surface and the street with the street was [4] in the surface and the street was the street with the street was [4] in the street was th

прийонобрен кадеритви з Это зариго пок-

hamng rei frimbolum, naherium mithliffiquem inquand fair. Qood illi deninge qui difficient inquand fair. Qood illi deninge qui difi lati fique shi lis farera et al paraitentim non reitertor. Jet ab blafshemism feld tounerreism, faida eccelli cere morti illiorium dorritism fixeamque oblimationem informat. Quarter qui que dutaree in blimationem informat. Quarter il paraite illiorium de la constantia de la constantia de que dutaree in blimationem informat. Quarter il mobilitation de la constantia de la constantia de mobilitation propriatione iniquitàtem farebatur , julta sorem inter figella sidre blafabemane.

De vho e leptem fanctorum Angelorum oùmero, qui B. Ioanoi adulterz eiuitatis ederfiunem oftenditi Deq. leptem meretricis capitibus, & decemeiusdemeornibus

CAP. LIII.

E IT come omis de ligrem Amelio, qui habelemb.

In It em, of electua el mesem discem milar, it em, of electua el mesem decem milar, it em, of electua trib demanacem meritario
indena, qual chaf fiper aqua malla, com qua firencas finat. Roya etra, of condervata taure: Et abillade
man firent un deferram. Et valu milerm fiqueta
fiper el ham cocunean y finam manualmi biefforman, haberma compuniform of commissione.

Hane weretreem quidam veterem Romani defignate putaor; vt que fuper feptem colles exedificata tradatur. Seprem autem capem bojha. que illam fustentant, septem eminentioris imetatis Principes , nempe omnes a Cufare Domitiano vaque ad Dioeletianum. Hi coim omnes Dei Ecclesiam atrocissime funt perfenoti. Nos autem ex iis coniecturam facientes que hine sequontor, per bane vel vnioerfale orbis tetre regnum, in vnum quafi cotpus conflatuminfioustom existimamos: aut pranobilem ac prapotentem quampiam ciuitatem, quæ vsq; ad Antichrifti adueotum prina cipatomin terrarom orbe fir obtentura: fiquidem antiqua Romaiam olim imperis maseft. tem smilit hili quis forrao arbirretur priftinam dignitatem & muieftare fuo poftearempore denuò recuperaturam : Verum hoc admisso.ciuires illa magna, que bodie primatura obtiner, e medio facellat oportet. Nam Apoealypfis verba fuoti

ealypis verba (uot)
El multer quam ordelle, est cinitas magna, qua has
bee empersum super Requi terre?

Vicon de hocie it equecuibus. É Dren petrmient, accusario no con autem opportunum viderar lodagare eulormodi fir defarra in lud, in quo de pristrum fe abodaria profitetur ille qui hae videbat. Diferume proinde in rebas pinicibas omome niciateme, aut humenofam torbam, aut bominora multiradizend denotare putumus, spo a basima temuleutim, aot turptem a Deo fornisationem, sut alia elizamodi trimita, apad Dem in onzaell. Alio modo deli porelt . Apudolum lonocomfigiritali metati ocolo plecum predi-

Clæ meretricis defolationé obécrualé. Vidir sot é earn muhebr jebemute armais, ppteren quod ir efforminata éc ad peccasú propenía, viriligi robore dellatura. Vidit candé a que jupe jujía occumal je julientam. dentem job id forsan, quod propter nefaria opera super diabolum, qui carde & sanguine gauder, quiefeere folest. Per que etiam opera idoncem Aposter blasphemiarum contra Deum mereriam fubminiftrar. Immanitatis namq; & feritatis mentisque endem spitantis indicium eft, eum beftis ipfa, tum coccineus quoque eiusdem color. Porto de feptem capitibus & decem cornibus, paulo post . Deo ene propitio, per Angelum instruemus

Et mulier circumdata er at purpura concessoyer inant at a aut z, & Logide protoofo, & margarin. Circumdata elt purpura de coccuso que Im-

perii funt symbola, ad exprimendum dominatum, quem in omnes exercet. Idem quoque per lapidem praisfam, 8cmargarum, quibus exorpatur honificatur.

Habent peculism aureum in manu fua, plenum.

abominatione & resmenditia

Per peculum, prauorum operum, dum primá guttantur, duledo expermitur, per ser se autem, pramiiamplitudo, vel poene quoqi (ve quidam exponens illud lob: Bobens der fonem infler agre; opinatur) magnitudo : vel mano cette pueulum tenet, vt planum fiat malitiam fectati, non vr inde fatietur, fed vt perditionis illius ftudinm & fins manifeftetur. Suas proinde abominationes, quas Deus subinde exsecratur, multiplicer, quibus turbam quoque peccatis deditam inchriat, earumque abomipabllem pecceti remulentiam profanamque a Deo scortationem, suide veluti dulce puculam,bsurire foler.

Et in fronce eine nomen ferigeum, Nofterinm: Babylan magna, mater few tationam & absentatio-

BINN IPTA. Francis inferiprio, fignificar omni malitia & impudentia, omniq, teelerum genere & animieofulione refertam effe. Vocatur aute mater firmicationum; quia omnis spiritalis fornicarionis animæ magifita & caulla exlifist,vt quæ fublectis quoq; dominio fuo cion etibas, mulras Deo exfeerabiles puaricationes pepererit.

Vr Angelus Mysterium, quod viderat, Interpretatus fit: CAP. LIIII.

T vida mula er em chrisam de fenguine Santter a. Et de fançaire Martyrum lefu. Et meratas firm cum vederem clam admir atome magna. Et dexet meles Angeleu; Quare meraris ? Secramentum egadiscam ich mulieru. & bific qua portat cam, que babes capes a septem. of cornua deceme.

Nomina ex reveleucuru multis sepe ciuitatibus effe impolita, ex diuerlis Seripture locis colligi poreft : nam & Babylen sutiqua inde nomen adepta eft: & nobile quodam feorrum, Pharmacum apnd veteres appellatum legitnz. Er ad autionsm Hierufelem dicitor, Merericie from the facts off. & verns Rome in Canonies B. Petri Babylonis vocabulo defignatur. Vesius tamen nomen illud in eam vrbem conneair que apud Perfasimperium tenuit. Quete familiatius quoq; & Baryim & Mererix quem extera nominator. Quin quanis omnino alia muiras, que fanguine &cendibos delectarar.co nomine appellari potest. Ex his itaq; vol. quacunq; tapde illa fuerit, cum Enangelista Sanctorum

κότο, 2/2 τ τω 2/2 δίλω τω φούς κ αίμεχα-בין אוני שנות אונים של מינים של מינים של מינים שונים של היים ש die emesorie de mis a Jest Bras Populare Tu केमा द्वार पुरान के के के के के का कार का के Course sounds in its Judios and in annuous [zanha] muerema zei j + inta nicha Aut & dina reparance Tis ins [am) sal car Sim as Tax ma groups

Kaj i yani hi weren Sapara me Diene noi " ום של בצמום . [2] בוצרים שונות צריים בל אולם שם מו

min & magracions

Κακκιστος ο πορΦύρμο πειδίδληται, ώς της Azemeniac + 27 mirrus, especada dis dela m. HIS & HASSAFING KINGHYM.

בצונים בפטחונו שחופוני כו דון ציפו מסיקו, וי कृत्या दिवस्था प्रमाणका में का बेरबी माक्त महत्त्वा ।

SHIRL MUTRE -

Die pier TE mareieu, 7 mos mon idu tier שוקנות מקבונות בנון דע בפניתי, זו חושות כו. dienomine Ono nie wei To law. Hinar utamearnito im mru:- eig irderfir en ob Alais pars all to dily the sixtue analoine the nanias μετίρχε). διο ίπυτης τα βδιλύγματα, πυτίτε mi Bortunta ta fra Franco Chama i maifurer ois & Pilapag @ maybis willem, is you कांगव वा केन नीत दिवेश मार्थि कर बंधकारिक पर-I le saje tos on Jeso moreias the Bilinguers

Kai Thi T perum ainis eropa yezeappi " का अतिविधिक. प्रवहतत्रका में मिरोयप्रें में मिने सर्व प्रवा त

พระมาวังเลา ผิงเกรานลายาว วิจัย יו שווים לנוקות ב לה הים שווים ווע עד ול או שנים [שנ מלונות מפון דפנ דמי שאקוווו אקוומדמים oras. & de mares in & Donnes mereias aras שוני דוש לילם דאם אפי שוני לב צייונים וו אומי, שוני

Bordentis Til Jea a Spropial Tix nome Oxus a ay (A இ magagis aim யார்வு

ippliedor Ket rol. K Al लहेज रिक्र मुख्यात्मक मार्गिक्ताक ट्रेस रहे तर संमान कि रक्षा क्षेत्रक, म्हा ट्रेस रहे बामनी कि स τω μαρτίρω κ, i βούμασι, idio [airlio,] βαύ- u שם שווים בם מדו עוו פ בין בא 🕒 , בומד ו אניים מו pular s oyá on iga is purie un vic ymacis, u 2 TH Jugin Ti Baguler ng autli, [2] TH SYSP .. me me in Gandaca ni dena nicam-To Crewinus mis med an onil Jed year

Que in trougant main, ca will ar pa fur Efectr ofer non a muhacia Balluhar, atas areμασιμ, ε το μος δλιχαρές έγευμε τη Φαρμακών So ween was a medacia do lescom dia, in les maone efficie ou noi i merc Bunion [do] Punn. Balubarde to Oneski Hite mongoed me. megantique de , en i abe llesmes à necent Toula. zgi Baludin ngu Hinn monnyepdism. Zama myn in en diren adi minat Xulρεσε. πότων πόπω μίαν ε δυαχελιείς ζεωρών perusherustu Ti T azion minari, nan martun Cabe & aylede mi nar auf junifmer. win die mugin, io ois maques deunor, the one φωτηλικά τη γρέτου της προτικής Βασηλικός m nowing Occount or n nie a ba History Kom voluce es to the me Ameno Papeler [aco Dig to De-Xajer negine asayangaisome. jem the isar. orn thing to in outent friend care Dieses Barrheice renny me ihort, nather eipymy. co έκατη ηδτέτων, αμαρτήμα α 2/α Φορα, ε αι- 10 marter agine curvete, we mer major, we de Thatter 20 Sprany munigrames. & minis mi-วอเ[ชนิ] Διοκλοĥανιό των μαρτόρων αίματα, 🤻 n, me de Maprisi rerus no Anete, nie mi ignes. Quescope; mi j Fri Indiaren da Pralue, E mi ce [Tis] rougais [T] Aprensing Trin iglodofur to דק ובת דו אנו של ביום לשונה, מו וקר בותו את בוק שורו Piccorry x asous.

Ti Jepier o noschi, na ciz im na uit a 10 miabairer ca vis abvorer, neu ins analema 20

a sizzani-Ting Ingland adus, led not circian-Tir n Supiore on muses agive of Doron to July to & Xet-קדם במעום, אוב אור בחו שושות אות מות לעם אגים. mu, corry an co en miner et in part what a 2 lat in aingeien the The super Dernon 21 a The lui שוו אפן וֹשְישׁוּ שם דע קושווים כבע וֹמִין וְעַלְ זוֹ פּשּ wig to mayor card ballis and the storeine an-Aureine inium? musicul i ce ti omnana, 30 unte vis recom os espanapus , acabaicas on vie aGuarco, n'e fer xandixad n'eu pin mu Pfinas. and he mue xeipous , ei calanfirme daimense wie Reagivinemous, i die Tumegione Bie, resminag abbarev inquadirne, 21a m me jum-Armoniste apaprine Bales, [10] Tie Tan me-Dar medinan in Control La xonaminera. Erger go airizeigie mir au aras [co i aural] Disur in oxide aidiaman anariram, eddσων εις απώλειαν ζε τω αίωνι τω μέλλονη.

Kaj Jaupanny oi nammuning Jhi & offe, m का के श्रें श्रुवामीया मार्ग्यमाय मितं रचे दिन्दिरांक सहर . cim in la Corx in agi merique.

Davudarmy di (Onoi) This To Ing iso mesu-र्वक , श्रे के मो मेंद्र के मार्ग मह महिलामा, वं प्रमे १ अहवा μένει ζοτή βιβλου των αλωτίως ζώντων, και ο μή wogenglafirme do Cahine mie TE Xengod me-פו שוחל ששונותות אוצולטענות שנון ד שפצען αι διωαςτίαι απίλαζη.

"De i vode i ixur mpiar:-

Trd palazin error Tisulud egister, md. בושלעה בשל בי בשונים ביו של אול ביוש (שומי) ביוש (שומי) משוב של אוניות שו אבציונונות.

quam amiferat, denuo recuperarit. Spiritali, non mundana, opus est sapientia. fanguine coinquinatam vidiffet, vehementee obitupuir, Vernm que ad ftatum illius attinebant, caab Angelo mox haunt. Audit antem que & qualia cam propter nelatia fcelera perpeti oporteat, que mundant regni imperium veque ad feculi fin em obtine bit; fine prenifam ab Apostolo illam accipias , que olim apud Perlas regnaut & etiamnum regnar; fine veterem Romamantiquum ius & dicionem denuoadepram; fine nouam Romam; fine orbis imperium ex varis principaribus in vnum quali cotpus redactum; fiquidem in qualibet earum ciuitatum diverla peccata, diverlæque intoutium cades, & muita fanguinum effufiones acciderunt; eth interim alibi plures, alibi pauctores accidiffe certum fis. Et quidera numerum Mattyrum & fanguinis modum, quia Netonis iempore in Romana vrbe & dicione effusus ett vsque ad Dioclesianum; Sanctorum rurfum cruciatus & pornat, quas pertuletunt in Perfide, quis enumerare valeat? Que aut lub Apostara tuliano & Arrianorum tempotibus tentata funt contra Ortbodoxos in nona Roma, & multis aliis locis, ca vatiç hifloria, fi que cas legere voluere, luculenter

Befleam quam vidsft, fut, & non eff; & afcenfur a est de aby fo. or en enteretum ebet.

Hzc Belles eft diabolus, qui nunquam non querit quem absorbeat. Hie pet Christi crucem fractus Sub fecuis finem denno rever furus dicltut; fiquidem perprodigia & erronea figna, que per Anrichmitum operabitur, Chrifts Setuaroris negationem quanta vi poterit pro curaturus eft. Propter hoc ergo ante fallerall rem crucem & mortem.& erat.& potens erats postillam autem, superessenegatur, quiavi il-la & potestate, qua ante pollebat, geutesque per idololatriam in fuam feruitutem tedige-bar, eautus cernitur. Confinementionisautem rempore, feenndum modum quem indicaui-mus, ex abyflo, aut ex eo loco ad quem condemnatus fucrat, (nam ne in abyffum abitent, led in porcos innadere permitterentar, demones Christo supplicasse leguntur) denno emetger. Aut certe ex ptalenti vita, quaproptet peecati ptofinnditatem, que in ca verfatur.fluctusque pertutbationum, quibns varie iactatur & agitatnt , metaphoricos abiffin apellasur. Ex quaipfe etiam Antichtiftus, qui tanam ad bominum interitum in fe gef easurget,ad aternam perditionem paulo post

Et merabuntur inhabituntu terram , quorum non funt ferspin nomina in libro vita a conflit utione macede, vadentes besteam qua erat, & non elt. & adelt.

Admirabantur bestiæ vel Antichristi præfenriam, falfaq, eiusdem prodigia,illi (inquit) qui in libro grernam vinentiam non fant inferipti, neque que Chriftus de illo prædixerat. folide fatts animo compleai erant . Reputabunt namque non absque admiratione apud fe, quomodo priftinum dominatum & vim.

Et bic est lenfus am habes fapientiam. Com, inquit. que boc loco tradontur & caponuntur, fint fpiritalia, vt falubriter capiantur, 78 ANDREÆ CÆSAE Secrem tatica, feptem movem funt, faper ques mu-

bor feder of Regu Septem funta

Per feprem capita toliderhque monte, fepreth loca delignari potamus, que mundana putenria & excelleuria exteris præftabanr; in quibus diverfis remparib. mundi hnius regnum firmatum nouimus. Primam, esempli cauffa. Affyrjorum fir regnum , quod in Ninfue exordium habuit: Seeundam, Medorum, in Eebatanis fub Principe Arbace. hie enim , vt hiftoriz readont , Sardanapalo rege peremto, Allyriorum regno potitus eft. Poft hos in Babylone Chaldworum imperium initium feeit; quibas Nabachodonofor imperatis. His porra deletts ac diffiparie, in Sofie Perfarum dominatus fab Cyro emerfir. Ifthoe rurfam ab Alexandro Miguo esftincto, Macedonum regnum faccellis. Polt hosautem, Romanoram robur in antique Rama consent, quod fenfim vsque adeo ereout, vr fub Anguito Czfare, poft primos ilhus Reges & Confules, monarchiam obtinuetit) que fab impus Principibus diu multumque detenta, tandem ad magnum Conftantinum persenit.Hie autem tyrannis omnibus iam deletis, Chrittani Renintuamenta in nonam Romam transtulit. Eadem fenientia feptem quoque Regibus secommoderi potelt, genernm enallage neuriquam obstante aut fenrentiz identitatt prziudiesnte. Nameth sipale capita, adgenus formineum fpeftant; Tes sutem menter, ad peutrum; Santar vero Reges, ad mafeuleum, hoc tamen verita'em non infringit. Sepennmern ente in Seripturis pro famininis tallnean-tur maleulina, & e diuerlo. Notum eft enim illad Theologi: Tres fant, qui tellimoniam dant in terra, fpirine . aqua, & finguis ; & hi rres vaum faat. Et illad turfam Salomonist Tris funt, Hireus, & Gallus, & Rea conciohans. Igitur per feptem espita , feptem einistes forminine den ntantur: Per leptem autem montes, feptem eminentiora rerra loca non locali fitu, fed penftantia & dignitate, neutraliter: Aut feptem Reges, ad modum ism exofitum , mafeuline; euiusmod, haberl poffuar illi, qui locis vel fedibus regia dignitate ornatis primi præfuerunt; ita tamen er Syneedoehieds taram regnum illorum homine delignetnr. Per Ninum itaque accipiatur primum regnum, nempe Affriarum:Per Aracem, Medorum: Per Nabuchadonoforem, Chaldzorum feu Babyloniorum : Per Crtum, Perfarum: Per Alexandrum Magnum, Macedonum vel Gracorum: Per Romalum vel Augustum Czsarem , Romanorum : Per Conftantinum deulque, Orientalium aut nnug Romst.

Et Regus Septem fina : quing, cociderant, & trata est, alous unedann venus: & cuta venura, apares illum brows troupus manere.

Beatus Hippolyt^o p hosce Roger feeula accepitte quibus quinq; sam præterierum: Seatu, la quo Apostolus hær ridit, adhur decurrit: Septimum

to Ausveiur ur rir Badilia Zapourann lar na-Beider & Aplante, die igippem, be de mir, ce Balukan n Xakdain xou my & Nalesyadore. ים ושמות שוו ביול בול בול דעוד במול אני. en ca Doung the [ran] Hepran Bandeine Care Kings and mouse it de the meing care Also ξαιδρου καθούριση του του Μακιδίνου Βαστ-Ακίαν με διτάπος το τη προσβυτίρα Γοίμη τω των Γυμμίων ίσχων, όπι μιν Αυχιύς: rgimpec He The newlow Barnhas autecrai bs many menagyimans, ini di ancin miger Koncession Te pasalson xalage friend in us. Citheraldhoor, og the star Púpler, miter Ochozeisus Bamains purluix y Bamana. The jairle stress Cris [in (4] Bankins in-Quever sient fu , the could a you tor four sur-Baptiles ungepunditoines to the Mareine momen u na tun ueren a ne Cahai Jehunas z inla i. w eidenpug, comibu de inla Banning impuner miliant of a 2/4 Cipus aird Jahr. 30 मध्य कंत्रेशकां दे पत्र के किए की मां के के किए की मां के immater eler, E Conin Sapuate mpergam zgrandur, Epogup weistog cin exercange

pag, i kalaran, ngi Banaka, lipanyani, lipanyani, lipanyani, lipanyani, nahipinani kata ingandahi, nahipinani kata ilipanyani kata ilipanyani pagada pinangan pinanga

diner- ner talle tor Brodiger, Tone pamptopoi-

en to Xerso Taine, non in ide), noi in mou-

pen nge un reiner ein: af mir Do dauentn, rein-

Dinten, insur i üç icir i cid 🕒 , et. u tra şirger ngi ime irlig, iriger admir du u

[The j don Ting Bandan monige nien Bandae, i paragee inmideme, alanaeretue ifilador ar tue pir mir n, mesonyaning b de ame, iping to i mam ingurer i don gedee; wie de fodemen, T per mi q Ern, legam mir exglo-Jiray toxiptres de, idiger da panage e mira puis gruc [tunsec"] it de , üe Premi [unnagues] Linkwaine, ac me in la iguipar didmentionem, WITH E IN CHENNAN, TON INTERNATION THEREIT merizone, agricum Argertan de Saideann Tis atgunt Quinm n'e in a Buthaus ivar Ge au denie mises [18] mit meranimes: as mic mes mera son mexical ser minde sermine io es well a a dominatories, initial two riwise re-דב שאמות "דעשם" שלום ל בפליושל עיודם באק-A. Piray, The Corposes [Pages.] to [di] as ixe i. דוב העציים שונה במלים אבוים אביום ביו דוני וויציים ו The mingrature Banddiens who coampalimerce, sales now mouse, or merch me mes menw. ai um, me an intie me momenten in ein Land in signa and me my & mer de buis set-ושוקנו עם ד שום צלוון שוד ז פינול בין בפנול ב יצור βασιλείαν το απλάσηπο

καὶ τ ὑρρόνο ἀἰκὸ, [κρι) ἀκτάν [ἀδόλως.] 29 μα πρὶ ακτάς ἐγδοός ἐκτ κρι ὑκτάν ἐκ [α οκὶ , ἢ ἀς ματάλεκτε ὑπάγξ:

The dignostic acting every extending designation, and the strain Branch acting, with a survey dignostic acting the grant acting dignostic acting distance acti

หญ่ พร้องสมบัญหา ผู้คือธุร อุ๋งงส Buonhis
 พร้อง อาการ Banhuan อบาน thater, aht stooms
 อากอ พร Banhos pina พักธร กลุมอินอบรก, หรื ราง
 รางกอ พร Banhos pina พักธร กลุมอินอบรก, หรื ราง
 รางกระบาร

Καὶ τὰ δικα ἡ κέρεται, ἢ Δαιολλ δητώρεσ [τα] τὰ αντηχείται συσφοριμτων τὰ κιτα τρία [φτατ] ἐκεριζαι τὰς λαιακός ἐπτίξες τὰ και ζώστας. μένα ἡ ἀρειλη τι βορχείται χρέια ψητίν, ττὰ μένα τὰ επικατά ὑρει, προκα τροτής. ἀριλη τημίωνα μεθ ἐδι τοῦ αντηχείτου ὡς μο ἐπτίξενατ ἐπτικατάστητο.

· Carristoners Carringrin van.

O'ern, piace to prem produken z rlad dude par le

" Tale le prince metho via propie di decent is en 127.

" Tal o'erne van parament sed in decent is en 127.

" Tal o'erne van parament sed in decent sected estimates via

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" T

Ottom, also zedalu (zymra- koć no z leloca Žedo na jedo žedo tro z balom, ilo istililoca alu ipastalute jedo na, žedo atrogicije po na- je martjano, (Č) to [Ad-Sail] Kojeti in imižem, alika naside atrine, i šilina i objevadini, i danie trijuti i ji kojeji z laini z nasidenim posleta i posleta i posleta i posleta sposne, i na zaveta i posleta i posleta i šposne, i na zraje cia kazalice, sposnove sie nime Bankoja zgime cia kazalice, sposnove sie nime

Septimum autem, ve ille opinatut, poft elapfa fex an norum millia tandem fe prodet : vbi tem fele prodidetie, parum durabit. Et hæe quidem ad eum modum ille. Forsan, vt B. Ireozi fententià, feprem conditi funt dies, de feptem enli, & feptem Angelienteris preftanmores: ita iam inde ab exordio ve que ad feculd finem feptem regna exteris celebriora citra abforditatem statuere licebst: e quibas quinqs iam tum concidérant: Sextum, cum Apocalya pfis eernebatuf,adhne confiftebat, & quidem m antiqua Roma: Septimum porro, per id tempus needum aduenerat; fine perillud in-Sinuaretur nonz Romz imperium; fiue aliud quodeumque regnum. Sed neq; absonum euoque fuerit, fi orbit vaiuerti principatum via; ad Antichtift aduentum, vnamtegnanremeinitatem conflituamus; poftremam autem Antichrift tyrannidem , que modico tempore , fi priotes Monarebias fpedemus. duratura elt, fiquidem aliz ez ilha fuora quingentos annos imperarunt;aliz vicra mille.Sed comnis quoque tempotis menfura, li cum futura Sanctorum vita, que eft eteros, comparetur, breuis eft.

Et beflia que erat, & non ell d'opfe allame ell, de leptem est, de leptem est, d'un miterature vader.

Hete lofts eth Antichtifiers; effesse quident quis poli feptem tegns ad moratium permiciem, séceptionem, de tetra defolizionem cottuit i sum véro pipies, quida von ce silla progratus. Neque enim tamquam estafo de simquam fonmacrium Ret, ad illerum interium de internecionem, qui falem jud habebunt, in medium felenfecte. Polites veto, voli nimicum ad brette tempas bacchatu Sierti, in gleben na predictionem pracepa va l'actività pelenna predictionem pracepa

Et decem corrusa qua tridofti, decem Regu funt., quiregnum nondum acceperunt. Sed potestasem ramo quam Reges cona hura accepient post bostiam...

Decem hee cornus ieu Reger, Daniel quaqui vuit, qui Antich hiliam precedou ne quibra tres mortadicinu cuellet, reliquos soiem fecieltas ille imperio fuo fubliciet. Piame saltem horam breue temporis fusitiam voen; sur vanam cette anni tempellatem, que trimeltal folis mota abfolisituri pott quam omnes Antichriflo tamquam przeelicutiori fublique

Havman confluent habetes, & wire name & passflutens fluent bestiet radent. He came Agen pageabarth. & Agena worned thing quite Dominant Dominner meest. & Rex Rey was & que came the fant, wocant & clothefy fidelet.

Metito hi cuin Agno pognant; esmo enlin duobus dominis feruire porett. Espeopere qui improba confiferatione inter fe cocustificam-que operam Antichi ifio additunt; son pofunt vero Chitillo fe uno hopoerer. Verum vincet illos, qui nofiti esuffa suguistata de immosatos ett Agnos Dei: Non enum ademum efitilis reguman & principauss, que mia omneste ettilis quam & principauss, que mia omneste.

obtinebat, polleaquam factus eft bomo; nempe quo electos fuor regni fus focios confortesque

· Et divit milie Aque que vidifti, obi meretrix feder populs fine, or turbe, or genew, or hugue. Es decom corna qua videlli in bejtra , bi odio perfiquenter firmicursam, & defilatum factont illam & andam. carnes cous manducabues, & spam in igne contra-mabilit. Dous enim dedit in corda servine, ca fuciant qued placetum est elle; de ut unam fuciant, voluntatem , & dent regrum fumm boftra, dones confammenour verba Des. Et multer quam vedifts, est contras magna que babos regnum super Roges serre.

Cum Angelus accurate ifthize omuia expoluent, superuscaocam ceuseo omnem aliam explanationem : interim mitum videri quest, eur diabolus mortalium hoftis fcelerumque inecufor & vitor, decem illa corqua fibi obuoxia, impellere & inflammare voluczir.non modo vt in omnis virtutis & houeftatie auctorem Christum Deum oostenm palam infurgereut, verum etiam vti populofam illam ciaitatem, a diuinis praceptis exformeatam. sliusque voluntati & voluptati fedulo obfeerndantem , in folitudinem redigere ; eiusexplere;ucenon ex valittate & depopulatione eius, letitie materiam eapere, & carnes humanas in frusta concisas, in escam & alimentum vertere, animum inducerent. Denique quomodo is qui dillidus discorditsque minifice paleitur, inter decem illa apollatica coruna paeem concordiamque eoueiliare pornerir, aur etiam voluerit. Porro sutem cum fubsuugit,eonspectam mulierem einitatem illam moguam eile , qua luper Roges rerra imperium obtinet; de impendentibus ciuitati illi zrumnis & erueibus verba fiert sperte infinuat; que perillud tempus rerum potietur. A quarum ealamitatum,erueum.& arumnarum expetientia, elemens & benignus Deus nos liberet, celeftisque Metropolu, hoe eft supernæ Hierafalem, einibus nos accenfest. In quafane celefti Hierufalem, juxta Apoftoli doctrinam, ipfe erit omnia in omnibus : quaudo nimirum euertet & eneruabit omuem terrenum principarum, omnemque apostaticam potentiam & virtutem;necuon illos qui fidefam fuam seeumbere faeier, totumque aternorum bonorum apparatum a conflitutione mundi præparatum, quafi omoium minifter. in ylum & fruitionem ipfis apponet. Quarum zerum apparatu & fruitione oos quoque digni habeamur , per Christum Ielum animarum noftrarum affertorem; eum qun Patrem & Spiritum fanctum deeet gloria, & imperinm nune , & femper, & in feeula feeulorum.

De alio Angelo Babylouis rainam denunci- se ante; deque ex lefti voce , qua Sancti cimitatem deferere, & voluptates quibus aute fruebatur, miffas facere inbaotur:

CAP. LY, SERMO MIL T post has vide alimm Angelum descendences ede cele, habentem pereflatem mognam; & terra disconnecto ell a gloria eine.

Kal highun Ta üdam a adışı i mim na- 10 भागा तेससे हे हैं दूरिश संकों है किए मुझे पूरे तेवाया मुझे व m dinaniegm à des, rei n' Prejer, Em puejover the mirler, if ipperpetries mirrors air " The [Cyourles.] is rue originas acris paymor " ngi airthi natanai aven to mogi i 10 9ios idm-" was one raise margine charing and consulter " wird, [xgi majon pino you plw.] & dowing rlad" Baendeine sionals [του βηρίω] άχρι πλεωθήτος) "
το οι λόγοι τε βιεύ. κοι η γιωή εω οιδες, έσεν ή πόλις " η μεχαλη, η έχουζα βασιλοίαο θλί των βασι- "

Aim The pries Kai Asyl par The oderne it elder, so i mara xájy my, hasi Č by hos biot, new stry n y haiora;-Từ ày (i λư [mínu] กเจ้าน อน Φũς spulu đi cusme , welany y axerbesien tutur aia florie inti de Immunion enter, mue iris ex Pore & cuel-KATHE & Ald God O- dis mars print Tie vier wird ωιοχουμένος δεκακέρασι, το μέν Φιλαχάθο demque languine inftat earnivora bellumiele as & Didagira Xerra ra gia ina miniafact. ชน์ วู้ อันพฤรส์ อเเอเล อัน รถัง รูเเลง อังกรมัด เอ Aunifermy mixu x mis aire jderais comperionas ignusing, no dinke aipolipes believ का कार को का कि मार्थ का का का का मार्थ का कि more on sun view na Carrolle, ves Ole sixones i-Merme & o an rif dixonia Xallar, evitourias ชา๊ะ มีภาคนในบา๊ะ ซึ่งผล ชิ้นเทียวพนุ หม้อนอา. ซึ่ง ซึ่ง impoperer, [7] The inequirle ymaina ren-30 Day the perion miter the intra ter Gamai-The No red response incirous nearting dunaerine mi mily mes Opminday ar mie miene à Oixin Pours graf juis] Aureuus @- quing, TE smoonin unround to are Ispamania tynamaifu ce fra mirme ce mune içon aures , ni my Jun porteryor an untapped mum sexten (du hada doro pululie) if over as it dui appr no मेंड काइबंड में क्रिक्क्षिकड़ ट्रेंगावी के बाती हैंग्यर की hter & prudeuter hie illi feruierunt, ad men- 40 molge, donnalira, E Alganiel airie nomen พลังเลง รโม วังเจ้ ผลโดยิงกัสุร พระบุงยาทุกานุลอนุล์ אנש דער מונייושי באולעי שיפולים מידוב שמה A avors. Es à quas a fra fivas piere, ce xessa

> ne E Cuonsia mounn, vai nei ini i ing ries Buel striet anfahr the Harr Balluhare de 18 Actions & degree Durns, This on the mi-Acus Ovyla constiquing & well T DOTTERANGE THE THE TREATMENT MY men ininter.

าล สมาชิค หล่ ภิยารุษาที่ าลา ปู่บารมาทุนลา. pat

so To me te i n do ha nei m' xo a me, aua To mena-

สมัยาสรุ รษา สมัยรมา. ลินไม่.

AGS45 18 . MSD. 16.

[KA] μ mom nos anterayleder nale- α Camera ca τθ iggard, ixera ifoceias ce μεράλω καὶ ή ρή εφωτιώνη όπ के δίξης miret:- "

Karnifer is Ourfeit & Augunger ras agian र्वसंप्राच्या विमार्थम्या , कारे व रक्ष महत्त्व क बद्धका & Quene mir Carpuxur xall @ x on hac. Kai eneaferidata Cong [misaya] yesten. », Επισιν έπισι» [π] Βαδυλών η μεζαλη· Είγβουν ,, капинтеры дацины, где Фодак пить » พระย์ เหล่ 🕒 - ล่หลางแรก หวะ เคราะเหมน์เกษา อก ca ים דע לטעום דא פורנט דענ שוניכות (מש דעני) חוד ש-א אמנו אונידור זה נילוין:-

प्रति है में Xaddaias मनाइड के heas [8aco- 10 Ames] we Care Kupe & Here ar altone, sau ce Honia organi rung ange Pamier an Ingian & modiparus anafragras annecides pelles-מיני, 2] ב [דענ] אוני אואן ביף עשמיי. ב אני של דיב או Inging Tien morning dancon, me inquere shinx4. 2/2 13 The June singremins, The metal Bra-Cas The aidparmus ind Japones 21 in m si siunes proces pares was i the close of the mayveiere im Edry Enimere & ungeden Balludairs & murrus xalegemen ming allement rums to אונים של אוני שונים על אונים של אונים אונים של Dexerus ix Prois the alaysuns it of daysoning CARLUTTUES.

Kaj ii Baorties + gie par ausis impediane. , बुझ का देम काकृत गाँड गुलंड , टेम में विकास मान पर दुर्गकांश्व , auricimation me:-

Kaj Ala this issufection (Onoi) The if allwing wheirs, to Tis trie The perior carriesming, Exalesplaca Cat despisar, Tis & sasin mijorguejoug (mi)cong gagoren.

Kain woom allys Dames on The sonared As-" House Ežidjen dais mie an antis, na mi " My san antic ita un hacen en inente france » वर्णाई अं संम्वानां सं देश रहे अंतुकार है दंगानार्थ-1 rd sere fice rar adianuarun au me

Eğik Jem Anis mint- Ompra Aur Tal ce Σιδίμεις ελέρεν, Σάζων σώσον των σε αυτά Δυylu: z ce [ra] Houis, Egil fra an aum; z נש דעד בו לפולה יון שמקבול מצו בא, מדף לפון פסף प्रवासा कि क्रियं कि प्रवास की ने हिं राज कर्क क्रा REMINITURE THE CAMITAGE

Amden auty, धंद में कांचा कमा वैकार नहीं में मुक्त ,, नेक्सर्थना कार्य केक्स्स की कार्य कार्याहर देनी क " magein a ixteger [vuis,] regeren aut i di-,, whow sour ide facts invited & igraniant, more w mo don airi Basusapin [Enison:]

Amdon airy showa , at in 1/20 airis: गार्थिक में [बंद] कर्छंद रबंद देन बर्धर में बेरे बर्ध्य दे पर कार-Jims in taris auti nomenuitar, nance, 50 Onors, eig acrious 2/gi ties tas al place competerat a ton emparemental ment of the fa-Cam dada ca meganinuries merenne, ca ? ที่สามาเล่าเลง พอง่า อินเกลุ่มเคร [พาสะ] ล่วรัสธุ ในเลpolimer, eintunierer Mai Direfuer mis eig The משלפילא ב הפרונים מו און משידור ממצעור.

Ex hoe elare oftenditur, quartus functarum victutum fit fplendor & lua: mnltis namque partibus illatum pult histudo, venuftas de folendut,ftellarum jubat, & luminatium exit iplendorem & venuftarem exerdit

Et exclamants in fortunding dicent: Cocide cecidit Babylon magna; & fullmelt habitutes demonte. rum, & cuft edia omne forum in mundi. & cuft edia o mente volucres communica d'adribilie; que ac viva t'a fearments sine behaves among center

His cognata, Chaldzorum quoq; metrópoli Babyloni, que a Cyro Perfatum Rege capta eft . Deus per Efatam comminatur : tignidem ad defignandam perfectam illius defuiationem & vallitatem fote pradiest, vt fetis immundisqi fpiritibus impleat Solent namque ferz bellaz, malignique demones, delertaloca confectari, pattim quidem, quode zle-Rennmen homines non ebsq; fingulari prouidentia s destimento quod inferte poterant. hae ratione liberare fludeat; partim en a qued fuspte matura funt mifanthi upi, hominumque plores. At qua modo ferturente fue vine gene to petans hare Babylon? Saue ad omnis prausricationis & iniquitatis viam ducem le illia rebens; fubditisque fible mitanhus muneribas corrupts, principes & magiftrat' ventarit contemtores iuftizq; corruptores phicient.

Es Regu terra cum illa formeats funt; & mercaturas terra de turt ute delecterum enue dentes falte fant. Proprer opum iniquis artibus partarum abundantism, orio (inquit) & ignauis tabr-

feens, & in its que in neeeffartum egentium vfum verti debebant, fupra decorum & mo. dum la feiniens, opportunam terra metcato-

Et andres als am vocem de cale dicemem : Extre de kla populu mene est ne participa ficu delittorium asmis efr da plação essu пон ассырнализурнотиет региснегине pect at a erw eng, adt alum, & recordarm ait Damis

mu próquetacum etils. Quod ad B Loth in Sodomis scentem dieitut, nempe, Saluando filma animam tuant: &t apud Elaism ad quosdam Ifraelitas ; videlleet, Recedente secodore je serte unde jemmumdum ne retigeror th; id ipfum hoc loeo Dei populo mandatut. Vitandus est namque illorum vius & habitatio qui nefarits sceleribus Deum quotidie ex. afperant.

Rodder all ficus et ipfa reddidit robis; et duplis tare duplicaa focundum opera eem: In poculo que mo nu voles moje see elle duplum Quantum ples sjecane fo & in delicus fut , tantum date ils termentum &

lithze vel ad illos pertinent qui iftie infontes inculpatique viuchant, & peffime interim ab iis tractabantne qui in ille equitate rerum poriebantne : (vtpote propter triftium que pertuletant patientiam. hoe quoque inter exters promerlti, vr cumulate vicem illis redderenta quibus iniuriam acceperant, pomasquè & erueiatus perpelli fuerant) Aus lignificant transituma perlonaiad perfonamjuimirum ex illis qui iniuria affecti erans, ad quasdam exteftes virtutes paris irrogandu pfectas; que & diuina caritate inflamate, iniurias Dei feruis illatas, no fec" plectur ac fi fibi ipfis illate foret. Dua plem presidem meffer tuber, vel'aposi infigniter ferlerait à perestore, sei nhoe, è in fruttro quoque ferulo puoiantut yel quod estpas sé anima, ex, quibos opas pracefut, communi fupplicio olim afficientut: Aut quod peceram nom modu poraneztena pledatut yearam (per quoque interiori yeuusmo di efilia), quan etnoicienne fimului afferum. Vitaque tame ningulati Dei elementa multo mitore diquamenta intuita tatio esighasta.

Quan va corde suo dues ; Sedeo Regma, O vidua 10 non sum or sultum non videro.

Mos eftus qui in vuluptate & gaudio vitem transiguut, nili fotsan durinus timot iplus coerecat a que contincat, dicere; A on montbor so acernom id quod inceipla quoque mulier

adultera fibi politiceturșied vane. Ideo in vina die venient plazaetiu mors, & lucliu, & fimus, & sprecombin etwo, quia fietu (il Dominia

Dem que sudicabit glam.

Per como don infinute vel composit betain actem, yed mulasom penete intentior mangenicadan. Simil manuje et plado Si famelia. 28
de au illaceciarje pelca alie, ante centration pocomo dono, i no qui mulai illus ce um obstent, a
deginas si fiquidem si immie contras porti.
facerus, i no qui mulai illus ce um obstent,
deginas si fiquidem si immie contras portir
facerus, i ne ti vel vasa decardadis cendom lesde decrimentum ombustus qui deculficiocubacte, a unificiamence, moras modos Serciario de la composito de la composito del contrastinatoris, vel el resport a prando Gretare possiti, ita
infigirenta pionope percestaque contamiao morte mullizar.

tor motte mulclare.

Ee flebunt slave, & plangent fe fuper slave Reque
terra, que uno sla firmante fints, & in delicus vinxerunt airem volerun finos un sucenda cum, songe fluntes
proper tenurem terrorens com, dicentos s'a va cunsas
ella magna Babylon, cum aida fir in y quonsam vina
ella magna Babylon, cum aida fir in y quonsam vina

bora vent indicines inner.

Per Jaga-hoe luco Pineja pei fahlmiorea gordrate de megliara decosta purama-Hoe enin facia Pilalmila vocen virtyat.com dellerudilario logoramia carin, dibro se fadellerudilario logoramia carin, dibro se fadellerudilario logoramia carin, dibro se faloro, face digastrata suggenti la magnita della in dialecturano, dicutto prio montata, y apinota magnitario per atenta administrato proferentia della della distribuzioni di peritanti di seguina di peritanti di seguina di peritanti di peritan

Et negessatera terra fich unt, & lugebant faper illans gumman merto allemm sense emet amplias. Merca anto & argents, & lapaka protosfi. & margaesta & bifi & pur puris, & ferto & coccusi.

Superuseanea namq earum rernm emtio & vius eft iis qui iam per luxum & patentia abulam perierunt.

Ee emme la num thybrana, of amnia vafa eboria, of casma vafa de lopeda praevo 6, of or amento of fires, of marcove. Et exnamentum of amenium, of vacquesti of thatis, of van of oles, of familia of trusts, of emmentum of amenium.

when I is wright to Green, it Alph is now making if for the publishmen (min I the Norma measure where it of Superspaces as Alph (it of Alph I the Monthage is mutually for the green for the two it, and I are to make the (it) Alph I the I superpose the Alph I the I was allowed to the Alph I the I the I the I the I the I the I the I the work is perfectly question as an army of a major to decrease as well as the country works are a first the I

Adda me & minen: - o not min a moche habin-

ठावे राष्ट्र देश मार्च मुंबर्ट्स में देशकार वां स्त्रार हुता । वां राष्ट्र देश कारह सड़ा मार्चित्र प्रदेश प्राप्त हुता हुता स्था- स्वीत्यवा मुक्तावा का विद्युष्ट प्रदेश प्राप्त हुन हे ने वेद के स्था- व्य राद्य वां प्राप्त .

30 Mang Janleng Opinh, wi dhina ji Nijeri ya mujuk ici wa in njapihana, i.u. ni Anana nja hana njapihana, i.u. ni Anana nja hana njapihana njap

सवां के द्यान्य में दुनेह स्रोतांत्रतः 🖛 🕫 देव देवः स्वर्ताव में दर्भित पुर्शितांत्रामामानितीन ने मांस्वर वेनी

zualezenore.

Horamaniam Time to, Oidis apoed la. क्रांत्राम ने मुंधवर दूरने तात रक्षेत्र का देशक बहुत में [रक्षा] मार्था का लेका के में कार मिला है कि का के के mic i tuo metaras urfeie metareidages Ale Teu Dlei apeter.

Kaj immas k pisas k sapatas:-

Кај глим С родин при вириатин (Фляго) й genne witter Ala Trapidus, megunam nsoe whaterent begins to behave a exister [אנציום] או ל דמדע לאומי דמי שאק לעיל אמי , בו- 10 אומיושו מחבת הקישול וולשי אוציים.

Kaj dunai aitpunur na jonuen tom-בישו בילמה לדול בוף לקדוש שם שונים של שונים שונים ביו שונונים מי יי שו או אוב אם יום (שו אמן את הדעותו האו או או יי

" and it CIR IT is per copies and a

Kaj Juzaj aitpara :- Oun Juzaj aitsá-משר בעודוף בא בין (ביון) דע אפושל צול ביוטאעותו Tes ind Figure un ter mi hay humepan & hau-

πρώτ έξης τλο δοτί λαυση.

Di sumon ratur, ii mauri more ar airtis, 20 .. Dow parsofu cim) . Ale + Quente Bames-" aleg anist xyaitate & un bengue Cyisout. » Oval sai à more à hedays. à afiligentinà o Biores & m. Piens non nixxires, & xezevrayis-יו וא כם שבת מפון אים שו אים שונים אל המטאופין ומול . פעו " hin men seather his musque myne:

Ovaj ova + mas + pozán: Tr o la azd & & saludires mo me mi 37. 24a T in auti Soliver to the out Profit Alexander pipose इंता महाताम् म म महत्र बांद्रवामा देनां विकाराम्य हुन

.

2

un f

ø

Kai mie no Capritine . n. mie [6] Thi T mh eine " Thin, i rain E in the fu hacras ingales). n din pumpefer igning incine (or, Baimene mi n xames & mpastas autis: [Consper, Tic queia יי דק שואל דק שנאמ אם:- אמו פלמואמי ציונו כאון דמו " us Dadus aimir & insalor, nhainres i mr " Jemmeran] yakeme. Onalegati myre i hran-" ya. ça i amyon mana amant an e Stant aryon ça " गर्ने Jahaory, ca रहेंद्र माधार्थमी @ auris on [cs] 40 » முடி வரு ந்தும் நாட்டு

Oisgorns main is to Juliary - is the Jul. λαοτα τροπικώς ο παρών βίος ώς πελυκύμων οςparme Coice airi immedipares, ei te Bia ais ix fire raxique va ridure att inite & the אדות שונים אור פיום לוות לפים שווע עם שווע אורום אורום שונים Bous, [6] m & of Too with whater on de xout-Gor from soreday, new ris & un fin emeray neck τὰς τ παγερομία Βαθυλάνος ήγειω συγχύσιας 50 peus, ce të mundia Tepaulrur, Selwar त्रेत्रक प्रमार्टी वर्षात्रक तथा सरमाध्यक्तक देखा गर्थ : काममें का देशा रें श्रेमका स्त्रविद्यार

In his omnibus fubauditur precedens claufula, nullus emer ampine. Confiderendum porro nobis hoc loco propo oitur, eccuinam ciuitatriftius modi rerum emrio fit vitatior ; & quibus rurfum bominibus ifthee fupernacaocorum possessio, ob immoderarum voluptatia locum non agere de prisca Babylone, vel de veteri aut nona Roma ant de quanto alia peculiari ciurrate; fed de orbe vniuerfo, eiusdemos inquilinis, qui varia in co negotia tractant, nundinarumque mundi buius finem cum lu-Et equirum, & hedarum, & mancipierum

Et horum indem vius (inquit) erit inperuacancue. Per rheder antem fignificantur vehicula. Rhede enim idem fonat Romanis quod Gracis igene, hoc eftaffedum ant veloculum. A Rheda nafettur genttinus pluralis judigen vbeder am. & per lyncopen julia

Et ansmar non homestum. Et pema dafideru ansma tua disce Gernt a tes & amnta pinguta & praclara per-

uns ate; & amplem illa tam neguaguam inuentu. plius emes, neq; liberos homines in feruntatem rediges; neq; in pinguibus illis & splendi-dis, in quibus olim volutabaris, posthac volutabere, aut quicqoam ex its ad vlum habebis.

Mercateres bernm, que denstes fiels funt . ab ca longo flabunt, proper towarem termenterum esmo, flentes & lugenist, & dicentes , Va va constat ella maone que amilia erat by ford purpura, de cocce, dean-Ten eras auro. & lapide pressofe & margarnis: quemam your born defluture funt, tanta disen

cladem & afflictionem; per luctus & lementationce, calamitatie, quam perpeffurailla, que ante ob regiam dignitatem & maieftatem.el to collo incedebat, magnitodinem appolite

Et omnis gubernator, & omnes qui in lacum nawigant & naura. & qui in mars operantur Junge ftoterunt co clamanerunt, videntes fumum meenderes. sus, des enters, Q na finesho courante huste magna è Es mi-formet, pulsure un luper capita fiua, de chomance ente, flentes, de longentes, dacentes, V a via constau ella magna, un qua dinues falts funt omnes que habebant names un ars de precus esses quemam una hara defilata eft.

pellatur; vt quz fluctibne & tempeltatibus fit plena; & quotquot in ipfa negotiantur, euris & follieitudinibus, ques ipla adfert, haud feque fere ischentur arque pilces, qui in pelago tamen non eft a vero alienum, ciuitatem, qoa ifthme incommoda perpeffura hie traditur, quampiam ex carum numero elle, que vero matiadizcens, ea que mare inleaotes important , fuscipere affuera erat: Que sua proinde folitudine & vaftitate oautis & mercatoribus inftam luctus materiam fir parirura. Idem, vcline noline, mundanæ huius Babylonis & con-

futions negotiatores patientur; dom fub fe-culi finem oracula hæc confummabuntor. Logebuot enim & lamentabuntur, nullam admittentes confolationem, cuma vite hoius voluptatibus & deleciis fele vel inutros abduct, ftimulisque conscientus propter flagitia perpetrata citra intermissionem compungianima ducreccint.

Exfal a Super same calin & faults Apollois & Pro-Per calem. vel Angelos vel Sanctos accipe,

quibus Apostolis fimul & Propheris lettre feflumque gaudium indicitut ; ob id nimitum quodviudicha femel ab ils exigarur, a quibus magnam lepe iniuram acceperent; & magno tutium marore & contumelie propter diuinorum præceptotum præuaticationem afte-Arfepenumero fuerant; quippe qui nullo fere prædictæciustatis habitatoribus uccinucrent. Aut obid fanciquod a confusa orbis terre posentie, propter Deum einsque verbum, quod fideliter odminillrabent, trueiders, tuftam vltionem taudem aliquando videant. Conflat namque fanctos Propheras a ludais, Apoftolos autem a gentibus quibus Euangehum precipue prædicauctent, occifos fuille. Gaudent aurem Sanchi, dum impii & peccarores flagellantur, pomesque promerites pendunt; non hus mitiotes poues in futuro feculo luant, propretes quod in hoc præfentialique tam ex

Et füstulu unus Angelus förzü lepedem quafi mo-larem magnum & mife in mare dis ens. Hoc impetu mutetur Babylen courtes ille magne; & vitre iam pan innensegue: Et vox estheræderum & mußeerum. er tibia canentium er tuba non andietur in te amplimi; & omnu artifexoninia artic nun innemieser in to 30 ampline; & vox mole non andiener in te ampline; & lax lucerna non lucebit in to amplio ic von Baofi & franta non and cour postinac su to que a mercatares tas erant Premipa terra; quia in vinificio inu errantrunt omnin gantes & in ea fingus Prophetarum & Santternem einenten est, & amaium que enterfelle

GUST UTTETTA Onemadmodum moletis lepis magnoimpetu ed maris fundum ferturgita, inquit, Babylonis hulus interirus vsq; edeo lubitus, impedem poft fe reliquim fociet. Hoe enim per cithecodorum & muficotum , & teliquorum esusmods defectionem figushcarur. Cauffam autem defectionis huius non aliam reddir, quam quod gentes omnes Musica fua lueuitare, lunque veneficiis & incontationibus feduxerit; fonguinisq; Propheterum & relignorum Sonctorum receptaculum exfliterit. per quæ omnia videri queat, impiamillam Babylunem, que epud Perfes exftar, denotari: 92 que multorum San Autum fanguinem dinerfis remporibus effuderit, & vsque ed præfentem diem effundete non definit, magiisque & incentationibus & cereris fuperflitionibus fludiofe femper dedita fuerir. Et quidem optari poffit hone cam ipfom elle , que fuperble & infoleusix aduerlus Christum & fernos cius declarer pænas, de quibus dictum eft, lair Verum huic opinion: sduerfari viderne, quod derique veteres Ecclefia Doctores hac contra com Babylonem pradicta tradant jour soud

REILE OHIN IE AUTOS:-Dia Ta ke greed & The ap li hous Open, & The ce ming ixosfer axies is mysmone and arrive Doroco hose it mes Dame who do December tyns-Adisme emmy i D' oil Depopulan mus mirift eioir, cuded xlu) 'n is milianis ala + ata-Carrey T gias contav anpadirne, an ips ום בין בעם דום בו בין אור אל או צור בין ביותר שיאבה ב פוניםmother was to the way one of our management Swagia 21a + her rangeding, on rig Nigar with digressioner ager ai per my Parm Cari Indajar, eif ders ende Cari Tibrar, eif Madegre sir doper exignifico, investi granes sing שוב שמומו אמנים לן, דע ד משופלמי שאום בים שום prove all is Stroppine 2 simper wei sta 2 anomir & appapriat exerne de as el mure deuda firms quesament noxum me un demus

ai dorige dat new ai mes Damy fin ingarer à Bieg et ...

maniformy. Kai ther oil anteres lacujas Alfre param als " withor & i Cater of the Intaine, hiper Oi-Tar countan Bangiar) Baculary pagalom-ALC & whi Cubita S. Constant mingo good Chaornar, & audytur & on Amear, et un amouli de ... où en e mis myring mime nixet à pie dishif a E Our Auxis in Parice mism] & Our rous .. meni an niem ei hebeteget of but. & ce th Dab-" pearle ou survey have miree to ibry . He is to with winam me Dates & agins do sely, it mir-

to To without [aidn] of writing in userang

Ouras equipum Bhegin) Bulluharine 30 An milus - Ka minto (Proli) o puilos na ladul COLUMNATION T SEARCHAN, NTW & THE RECUASIbet amale uppeer gine unbeforant, mile mann igres airis Dulagarages in perintin mir 40 2 ลาและรุ่ง รับระ พริแรมธินา พุ่ แบบภพมาคม รถา whi haimas On-Autras [aidai] inderfes. eir, on murm mi iftig de tif eine [pe Acedia [] Day uania i shaiger, E ainatur co Onlinas na you was an arian refres deriver di an ambreus [vgu] the der by at by Hipmus Ba Su hava dy Air-Day ermis, is million agian of Ala Pisus wayses pisses ta vui desausilu ainame, vye in pa-שונונים שו שונים במושונים לו שונים של שונים של שונים שונים של שונים שו vo micir dixas esser, reci the mi mes Dune firme yo difu day The at X paged new The wird bein her in a Zorriac Phi you [Di was] in crar-עוצמן שעוב לוצוו דף נישום אקנון ושונים די מוני די שלב Maior of CHEAROTHE SIGNORANUT TOS CON Lu printe Bu Cu haves mie ne Dairy mes Dowis-DX. 218 7 colo magra Ingia impact mi dina

Romanos castat; cum ob alia, tum vero maxime; quod in quatta bellia, compe in Romano

mi ogen, movies to the Papains Dexi & if ai-कोंद्र का देन विशेष द्वाराम देश हर्रेड एक के क्रांस. मुक्त श्रेम mi ima a flow, new in Burnia Burgum indo-הודפונים אילו אלו על די ופון ודשווי עופים שולוים שונה של אות אות אות אות ליו יולרי שואר יולרי שונה אות אותם entries hims becamaing. die us depring, this is בש בוו בשונים וול בל בל מו של של מו מו של מו של מו של מו של מו של מו של מו של מו של מו של מו של מו של מו של מו see Bastheins mother my on haber; This is to Bus directions it were parties you maprises in-Years aluam, Cin as Mauagni to more - 10 mol @ was ob weres de procesor comit Cuia milis higery, and imakagions is asamhapouring morne exacts, ourse nee Baondina pile, was one more one of the same and mangarether zi Carry.

क Beel केंद्र कर केंद् Why house, ones on to na justed Bufnyonet agans [of a see.]

Kt D. PC Κει ής πώπε ήποζε φωής έχλου πιλος 20 » pia k n dofa , [E n'mun] voi n dui apus [xupia w रक्षे त्रक क्षेत्रका] का क्षेत्र Smaj & में मुख्य वा सहां लोड " wird on expert this wipeles this uspeciales , and " Sig Orles The ple co To more airige & it ofi-» प्रमुख के बहुतक प्रवेश ठेडां Aur बंदार टेम पह प्रहेडड बड़े-" Tig: - nei deinger neixaon All nhoun: ngià " namos [airis] ain anien is The aintag T ain-" see wel extens is any error and new Birming » को गंजनकुर देवत , एवं क्लुत्रमध्येत्रका गर्वे पूर्व गर्वे ३० " na Junio Shi [Ti] Doire, history Aului, a h-" ARASION :-

To pir Alla Agia, Giler airer oppgiel to Co Aulai, Adataic, à l'évoct ante moraic en m ter anfalinar dunament, on to the imple har as-Opinur, ri grie Proir aiani parein recorde, 21 में बीक बहु का का का का कि महत्त्व है है पड़े में के दे a piou wod pal @ isiaias Isón (on ver ri alme Tar deixar wird on [The] Xtres Ba Gu harres orus dinerations, curation the apager as appamiperes. Ala o TH is militat militar Tua-के मार्थ के मार्थ के कार्य के कार्य के किए के कि Lucis Taremen Jouras auti un harrar aismi-रेक्ट्रक में कं प्रकट्टारांड कारीय केंग्रेस्क केरसाद प्रकटन

es Kai Dari du & Deira affings , Negeum Al. " room & growing mirris at de hat wird, it at Do-.. Coupon airin, () oi pixpi C ai perichai-Spires 7 TH Just, me XoguBine, 2, me Yagu-

Our ad wropen admi cynox dor Jiskei peοάλη μάνου, άλλα ε εί μικρεί ζε καπηθώμαση, nalahahas exas @ vas cining dunapras. upp de no circu punça vi iducia noi aradas.

Imperio, vila fint decem cornua, e quibus vnum tode enatum, tria mox radicitus euertita caters vero fibi fubiugat. Tum rarfum quod Anrichriftus, vol venerit, tamquam Rex Romauorum in medium prodirurus fit, eo quidem colore & prætextu quali illorum imperium vehe inflaurare & confouere, neenoo aduerfus hoftes eum illis conspirare; cum re ipfa men eofummatam ilhus cuerfionem & vafirtarem meliturus fir. Espropter, vtante onoque dictum est, rectius per regnum hoe seelitur orbis Imperium, in vnum quali corpus ex variis membris, que iam inde ab initio vaqu modo exftirerunt, conflatum, rerumque potilorum & Prophetarum & Mariytum fangulnem effudir; & non vna slique fingularis ciui tas. Quigitur vrbem hane megnam hoc fenfu interpretatus fuerit, haud facile ille a feopo ant decoro aberrauctit. Etenim ve vousehotus. & vnus exercitus, & vns ciuitas dicitur, ettamfi multitudo, que vnumquodque iftorum vnum esiam regnú dics potest eriamsi in multa loca & rempora diftinguatur & discindarut, De Sanctorum hymnis & laudibus, triplici-

que Alleluia, quod propter lubuetiam. Babylonem cecinerant Sandti · CAP. EVI.

Doit has and in quali success in har non mentur non so celo decentium ; Alelma , Lam & ghria & verus Deonofroeil: Quia vera et inflaindicia eint, que sudseanis de meretrece magna, qua corrupte terramen professione funge condicant fangumem fermornem fue um de marabas esses. Es aersem decernat. All: luca ~ Es fumus ouses afcendet in fecula fecularum. Et cecuderunt viginti quaruer fenieres . & quatues ansmalia, ch aderavernut. Denm fedentem fape thronom decenta Amer. Abelian

Vox Alelma, divinam laudem , vox autem Amen, Vere, aut Fast, fignificat: Vtraq; vero pro prer ynam Deitatem in tribus personis, Patris oimirum, & Filti, & Spititus fan Ci, fabiiftentem infariam, cum ab angelieis virtutibus, afedium, et rit mirit singues 21st d'mala- 40 tum ab hominibus quo que angellen puritatis amulis, ad Deum transmittitur. Laudani auremilli Denm.quod fetuorum fuorum fanguinem de manu Babylonis vindicancrit, eius tum beneficio affecerit; quippe qui lam all-quatenus puniti, moderatiorem in fururo feeulo romam daturi funt, eternam tamen; peccandi facultate prorfus orbati. Quodaniem dr, illud rormenta eius nunquam finem bebl. tura, neque vilo vnquam tempore in obliuio-

Et vex de throno exent, dicent Landem dicite Des nostro omnes sergy esus, & que temerie enme, pufille &

Throng Dei funt Cherubim & Sersphima a quibus & magni & in virrutibus praelari, & inoribus parui , Deum laudare iubenture vausquilibet tamen secundum proprie virtutis modum & rationem. Existimo autem il-

los quoque, qui adhue parai & imperfecti, hocelt, in puerili vel infantili atate etiamnu

ANDREÆ CÆSAR conflituti, vita nune defunguntur, nouissimo illo die megoos refurrecturos, Deumq; .q magna operatur, enm exteris beatis laudaturos.

Es audini vocem quafi tuba magna; & ficut vocem aquarum multarum; & ficus vecem temerum. magnorum, decuntium: Allebara: quonsam regnant

Dominus Deus noster ommiposen

Рес сива попісититу, адпагни в сапитивент excest, omnium Augelorum calestiumque virtutum (quæ vtique numerum omnem excedunt; adeo ve non defint qui per aguar ens zo Spercaies fune, exteltes menres delignatas extftiment) elaritatem & in diuina laude concentum hoe loco infinust : vas autem cum its vaiuerfus tuftorum ecetus & Sanctorum plealtado Deum erestorem glorificat & celebrar. Porro Deus & Duminus noftec Iefus Christus, ob id regnasse perhibetur hic: Nam quibus anre dominebatur naturaliter , ramquem rerum opifex, horum post human z narura fufceptionem factus eft Rex quadam cecocomica ratione & proprietate; hoceft, feeundam poteftetem tu Regem & ludieem 20 Xesen hind nwachlas ne bejungen, ei gine geconvenientem.

De myfticis Agni naptiis, eiusdemque Agnitons: CAP. LVII. Andrews & exfeltenens, & demne gloriem

CI et; qua venerant unpua Agui, & vxor emu proparamit fo. Et datum est elle ve cooperat fe briffins nts et candado. Byffinsom enim sufficacionas fure Santler um: - Es dixis mulu, Scrabe, Beats que ad comam nupriarum Açm vecari funt:- Et dicu milio Hesperba, Des vera funt

Per Agminupua, Christi eum Ecclesia condunctionem intellige, quas præezteris diuint Apostoli conciliaruoi: hi coim funt per quos Sptritus fan di pignus datum eft Ecelefix;qux fuo poftes tempore plenum fubitura eft /punfi complexum ; hoc eft, facie ad faciem Deum vifura eft. Caterum quod Eeclefism, de qua bic fermo, by finnes indutane afferit, id virtutum illius fplendorem notitizque lubtilitatem, &c contemplationis sublimitarem fignificat. Per hae oamque dining inftificationes cootexun-tur. (briffi aurem cares, eft lata corum felti-Qua proiude qui pottentur, beati erunt; necin seceroum thalamum ingredientur. Verax est enim mentirique nescius qui promisit. At vero cum varia de magna sururi seculi sior bona, que omoem meotem & cogitationem multis parcibus superant, illorum vius & par-

ticipatio vartis multisq; nominibus expri tur. Quaodoquidem ppter incumparabilem gloriz iplendorisque magnitudinem, bearorum merces aliquando requicaleffu nomine defignatur: Nonnunquam vero, quod bonorum omoium copia, que aunquan deficiunt, af- Par orante Euiper des adias dispres. flust, de efeu entorum frintalium omnium apparatu abundet, Paradifu vocatur Quandoque au-

rem finm Abraha appellatur; ea fortoffis de couffa, quod vita de funcht ibt fortiant requiem. Interdum deuig; thalems & mapter um vocabulo iofinuantur; idque, vt nobis videtur, no modo proptet continuem leritiam & oblectationem, verum etiam proprer fineeram & inexplicabilem Dei ad feruos fuos coniunctionem; que tantum exeedir corporum copulam, quantum lumen tenebras, & pretiofam vagueotum cuiusque cadaueris fortorem & graucolentiam.

mifes [Prionome,] μιγάλα αἰιςάματο, † μι-במשוקים שנו לוני ביונים

Kay no Ca Carne ox hou will so, was in Coric idarur mit ar. C ac Ouric Bentar iquian, " Aspering AMANEW en staniadon [kup. (3)] " 6 Jegt iften g ummnegirue. Naibnites g abery at Asauss , not durques the defen aires on #A Jes o ..

שמושל דע שפיונים.-

און שווי דע יצאע צור וווי ושא או יצ יצאע אין דעו ישא או שווי שאל און אין Tan Bertan, dans in Diantiner co imentosia. me no Tan a Va Airas & reasing mone Auguston Bear dunafrens, me mie an cham le care cire run ungrun beinace pub ur z anur wir diegi-מו פי ביונות דו צ' שאוף בונות , לפל פא ביונו שי מיו מוםm. soanitan ji [west Inale] Xessis, in During is damuspes idemele, Three 2/4 4 Com Brans oras Buord d'aus, in Z you punte oiunwerr, i Cifurias Baorda neinerry meimo-

our. Japer j deris , the ris cuntaries weis gerant borigs bar di ur aury i appa Cur idoly & moduane in Son Andrewing in the meson

חופנידש ענידושל אונים ביונים להואים ביו ביונים ביו ביונים ביו

Deniso Ksp. ve / Al i your aird iminarrianthis Cidely " Rauti va u Eleanna Biomes Kalues z λαμπον. τ - βουσινον το διημωματο του " azion eri. na Asyl per [Feather] Maxagra ei " " -: rerauganan girge ur [vening ur] rorring by an E Aird per Ovmen Aire, ak & Broi der & Jeg- "

Το βυστικον τλεύ έκα λησίαι δοδιδύος, δηλαί का रेसा करान देन केंद्र कार्यंड हो देन वर्तना रेड की कर हो हों क Air & Stanfung Tente of me Stin if vonitor ? diversionam. diener 3 xerged, i rur entemiran inti & Coposum craquires if maxis gen ei moginism, & to agintar xa mour buxão sou Pia de ris aidines sou Para munes Ad or jura at do dog of i impladausres.

uitas qui falui fiunt , ordinatifimaque & con. 40 moiton 3 bres, ron To utitologo aisres una cinnifima corundem intitia & incunditas. Aumonus (6) it Taran pilozi me pirem anri pir is Baondina ipanes . Ale ri sidofor ai-मिंद हे मांमार करते हैं . अंद करिन रेशका , मीड़ नीमें बाहर रेशकीश रशेर बेठ्यीम महारेशनां करते हैं . अंद подто Абедаць, 2 до ты зай 7 какцапотыя ai anmore wori j, ic wuppier nge papes 's pie-14 21 a this di Doserus Do this a An x 100, ath a nois 21a the eitexper & apiger to good were nice 50 airs διύλες αυάρκας, παθτι τως μέρεσο Que oxinus E poper docudias disense.

Kay imore immeral a riversión and more seement aired. & high use Opa un mudenhie מש מעו ב ד בלו אלים מים [מקט] דבר בציור שני מים " had to be there to be and temperature a sur

Μή ακόδουλές αυ άμε- Μή ποςκαυή με Perir o Jeiec as fe has, ing me mellerem menhageraum xurus in me Danes mauanc. Ein-Curify xeral pagnera, Exmine control

M. 432 oc Xercas emoyame a sam muante inpar j conner en Me ret i mes Penia ira Be- re ageur 2/00 pagross) die pie [uni] to mudoù-w neuter of m mulio Occapia ton anion externo paroper, was & openeites) the Islan difan if rus a lagrague dujumas, alla משיחש דש לו מדיון מים; סטעמו יון מדי אונים ול party marked promy menyouncerses addahar, re dear cluse whereve histor. T Danner Mate m an emos, en ubace eine g and et ag nabera. 30 & Digion alamon & Voyago opano ya mzar t'ertü pikkerk [aisin] araminus, is 9m amidea (mine idung) himy. È cerapuis is he БФранция жетын катега катега? MINITA OWN TE WOODEN XHON TE SEERLES warend mien do jedagien, mun, È mo cominence, வுகான கார்க் ரம் மேலையு கைப்பகிக் (vui க in C og Tug minrag T ainrur. inclus-

Oxugio Xergi Dinner it dunanter ay german i diaglerigis ificiones. λόγος κ'· κοΦ. γκ'.

"K Al adou Tugunir koragnám z ideo in-" of any Series is in dry growing upter & m laine at - שונה בינים ועם שנים לאם לעם ושונה ובעו ביום " Quali air 2 jahi para mita-

To live are the area on An the The area for me upand ansuries endiredt menes tures-שונים של ב אולעוד ווי משפאות די לאוים וויים ביו ביו שונים וויים on in Adresimes, the Taylor Quelyon a who held some oil executance, xpire in edit Tic of manual aired tic propertie it me pros myour to exostary aired during, a Decitor Orose muses driging uir, Ouleralie, att en navanle anarraking jaconale an a Di-Leve. mi jarana algedinale. [4] this cale mirrus aire Basilias F[11] co ungra se y mirifor) momine of ine if me co de finas Ca-भूमाबित्र मां जीते भूति कार्मे मील्या में मां देन बंद्रांबद बने. 50 Convers everyon a 's t'es misseys & wei ques oine routing at Tauniluxur 21a unavelouine stules, is Openia and of Rai new off is the west

"Eyes [iriuam pogappira E] iropa pe-" Xampires à udeis eider et pri airis:-

Et cecidi ante peda cine, et ader arem enm : & dicit milu, Vode ne feceris: conferu us sum fum. & fratrum tuerum habentsum testimanium Iesu. Deum adora. Teftemonum enum lefu est foretus prophecia

Ne me aderes, inquit dininus Angelus, quals ex me que futurs funt predixerim. Etenim epufelho & reftimonium Christi, cius ponderis fant, vt prophetieum fpiritum largiantut. Quin also quoque fenfu exponi hac poffunt nempe propherium ob id obtingere, quo Chniti refuhestio firmetur, fidesque Saucto. rum atteftatione cortoboretur Eaptoptet caue conferuum adores ; fed fi adorare luber. eum adora, qui dominium in omnes obtiner. Acque hine quoque humilem fubmiffumque fanctorum Angelorum feulum & mentem eognuscere lieer: Clatenamque ex boe loco conftat, drainam gloriam, ve effrontes lascinique demones folent, nousignam fibs arrogare; verum quidquid eintmodi exliftit, id totum Domino deferre. Faxit Deus, vr not quoque homilitatie exemplo invicem prælucentes, dramam fermonem implesmus, qui sin Defeute a me, qua muru fion & bemilu corde, & innemera recurfe animabas vefera; futuri que feculi quierem ac refrigerii locum adipifeamut; vbi omnis dolor, & triftitia, & gemitus aufugir; omgiumque latautium est habitatio, lumine vultus Christi Dei nostri mirifice illufirsta. Illum decet omnis bonor, & ploris, & adoratio,cum Patre, & viushco Spiritu,nunc, & femper, & in feeula feculorum, Amen.

Vr Christum viderir Enangelista angelicarom virtutum agminibus cinctum, al-

CAP. LVIII, SERMOIE T ends celum apertum, & occe agum albus; & Er vide colum aporam, o un susception fidelis & Ve-Tax: & cum suffices indices & purnat: Oculs antem erm funt flowens synu: or en capite ein diedemate

Quod celem anertum cernitur, boe ludicis admentum præ foribus effe infinuatiquemadmodum apud nos quoque cottinarum contradto, terrenos ludices morris feutentiam contra reos relifir fignificat. Allew porto am denotar. Qui autem fuper illum afcendir, in omnibus dictis fuis fidelem, & in omnibus rutium operibus fuis veracem feeffedenotat, Is sutem eft lefus Christus Filius Dei; qui flemmen irraing sculu genter sudicate boc eft, ins pronida cura luaque vi contemplatina, lucentera flammam ab igneardenn secernens,inftis qui dem id tribuit, quod illustrandi virtute poller; nouillud criam good fue nature adurit stque excruesat; peccatoribus aurem obsentiores adurentesq; illius partes applicat. Caterom makeilla dedemare. Christi Serpatoris in omnes.fine illi finr in celo.fine in terra, dominium & tegnum infinust. Torenim ille fortitur coronae quot Angelorum funt ordines p ouot rurfum in terris funt fceotra fanctorumque hominum semina. Aut hoe dicitur, quie per patientiam, victoriam in omnibus que

2.5 Nominis Chrifts synorates, effentiam illius incomprehensam elle denotat. Nam cum pro operum vittutumq; fuatum tatione, multorum fit nominum: (appellatur namg, Benne. 86 Paffer, & Sol, & Lumen vel Lux, & Vun. & Infttia,& Santhificatio, & Redemin Similiter ettam fecundum ea que de illo negaotur, aut ab illo remouchtut : vocatut enim Interruptus. Immortale, Inafpectabilie, Immutabilu, altisque idgenus compluribus) arramen (ecundum effcotiam dinnominatus demaceeffire eft; fibi autem foh cum Patre & Spiritu fancto fceundumfubstantiam framprifecte cognitus eft.

Es veftum eras vefte afperfa fanguens, & vocabatur nomen eine VERBYM DEL

Per Veftmentum, fanctiffima & immacolata Christi caro hoc loco delignaturih ze enim iu morre sponteq; suscepta patlione, languine ilhus tincha fuir, Att h.ec. (dix etit quispiam) que paulo ante expolita fuot.mag: sinhemas quam confirmant: Nam quomodo nullum nomen habet omniousqi ignorus eftille, qui hie Verfue nominatui? Verbi comen, hypottali Filit 20 TE [queries] res merenr gin mirrar T errar tribuitut, ad delignandum impatibilem eius ex Patre genetationem : fiquidem nostrum quoqi verbum ex mente nottra imparibilitee procedit. Aut ob id Verbum nominitut, quod retum omniom rationes to fe contineat : Aut obid cerre quod paterne fapientie & vittura internuncius & quali interpres exliftat. Et exercusus que fient en rale , jequebantur illum en

aquis albu. veffets brifino albo & munde Per hec.cxlettum viriurum ordines deno-

tiz lublimitate, & virtuium pratetea iplendute mire unt illustrari. & accurata indivolfaque eum Deo varone admodum cuufpieui. Et ex ere eine procedit gladine ex varag, parte acumi, un un apfoperement genrei. Es apforegen em m vorga

ferrea; & spie caline torcular vent furores tra Des Glades hoc loco fignificat fupplicium, quod

fecundum luftum Dei iudierum certumque eiusdem mandatum, quod ex orc illins procedir,impite & peccatotib, infertur, iuxia quod tiæ energationem regentur & non abequeingenti luppheio confringeurur ; cuius quidem virga exfortes manchunt Sancui Quia nen relinquet Dominius vergam peccasorum fuper firsem. sufformm, ve Pfalmifta fetiptum teliquit. Torcular autem pun fareru, folus Dei Filius calcat; quia Pater non iudiear quemquam, sed omne judicium dedit Filio ramquam homini i quod alioquin naturaliter ramquam Verbum iam

Et habet in veflimente & in femore fue feriptum;

REX REGYM , & DOMINUS DOMINANTIVM . Hoe nomen, indivultum diving jucatuationie vinculum innnit; feeundum quam, cum Deus alioqui effet.carne paffus eft ; homoque exliftens, Rex Regum & Dominis Diminorum. appellatos est; eotum nimirum qoi aoimi pasfionibits dominantor, regnumq, & priociparum aduerfus peccarum, illius ope & auxilio fulti.adepti funt,adeog; vna cum illoin futuro teculo regnatura font.

का मुख्यांनी बारवाकि मेम जीवन मार्चेड की वांसन कामावाड कोन का-Averbuss, is a suffic, is multi, is a Alos, is Our, in Can, in dequeroun, in armount, in Dore de remait : net mit Dore Parrors emeine, me a Dhone, we a his and, we acpune, we mial-Acimme, rig goin [icis] midiounes non mie Dinnet. έωτα μένα σω το πατείκη το πούματι ζειαν exipsi (..

Kaj wereschaus . ipaner Belappiner a αίματι και καλή ποτιμα αυτό, ο ΛΟΓΟΣ"

TOT BEOT:

['luánercemo)m rã 918 Aézet, é amenzine mic E airt 2 a Prepros , n Ba Deine co Til inguoiw ma H. Twidia aire aipian] 2/3 TETE & myenn firm mçev m. waç è ai arupeş e mine apragaçõermi Ja Aspeç irepa (); à ercec irel-Eto Tije winne Careculoras, it Tije a nin Jose ca murece Juniorus, nadamp i, è quimpes dises én THE ROJEUS CO BOUND Piper is it ag fel of a may T' me tring or plac to z demapens.

Kaj granijuam aurd im heiff mi ce rai et u early io inwest Adapis, creedupires Boarnes es

Adres i na Justo: -

To j' and Auftir wirt grandpam mice Taileard the Bearing the fire anyund, To At the Tie usias. L' To Proquetor bythe, & To haunce Tor destar xarry hair piece , & [To a 2] oratanturive que natura lubrilitate & intell gen- 30 Tal 7 angelois mes 9th is arme.

kaj čn të sipares aird inmedem jep. " Quin [dicopes] ofina, ira, co auti mulaty mi ifin Cairis mipunit aurus co jabon ordnen. " & autos auti the Alwer TE effect TE Joued & to

eggis tu gred tu mer megginpos:-H 3 jeu Quia [aun,] dani waime Ina purle Tis action & apartulais to hame, at dingun ne jua & mentayua en ti giis gipume cathenurer of a re ab, aven Famparter virga frangi ficting; ocicia, ad multiplicis mali- 40 xe harrer, meis airres molas of mhogadide nas kices , migum Bien) ja Gen es ei agen geneuer anigam en on achen copie; in actue the ιάδδο τ αμαρτωλών. εξ τ ψαλμικό λόγιο. The of Alust Theirs & Juped anni en emmin [s] xerin soura, all airs this reion is as-Sente diduner lie Commes es vos denteles

inium?. Kaj ix ohi r inamova This union wind to [#] orona gegennuirer, BAZIAETE BA- a SO E LAEDN KAL KTPIOE KTPION-Το ή Βασιλος βασιλέων όνομα, δηλοί τ' τός

Ising combound oras arpener not be, Jies in meninempe dai boung itang xur Buardes Bankinginin Bankd mirer of moling nier Graveiur, Fr avers à vi agrica af dis apaprias musepia X engré x mon piras Com-Gant de sister aire co to pistern [aion.]

Breith winge into \$7 to me with Bakkepings of the previous. KrQ. 19.

" Καὶ κόσι [ένα] αρξελει ές όται όντω φλόφι " Εξέχους της περιουρίας (λόγου) πάσι τος " δρόος της περιουρία το μεστορισημαίας. Εξέχουση το δεέχο λαιδιασίου το παραγρότων

कारण है में महिनाक के का दाना पूर्णांगा कर किया है जा है जा है ज

** กับบาท [คลาดัฐญาทา] ค่ะ หรื สักสาขา หรุ่นรุ่วดารัส มา ๆ ของ , หมา ผู้มาขาง พละคนะ (ผินราหวันทา , 6 เพลุดเพละ 20 หรุ่มหากฎหลา , รุ่ง พละคนะ ก่องกลา , รุ่ง พละ (และ ราสาขาง หากอุบารักษา หน้าคุณของ รุชา เพลาล้า หมูบ หมายผล รักษัส-วา ๆ รักษณะ [หม่ะรายชาก] หู่ สิ่งเกิดเกา , หุ้า รุณเหมูล์ขางที่ รุงสาขาง

► Seryest-

Aton is Tommer ni piece To gead. To pier worgeine w To Jest Jennen , o i al dena ná-34 mm, ngu diene se eines meem furer, [ri mirras] - אלש משונים בשוקורת [נפן של מוכ של אין בשונים שלאים Prince ix Jun, & Bright ag & Chi acrise To de de mor , n madad liver ras course ofmera-Xerris Biano eixens inaben. Ter minucemuha, dinner Jest brepialemy royxasirran [דמו] מו ל יש מו בים מו בים בים לו ביץ מו ביום ליום דיים Buordine Blumplus. 210 7 The Bruorest THE SHOKER , STANGET ME OTHE SHOKEN WHITE à Pamojis, , à i van de penin oni pas inspiaren וצאוועוב. וחששים שונושיושו, אצ שב מוחשים magnation [questioning alla Ma Ma per דערשים, א דער או אטונומנים, א דער כמושים שוני דער Ti mingia , i z aupinea. 2/4 3 Tur Inca-Ter donly, The co wavie mega xorrue as shousreg. 's & a Sanalier in plainer waier, Except-בשר דו צ ליינואמי, שו אימושר אפי עומושידי אל עופר Tur ind From & Tur pepoi hor, Tes mather igne काबरामकेंद्र बंधावर्षिकामादः श्रीक में में वेश्वरेका में मक्तर שוני או או אוווער אווער אוווער איד איני אווי אווי אווער אווע

માંતા, મે માર્થ મે તેમાંતામ, મે માર્ટ લાઈનો લ્લાક. આ દિવા લેકેલ એ ઉલ્લોક એ જે જે કે કિમ્પાનેલ એ જે કર્યું કરે આ દિવા સ્વોચ્ચ લાગાનો લાગાનું માંત્ર સામાના એ તેન કર્ય 19 માર્ચ માર્ટ પર માર્ચ માર્ચા કરે જે જે જે જે જે હતા.

, wine @ aire :-

Τὰς δε τῷ ΔΙμιβόλω σεριατιστμένες (ξραπόμαπα) πληθοδικάς ὁ ομά πες. ΔΙκ τὰ πλυομδες τὰς ἀμωρτίας ἐς δημημένον αμὶ πλύγνωμου τις περ ἐλάμετο μένος Τὰ ἀρξελικών ὁπικάμεων τις ἡ Τὶ καγήτελαν κόθομπανι ὑπαφχροθας. De Antichristo, exterlique qui simul cum illo in gebennam abileiuntus: CALLIE

ET vidi unun Angelum flantem in file; trelan manus vace magna, dicens anembus anibus qua volabant, per medium cale:

Hune vnum enobilioribus Angelis exftitiffe arbitramur; qui proprer pœnam iutte peceatoribus irrogatam peceatumque extreminatum, careris latitiam feltismo; diem denunciat. Patures autem appellatut Augelus.

minatum, exerci acritam fattum, diem demandet. Johan suuren ppellaitu Augelut, quad fabbines & nette erbin tetranq-evterni, feleque al notum infin-florinen inblade demutari quotum cita-, vi & Chrulitude per al contrator, vi hannibot quo jee, qui negiciam viam duerent. viatum ab pertum demontren, lettiamque, ne qua debum fit, commanne die offindam quo quotum tamquam fequelitum increedia forfum lilos fabriber cure via presentation de ferio del proposition de la contratoria del ferio del proposition del proposition del ferio del proposition del proposition del proferio del proposition del proposition del ferio del proposition del proposition del ferio del proposition del proposition del proposition del ferio del proposition del proposition del proposition del ferio del proposition del proposition del proposition del ferio del proposition del proposition del proposition del proposition del ferio del proposition del propo

tum Domini repentur.
Vente-of-conferencia ad curam magni Dei, vit manducti i carna refum. O carna tribuezium. Si carna ferenm, O carna tquerum. O federium sh selis, or carna omnim liberzium o ferurum. Si

раболения в тадиония.

Antecedens & quali primoria Dei voluntas , que & volumas places appellacur ; & ceena quam defiderat vel maxime, ell, at omnes homines falus frant & ad verstaut agnitiquem Veniant, co uerfique ad Deum aternum viuanti Sceundaria antem & quafi cunfequens eft velle eus punite, qui fupplicit cauffam fibje iplis vitro afcmerunt.ig tur paternam voluntatem Christus cobum funm voent; candem autem hocloeo cana nomine delignat. Mortalium porro vanequilibet id confequitur, quod per opera eapetere vifus eft, regnum nimirum ant fupplieium eternam. Cateram perefeam sarmium, carnal um omnium interitus indicatur, nominumque principatum in terra obtinentiom defectio. Meminit antem equernos, non quod ipholim fint eafufeitandi aut mids-40 candi; fed quontam per tilos denotantur homines inftar petulantium equorum falaces;

eachi (ed quantum per illo denotaner homens intar pertabutium equorum discesi, aux nequintature non its infigures aux survivaaux nequintature non its infigures aux survivaumbranous, qui preseminentus malitus califerrons. El quo i hoc splo quoque innos «dan most adite i hocomoni el consensi surgaram offiparanem. Per magnuterim de shora «illos intinas qui matori perceta de contenti speciamenta qui matori perceta de contenti speciature de la contenti per estativa de la contenti per estavel proporti materna aut proporti infirmitatem, vel proporti materna aut proporti infirmitatem,

Et videbritem & Regesterra & exercism corum cungregain ad fassendiem prælum cum ille qui fedica bas in egro, & com exercitu rine,

Qui fub diabolo flipédia faciunt, illos moltitudinis numero effert proper durefas peccati formas, molipitemqu peccantium fententium & voluniai em; cum tamen angelea rum vitroum, homoumos; Angelotum purtatem amulautum, minima parté cas quent. Ar cos qui Chriftum fequuntur, fingulari numeto exercitum vocat, propret fiogulatem voluotatum coolentionem , fententizque Dei verbo grat z coniunctionem.

Es apprebenfaelt beltsa, et cum ca Pfendeprophem, que ficet figna coramespla; per que seduxes ou que acceperant characterem bestea, & que adoranereme. CHEATTREM COM.

Ethistiduo cam Regibus & Principibus qui ofis obsequentur , Christo Setuatori obsiftant, aciemque contaillum dirigant; ambo tamen, nempe Pfeudochriftus & Pfeudopropheta qui pet figna & potrenta impoftor Anneliritto viam. vt tecipereiur, muniuerant, fupetati,a diuma tracomprehendentur.

Veni mossi sient be due in stagnum sonie ardentie Golphure.

Forean hi duo communem mottem non oppetent; verum in momento iduve oculi exitincti, morteque fecunda condemnati, ad ardentis ignis lacum abripientut; quemadmodum Apostolus de quibusdam loquitur, qui non funt dormituri, fed temporis quali puniudicium venturi funt; duo veto præfentes, tamquam impii Deoque rebelles, uon in iudicium exfutgent, fed in condemnationem. Quod fi cui ob id aliud videatut, quod Apo-Stolue Antichristum divini orie spititu perimendum afferat, nonnullique ex Doctoribus tradant, quosdam, post Antichtistum e medio fublatum, fuperftites a Daniele beatos prædicari: respondentus, hosce in corpore immortali & incorrupto vinentes , polt euerfam e- 30 47 Thur wangeien asaisem, Tue can Th Annetuatamq, ipiotum a Christo porestatem, in ehennæignem abie Qum iri: quæ quidem gehenoaillis & mors & interemtio erit, diumo Christi mandato perfecta.

Et caterioccifi funt in gladio fedentis fuper equano. am procedit de ere ipfine & summ ana faturata funt. carnibus corum

Duz funt mortes: altera , que confistit in fepatatione anima a corpore; altera, qua conftat eerta condemnatione & in ignem æterou ablegatione. Si illos igitur (pe des qui milua- 40 runt Antichtifto, dubium nullum eft priotem, hoc est carnis mortem, Dei gladso eiusdem e mandato illatam præcedere. Quod fi illud non placer, ad illos iplos quo que pettinere statuas, quod de fecunda motte, que mittit in aternum gehenne supplicium, hie dicitur. Erunt enim focii illorum a quibus decepti fuerant. Quodantem aues omnes illorum cat aibus fasurantur, illud accipinius fecundum eum fenfam quem ante reddidimus. Adhae, vt Deus quoedam per Elaiam increpans, ait; Falls eflie webe en fararetaten. ; ita que uis earnalis motio Sanctis est molesta, cornademque palato fastidiofa

amulin, nen uni die nicine medendie if gantige y Boryonel i contori undere anion.

THE THE KELTH EMILITYS, SPIKES CHARLING MOVE. मुशंहती वर . श्रीव के गाँद कुर्वामाद कार्योक पुर त्रेम्या गाँद we's t fin Asyer & apropriatus.

Kuy Triady is me low now part aired à & do- us dono Direc, è minus mi muna cemme ai- " τω, εν είς επλαίησε τους λαθοντας το χάραγμα « THE PROJECT MAN THE THE THE PROMISED THE PROPERTY OF

Kaj Pridad ni mejer ij i va domes Prives: 10 Ein Tie guties Xesque outre me Tig me meximon with Bankson & Dexwon win & furt. and audinger iffiefirms, , o re mon gerens nei è Adding Phone, i munices is in gan mining i संस्थानका की किंदुर्वित्राम , ज्यारे में प्रिलंबर क्षेत्रकेंट सर्वादिनसम्बद्धांका).

Zarme Bantimony ei dus ne vlie aluster Ti .. mojos, rlin nasquirles de [Tai] Jein:-

Einis pier cui, ile & mi m'r mirer Cen dere finonium Juvarer, all co int i DJudgeod ann Juraliforeres, Ta del mea Junat a To Alung & mopognatadinalormy ale Prois à Dorogan & mai inipar & wife hamistar pir, pramagampirar 3 co aroμα [co] jem j o Φ Jan λμιοδ. 2 où me μεν, [es nie] sie ne tou ing carme, oi 3 une oure [que'] is duarione i winifen, cin in neion, all in xalaxeum. a de monoù ter doxa, ale + pour represent f pelingunia rakeried ein per יום מו של שונים שול של משול של משול מו משול מו didaoxáhur amir, de jou Day crisus Carles min human Comerous spodus Comer Tas jous co apfriero o coman at the nature from ai-Too tom TH Jeed dunagrine, The me it yearne Budidaday ing airric igay hisang & airiprosected Jeinte Xeres mentayman

Kai ei Accani amex (as) nous co To iou Daia & a Rafnuire offit TEIREOU, THEE A POUT OR & CI-4 or man Carlo and mar me me opran exceland dome . o. CKT in meskin direly:-

Kajai Asimi amenta Jume ce to jape Painte кадерыя бліту іншом:- Дос Эштатыт вутать, τάμει αζώτα. Τάχως ισμού ψυχής κ΄ σώμανης" गरे के बेटी गांका, मेंद्र लंद अंबलका टेल्लामार्केंद्र, ले मारे [שנו] או דבר משל דם מרחוק בינים , אבן פר בצו שיי meinen 21st august mengem day Jurany Ti Ti hed jou Pain da hada To aird worldyna. m' al our ac am hou from t de mom , [x] ou as בעמי מו ל נות שב , זם אפנו דוטשונה משוושותושון שיום anunianon minoc, To de mou Incano, fainriouxy haora c. 10 3 your white mi apren [ch] safe ine serie obenneson to Trestorie manger rior Autopur. mese Three of in rathing Open mei Ala [TH] Hencieve Jioc , [on] Eglen har ues eic magto Omes i mare idily don' the TE Xesto see-Smerne hunds [Karboo] the amanyaine, KE WELVEY MAINT STAN

" K At noon ayleher on पर अनुवाल प्रविद्धिता-" Kromm igurm पीळ प्रतिनेत प्रदेशिक प्रवाह क्षिण प्रवाह एका " a Avery uses Alw on the xeep airs x ixego

" mer mir da amerme, mir b Dar mer de geger ac ien " Mailah @ new out arei, o someon this oins upit-" sle ille] ne idner ain y hain i ilahu to

" airin die This a Guaren neu antenen ar fea ye-" מון ל שונים מודם, נות נות שון שורות מדו שו פליון. מצפים

" ou mated an Main and a his mam on an min

" אני אנים בר מקצוען ומוקוצעה צי מים:

Erme to the co To dear olive will se play pister vs African dingrim na Jouenar con me Sommine army igropes, o igropenous aired xexcas i has your drone, young in sucha with, on Ton Responding the resourt, na administ air-wom, on the dayness the Squadewiter का कि मान मामा मिला मेंद्र तथा कि का कर मान के שקשות שותוחפונים (בן) ב שוני של שאם או שונים בים של של DISPLACE, POR TON HELLALEN PRINT & HASTINGSTONES, משו דמו שלו ביו שמעלים איל שונות או ביו או אי mermorus To Jeisu Jednual 3- [Samansanis m men Shi young. it o pages of trusties Onoirce vý [ru] Xeiged unemeia ngúrus yeurag ne Marchan in untudidinacy of the according nies T TE moses gierras. Sumarir minu, de si- 30 164, 2/d Two As X firtur. & this in & Xesond af TH AlaGidu renal Soni Paore. ayleder 3 In mairy son Dard Alamereni m Onor in a de-हैं। (दें) में त्रवामधूमार्थेंग वैद्याना के मार में तीराव की wayen, i partin T of Tanier as [no graning] Derne Deagwinter. adver & mose interipur on Olivear irijuars . This na Jententes aires of morne just cree year. Ze hun y im u mirrus mi menim ro dellum men en hoger de 30 metion Onois & David, Aigen Borranhar in pahine 40 Juras, de wante suario mo me Do Butom duva-שונים שדע [אל את של בים אות של אל מו ביל בים של בען narma ju j Tar willis, i Tu n hau au na lenis uray m T pediar destinir incaloues with a per של מושים של ביו שונים של מושים של מושים שו שו שו של של של ביו של של של ביו של ב TE METHER T Carfilier, no in Carriage aural т в блини принти прин данивий. פח כם מנידים של משולותים כדינוש שאו חומה מחתאλαγήνης, οις αύδρα τέλζου, οις μέτρου ήλικίας τω TA HE MANGE TO NEW MENT TO SEE STREET SO שויונו [עם:] ב שידו שוני בש מעוב ביני בינים לי שידו שייונים अर्थ कि मार्ट्य मेंदर्य बांग्यूनांका देशीयान संम mirus, oic af achi Dame, orn deninic inami der didon pages nie B. nint coution the panet

Ve Satanas polt Chriftum crucifixum viqu ad leculifinem fie ligatus ; & de mille CAP EX,

ET vidi Angelum descendencem de ca'o, babens Leem clauem abysti, & catenam magnam in mas nu fua. Et apprebenait d'acone jerpent em antienum, que eft deabolus & fatunas : Es legams enem per annos malle, et mefer cum en aby Jum, & claufer, & jignaurt Super ellum, ve non feducat ampiene genen , nones con-Summenener melle anne; & polt hor operes ellum je në modice tempere.

Exponit hoe loco diabe li deiectionem.que Dominier pallions vi facta elt. Per hane enun alius info formor nempe Chrittin Deux &Dobatni, liganir, nosque i colta tiitus de manioni eius empuit, illu ad at viffam condemnato & amandato. Arque hoc cx co planum hi, quod in abyflum an and tet. Quod autem vites illius not ligar a id tethations nobis factioni ido. iolatriz interitus & abulitio. & remolorum idololatrieutum demolitio, faerificiorum que ans imponi folita erant, defectio, & diurne tandem voluntatis pallim per terrarum orbem cognitio atque expletio. Quin inagnus auque luftinus eaiftimat, in primo denium Chrifti aduentu diabolum eognouisse, se in abyffum ignisque gehennam condemnatum effc. Per pradicta igitor, Christi contra diabolum fenrentiam , intelligi polic autumo. Anselum, autem, eiusmodi leotentiz intii-

ftrum afferit. Ve bine palam fiat, diabolim ne ministerialium quidem vitrutiim potentiain aquare, nedum Dersadeoque fruttra ac itulte plane contra omninm principarium tutoletec-

commodant, virturem nequitiam illims cocreentem delignat. Alife autem aeres non omnino przeile . q sali tot fautu a numero deeuchiri fint, turelligere contenti. Neque entre eum Dauid ait; Ferbe, quelp exepet en mille gene-PARME . decies centros preffe accipere debemusfed, numero multas. Ad eundem itaque modum per nomerum millenerura, aut maltum, sut certe perfellum hocloco fignificatum puramus; fiquidem multis opus fuit annis ad prædieandum vbique in vniuerlu terrarum orbe Enangelium , & ad radiean lum in iplo piciatis veraque religionis femen. Sant tidem in illes a puereli illo legis vin & confuctudine liberati . in vicum perfectum mentitamque gratis & plenitudinis Christi voc.at funius, Mille igitur anus, vretedibile fir, come lectunturrotum illnd tenspus, quadente flustintes Chriti incarnationem & Antichrifti aduchtum. Virum ergo anin illi accipi debeant, vi modo expolumus an vero inter dectes centenos ablofuse cocteeti , an denique , ve quibusdam placuit, interangoftius fparinm coneludi, idfoli Deo cognitum opinnt : bie vnus mim novit quousque ill us parientia vit rque huius viuta nobis commoda & vtilis fututa

Man

Aft vero post spatium illud temporis elapfum, ftarim Antichriftus en nerfum orbem conturbabit, suctoris omnis mali Beltalis vitturem in fe continens, virulent gone illius maline faces hominibus infundens; handignarus,fapplieit fibi patari vim meuitabilem elle. A cuius operibus elementiffimus Deus nos liberet sidemque a paratisipii & Angelis eius cruciatibus nos eripiat,atque erernornm bohe qui vique ad fanguinis effutionem illi refiftent : Quie ipfum decer mifericordiaergatllos qui fpem fnam in eum reiectem babent; & ab omnibus angelien virtuitbus & fanctis hominibus gratiarum actio, & adorario; vua cum Patre, & viuthco Spiritu, nune, & femper. & in feenla feculorum. Amen.

De fedibne quæ ille funt peraiæ qui Christi confessionem illibaram conteruarunr: CAP. EXI.

ET vidi fedu, & federunt. Super en & indicional desenment state; & arronne decollecorum propter testimoreum lefu. & propeer verbum Des ; & am non adoramerunt besteam, neque imaginem esmi; nec acceperums charallerem com in frontishim ant en manebusfuis, & encernot, & rognauerunt cum Christo

Hie megiftrales eathedræ deta fuerunt fanthe Apoltolis, per quos gentes fideilumen aceeperutibi ausem, nempe in fururo feeulo, iuxra diuinem promissionem,aise illis estignabuntur fedes, in corum indicium & condemnetionem qui Euangelicam prædicationem repudianerunt. Ibs, canir Dauid, afcenderunt tribue, tribus Domini, teftimonium. Ifrael & police; Quoriam ille federunt, feder en sudices. Quin reliquis quoq, fandis Martyribus, qm pro Chrifto morrem perpelli funt, neque myftiez be-ftiz, qui diabolus eft, characterem, hoe eft imaginem Apollafix illius, fuleeperont, indicandi potestas date estiper quam demones, ve ob oculos videmus, indiesre non definant, vsque ad præfentis feculi confammationem cum Christo glorificett ; a pite rutfum Regibus fidelibusq; Principibus adorati; & diuma denique virture contre omnem corporum morbum , frandemq; & vim damonumeonspieue doneti. Carerum quud Diabolus &c Auschriftes & Pleudoprophera communieenrnon modo operibus.verum essam nomimbus, illudex eo manifestum est quod vousquilibet horum appelletus beiles similique habiru ornarus cernarur. Nam 8: Dracoline Samna, feptem copira & decem cornna, cum tot diadematis deferre vilitur; & befte que ex mari aleendir, nimirum Antichrittus, fimili fehemate veflitne in medium prodire confpiciture & Pfeudoprophers randem eandem eum vtroque mentem &vimed feducendum & perdendum adferre deprebenditur. Ab horum aurem consortio & frende qui secxemerunt & vindicatunr, cum Christo iuxta modum psulo enre expolitum, veque ad fecundum ilhus aduenrum regnebant ; post illum au-tem, dininis promissionibus abundantius potientur. Que

per le mente ent l'ile simopiste ma me i min geigns, The TH Diggerane [Bedian] is immed xupin coipylas, it revyias t wird weo hy na-मानद देन कां दिक्का हु देन द्वारा का माने के का महिद्दे का कि ng hamus and hai barn. & Tipy un quace mure-לותום במינות בשור בשני בול בינו בנוף ומעובות ביו של שיון שונים ביותר מנישור של או או או או או או ווים ביותר של או ווים ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של או שורות ביותר של של או שורות ביותר של או ש dufay to ustrixous T aimier apalar T & tes-

mousses via aouna aguion aim pesses cuxiorang acquaing on cours regard a me rus [on] and THE HEMISSING SALOS IN IN THE WAR WEREN T [My for AIREN agian dunausur [van T ofit por mitoni man dexagrama, i [4] more unique, ana [Tal) माधार्त है [रखे] (अकाराक मार्कियमा, मार्के दें तंत है तह της αίωτας τω αίωτων, άμλο.

Heri Tamuaquerer Somer Tie Ou has a-מו דוש Xereso spersyine un Enformer Adjected's MO. Fa.

Al eider Spirere & ixa Simo ex airalr & " Kusima ido y airis Emis Voxais T mm." According 21st the papereine [T8] tomo non " [Ala] + Aiper & Jes. Ceimes & megernaungan " דש לקפוני , צידו דק מישה מניחל י אפן כדת באמלפי דים × त्रमुक्त करित के प्रधानकार में किंत की प्रतिक सक- " Tar not i (now not i Carindows pe [To] Xex-"

Sed ZiALETH:-

Kai idn ulv Tis asions Dongi Ang didama-Ausi Deirer dider), di ur ru ibry me Dafay in 24. m. golien) & se ster beine conferent if co TO MENT TO TELL SELLEN SELLEN SELLEN TIS EXHAULT pirous r diayfe huis nigorypa, nating Orois i David in in po asi Grow ai Duday, Oudai kueis , napriem to legan h:- no ilis on in industrice Proves de un ion:- noi vic Assuit de aging papers, vie care, xered antion, & pi de Fautrois T'TH son mo Japin TH Alacony you earpea, dy hady the was a faired somewing. icola neina monim ifuoia tu neinio dion dajueras pisses & mi (issipinas) ne iruonomdoğu (iparen Tir Xe Aqui pinger [Tis] mar ra Anima Transferme aim ve , Como Barnaguo direllian nai Police and miles market manufactors, and of minist σωμαλικής τόπο κ διαμοπικής confesios του 316o dores duingur Fridenigures. 671 3 mmasedony att a house & Alacho her [2] & airis gener. C i Udo do mes Oping, agare Fragisters, armen Tis eropaer, dans if ar Ingiar snages wir ar me mysphis), i curu't spannen, in hadig rir outaras, inta xs Pahain dina xiemmoni moine Madipun molwing Andreiperer. ngit cat Inha Hes mintainer Jegior, de hacig

+ minispers, Tai insia Dusling orinan, + ab-שונים שני שונים ושונים (דשותן משאלו חול ביונים לas meis TT ami apirar amalan as cialdneidlorman Xerant too dox firm refo m pinger & disrient wird mususing contam-Adorum per merthe westerning & Jelevine 24 Aura Son Aurantes.

Tie beir i nedem ninemenen nie i del more Juliame: K.P. Ed.

Aus Cuine it die remainte, igo im Juranous. on & June zentis diducuoju ja ier minu i re בונו של שון בין בין בו דלוו ל כנות אין מים בים במודון mes carpes if entering it 3 tel this tim Juint is Meand compain white to be seen and the see the seese Commissioner is Surveyer & siener we done o pier me eutrie, moitquiper i j'el apap quaravium. or impoures corn mediero municipa igare in קדם אונים ביווים. אין מונים אונים ביווים אונים Thereus simes of Odura, wei ar Dyen Homine Oig rapie, Calu s priduor, - da Andr si ? שבשול בחיד לטבשולונו ב דוש ובוצי בחוד לחוף בונים בם servids image misi ce Xesti mic ngarica suipare Juvanione, E il X e se in mar gansupires noi to meno response cioni ampost pire PLACES, as my new a Derric not see as a current To Xeren Me & Bankerpales, allie to surpost בותם שוומן שונים וביותו משונים וומן מיום מיום מיום מיום Sei myten mu inter the supplied my for pier-בוני ושבשו או שוש שרוש הוא של של של של בי בינו derious croira [aure mountas] difum, is six in ard pane, it you to son goodle ixeon. i po Juvane airely, Dexi & us hame airis mannespire). eig mipre ce tij menty men-CH OF SYMPLETERS OF CO THE SPECK THE CK T THE Amorar chour [11] & matin respon, am panagen a po if on tarm formar i de mios Swam . Tumor i andday & whang all ingunuun i Banddown pt [Ti] xested, is Birce & aufmene ale my monient [auerm] zu ifen. 40 xx we ton the Barthina a Durskuste with we Becautique airlie i, que pares per amaineres Ti abadoug T work par , E uz hi (Tainriur. ediges 30 i gebr @ i pet This Die so deu Aver wise that ain son partes it to ye inn madierus. Mile P. Enr.) ingens Tu Judagi THE XPAGED, SMEY SAN PARTY TO THE PROPERTY IS % गर्द गर्या श्री के शह मार्थक € में गर्का महत्रपूर्ण कर क Commune isouten ton asion sign & Jun mam , suelle min on ra dayleling walder , ac se eignmy. mirus due Suratan ertur, arayun & monime miacuiste cristant. neune minu i oupalinic Jarane, vi adpanin a Sang de-Jus Frimmer [] dempes , a minnes no hans. newm [de] miaguore, i on vençus coyus (momiuns derien [de] ica Poede Turounatur its & Dupoi as pet geminors.

Que fit prima refuerectio, que item more fecundat Cap. 2x12

Serve were mortuneum non variormen. do as.
the prima Beatin of facility, qui habet partem in
referralisme prima: In his mort founda non habet
proglation, fed erunt Sacordotes Des & Christis, of

refurratione prema: In his more formeds non habite possiblems fod ermet Sacardone Des & Christs, Gr regnahmet eines ils molle anne. Ex diums leteres dina exitate vinus, & dian feidem mortu dedicimus: Peimavita est illa, qua

post praceptum ab Adamo violatum reliqua utticarnalis veig; & temporaris: Altera, eterna eft, que puft diuinntum praceptorum obferuanouem, Sandis in altero feeulo promittitur. Mers fimiliter duplex eft: Vna, carualis & re-uporaria: Altera, fempiterna, que in peccatnrum vindictam per gehennam ignis, aliaqs id genus tormenta apud sufetos pni) hane vitaminfertur. Hine iam mortunrum discrimen calligitur. Alis enim funt vita adi;ad quas illud Elain tochat: Que autem mortus funt, vetum nun enterer Erusmodi funt qui per for la opera cadauetu fortorem præ fe ferunt Alii autem laude digni lunt. Eius generis lunt qui propter cum codem Chriftn fefe erueingentes, mundo vivere desierunt. Mottui igitut deplorati. quales lunt qui per Baptifma cum Christono funt fepultineq; cum en refuscitatisfed in peccatorum morte vaque ad vitz finem perfiterut, non viuent cum iplo douce finaniut mille anni, hne eit perfed'ille annni numerus, qui a primo illius aduentu vaq; ad fecundum eumqigloriolum pettingit, ficuti fuora indicatum elt. Verum yt ex terra tautum uati fune & non ex fpiritugisain tetta denun teuerten-

rur. Neg; enim aliud illnrum morseft, quafurorotă lupplicioră initium. At qui primz refurrectionis participes enaferunt, hoc eft, qui ex letalibus cogitationibus & nperibus refurtexerunt, illi beati funt. Nulla enim pnteftate in illns habebit mots fecunda.nempe infinius inferotum crueiatus, fed factificabunt & regnabuni cum Christa mille anune,ad mudum ante explicatorn, donec nimicom inlustut Satanas, vt feducar gentes; nnn quad hitù regno poliabuutur, ficut necilli quoq; tune temporis a pænis absoluentur; sed quod tune ill illustrius & firmius pollidebunt, rebns fluxis & tempnrariis iam penferiptis , e seruis autem & folidis prefentibus. Parum enim temporis a diabnit fulutione vsq; ad fententiam, que conttaipfum feretur, einsdemq; in geheuna condemnatinnem.intereedet. Quste illud, @rerie Secerdate Des & Christiand tempora dudum ante trausachareferendum eft Eienim que nune per experientiam tetumq; euentum videntur banctorum miraeula, meritorum que præmia; quando Euangelifte here patefiebant, adhue fututa etat, vi dicht eft ante. Cum ergo dum fint martes, due quoq; referellune fut oportet. Prima mots eft entpnralis, iu bumane inobedientie pomi irrnesta Secuda eft gehenne, feu zternus apud inferos eruciatus. Prima refurrectio, eft viuificatio ex operib. mottuiss Seconda, eft ex ententum corcuptione in incorruptiouem transmutatio.

De Gog & Magog: CAP. LXIII. T cum confumemats fuerent mails ann . folhatur Filanas de carcere fue; & exibit: & feducas censu, que suns super question engules terre. Cog & Asa-ges; es congreges sos un preclumi querum numer in est

MI APENA WIATH. Predictum mile annorum tempos quidam nefeto quomodo ad spattum quod a Christi Baprimate wg; ad illius in calum afcenium fluxit, referuot, adeoque mille anoos in trieteripletum fex millium annor û interuallum, primam ex mortuis refurre ctronem Jolis Sanctis propriam.fitturam dixernir; quo nimitum in nac cratfa de cal-ginola terra, in qua illustria fottitudiois & patientia (pecimina ediderant, mille annis gloria & honore pottantur, omnique voluptarum genere perfruantur; post hoe autem tempns elapfum, varuerfalem omninm, hoceft non iuftorum tantam, verum etism peccatorum, refortectionem fore. Sed Ecclefts neuteum horum recipit ; norque cum 30 Mr. ihne mirus angierne un nocion meierne Christom ad Sadduczos dicentem audimos, Iustos vetamin celo Angelis Dei similem actucos: & Apostolum afferentem, tegnom Dei non elle cibnm aut potum : pet mille annos vniuetfum Euangelies pradicationis tempus delignatom potamus. Nam, vt ante feripium eft, nulla necessitas nos cogit vt ad mille annos abtolute illud tempus constringamus: neque eutm illud quod in Canticis diciruri V nusquana, pro fratis fue multe argentess appeares turfom, Mile Salomens, & ducente su que fernant fruttum. aw; numerum hune ablolute defignat , fed fruchum rantum mulittudinem, feuchificatiloco per mille anne perfecta fidet fenetificato fignificatur. Post quam films perditionis, homosilemiquitatis venict, vr judicentur o-Apostoli doarinam , quam Christus confiemat, in iniquitate vitam traducere optimom durerunt. Christi verba funt: Ego vem in noming Pair in mes. & non fufecpoftes mes, aliens venues in nomone fue, of ellem fafergreen. Tuncigitor, vt di- 40 res einen eldermy, z eneres latted a- 10 m ctum eft, Satanas e carcere folutos feducet omnes gentes; & Gog prateres & Magog ad tottus or bis vastitatem & desolationem concitabit in prælium. Sunt autem ex veteribus qui per Ger & Mayor gentes quasdam Scythices & Aquelonates infinuaras exiltimant, (que alto nomioe Hummappellantur) bellica vittuse & militu numero quanis terrena poretia finitimoq; regno potentiores. Quare fola quoque Det manu & potestate coerceri dicuntur, netoto terrarti orbe potiantur juog eundem imperio subingent ; idque vsq; ad Antichristi Saranæq; admentum. Cateru quod nomé Ger. fi Latine ex Hebrao interpreteris, fonet colligentem vel collectione, Mayor aut elenatione vel cleustu, quidam per cios modi nomina Ingentem hominum tutbam hincinde collectă, fumamq; mentis elationem fignificata atbitrantur. Aduertendű eft præteres Ezechielem qooque varicinatum, gentom, de qua hie fermo, magna cú potentia nouissimis diebus y enturam,

Thee's Turker Mayor KIP. Ey'. a) anagang us iden mi is F miaraper yanime " THE PHE. [R] T Pay you The Mayay & awaga-

Den antes et myster en e as spret et il atthet " THE STEAMONTE!-Tor wegge firm & Marias zefourmis pier mi rein [num in m dons & Banliomans ru 20 X paged support mire oc upgraving an abaseme un sid same se expedente mos a referred so The-Tor ifaucy how it is the nearly asacress (cie) Tair rempire dideday per oue Tie maine & Ouour ina cory you airy to h this nagrae instrudies צמוד , דפט שוב אי מפל אב שמים אמנו שמון צו אות בדון A TET The male has you and an Ter Ter Ter תמושי שניים , מאלים אפו מנו שפדטאמיו. כדו שוני בנום uder tutur i candagia didenta, meriler est de-Zaddeunging Asperres, em as [ei] apfeluftu good co [Tw] Board, Bras [uge] ai dingrat corren έ το δοπείλο Φέρωσης, [έπ] 'Η Βασιλοία πο Jui con in Branc upimiors, mi mo d'aylanus unpopulare seins the seducine efediacour. is of merchanda, cin ainyur la mommare מפולעוני ומוחון זו צואום [בדון שלם עם די כו דינ Alouant depuiser, Amp Borl co xapa is with Minuche poeter- ngi milirei zi lici To Zelepier, Cai Algeriaren:- [2 à Inance] Tie repaiser rie Kaom's mires, & Distury restre adi Amere allia [6] ni maybe zi ni če napmo ejia nik der is-crue put li i die famadeine , è in frame me grimmer ; alafinall designone to adrescent rien lower or To he nestrate our Tourism Onmer Eyn ededufa Shi to erejean tu antes μου, & con idifactipe amos on τρισσμαπ TRUTUM des et a par Musus es es far es che Ties Ouhaving wird . whavist mirra m ili n. i vir Piry mountes singuous. emajor in Lay & in Mayour lives mer Exudina ilin rous war come-Come, amp nadelus Ouman, mans omgrico Burnhing (Elions) (in comper) moduno Semined [n] see myenixonea, hou ge 18 Jain Xiel meis in xem richt of einsplants mints So impopulation and The The Marchy Aumus lines det Tay a Spa Corma a Pensua & + Mayay exposition, on t' Edgardos y haring souled'sour is 2/2 Tinguarar i vi alpenopua Tillian.

ir imigipano Alamunina. ining in &

[i] le Central mom mi ibre mere Denome in to atur xque in indicipara and duning Baक्लामीने मेंद्र क्लंदर हैं जिल्लाने आजांकीम, दे दंत जा-They carrie out no, we also in man for any mis neinel ome Troubud the true uit, in the Thi Elexy tur ow to Ismanin Acrepius אונים ביות ביות ביות אולים של משי לביות אולים או plus fre tel exist predomes: hore in or the T ihrarama Adme far Otto Japan ar ? gran 15 pum Ain of this does Ballukariar akastraiariziζοι μύλαπ, αξώτα Κύρευ τὰ Πέρουν. Εμετ αύn's Sagets Tie tie Acousiac i mis you the at- to Advance livie to oce mic Artisty to demande the Maxabaine wille him. on 5 nath ar The sara-שבר מול של בו לו ומדער ו בווים בן בנושים בו בנושים בוומי שו ענדי, דם שולמשול אוצמל שונה באו בצי שונה ולוא E ludajar verlance aurm angede m da une, allia ubia và meinna, falpens Doaquoias ramis Barrajeom. อิธากุกรุ่งเมืองกุกรุงเรียง Tuy fon a D'augran de yajar impaad imm, n'in' in'ar ur ngrin indber) reime j, ra te re בש שלום של פישור ביו ביו ביו לינול במוצול מישום ביו

Pay & Harjany Lakendard,

Eta akkomu odin makan & Jaroj kaiakanmanda angukalida dajam, C danan digamanda angukalida dajam, C danan digamanda angukalida dajam, C danan digamanda makandaran dajam da

" minimus-'Oc che Pudsan min Jing a gran gra (Pros) en Tenner war to & 21 5 60 hy 2 Tar and wird Samines grafyzoumen, coly y xale was lungion), is Transposition in a your (on hade TOURANGIAN & XPLETO] T COTIS THE COMPOST WEeast dimpuning idpacuales) moffarms in אים מוש שול או בארון עונים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים Ala T Polymirar t feir mengaladien, at t לים אונים אלין ווי שפולה ל בי ליום 'נפוצות Ans, T samme and miles, X (sommerer if wee as Prior river 21 + Dorogi har in the singupioles diedpaper. influ z i airizeiger Pasis co runau nahonal [ru his.] um cora ludaina ra ma-Acu [wir] Juin, na Juges firm 3 2/2 this 27 xer god ta Aunas, z iza aus arrefroit arreferenmeson Lie Josma Kont Ingalore, ents ce to ayagant This raw To ka John Schuhosa , Ta att organ e Ornes Courses, & Lors denuine imm in to Pric , xabis Onor o Dirica & B. all Circus us manegir [Pages] nos evegeteller nalier, ein igunis so an i Xeured erder @ museuma , areda Tie mduan no sinal @ ains : minus negi m

iogentiq; bellies multitudine terram preffuram, igneque & armis late omnis vaftaturam, Hoe temen orsenlum quidam ex interpredibut adeafom Affyriotum, qui tempore Ezeehic Regis fub Senacherlb militabant, retulerunt; led perperam: fiquidem Affriorum ela des multo tempore ante editam Ezechielis prophetiam secidit. Alii prolude transfetunt ad gentium populotomque interitum, qui nualerunt cos qui ex Babylonica captinitate reverfi, Hierufalem Inftaurare inftitueragt:ptimo quidem Cyro Perfarú Rege, poff illum vero Dario . Syriz przfectis opem cam in rem conferre mandantibus. Non defunt denique qui ad Antiochi vires, quas Maccabaifregeruot & foperat unt, iftud vaticinions spectalle putant. Ateenomeft Gogi & Magogi adueurum molto redius quadrare in noutlime rempora. Primo enim nequaço a feriptum exitat, Scythicas gentes contra ludzos tune temporis bellameallegille, fed folu popules qui in etrouitu habitabant; qui fobira ludgorum felicitati ingidebant, Deindevero quod Seriptura de Oogoafferar , ebantiquis diebus ad hoe præparatum & deftinatum effe. ve noutilimis temporibus veniat, terramque perturbet. Poffremo autem, quod la prafenti Apoealyph, que de fururis vaneinatur, doceatur ad feeult husos finem Gogum & Magagam in medium proditatos. Er afcenderunt füger latstudinem terra, & circuis-

Et aftender unt luper Levisutarum terre, et ceirnereus caffra Santivrum, & constatem delections in frendes your a Des de celvy demonstre est. Et shakebar, que fidocober est, muffue ell su flagmons your & falphorra y obs & Teffia & Plendoprophota crucia-

Quemadmodum agreftes ferç e cauernis ad ptzdam ptotepunt; ita innumera hominum nultitudo Satane, & demooum qui cumilio faciunt , opera efuis locis in prælium excita, fuper tetram le diffundet; que Sandorum caftra. Chrifti nimirum Ecclefiam ; que in quatuot orbis parribus firmam fedem obtinet, depopulentur penitusque coertant; Ignati non vnum tantum Angelum, fed permultos in eltcuitu timennum Dominum caftra metari, idque iuffa & mandato Dei, feeundum Pialmifram. Neque his contenn', nousm'quoq; Hierufalem einitetem illain Deo dilectam, capete & Subingare controdent, ex qua lex divina per Apostolos egressa, terrarum orbem percurri Vhi ipfum etiam Antichriftum in templo felforum a nonnullis traditor ; fine lo Indaico, olim quidem din no & admodum religiolo; poltes vero , proprer andax & nefarium illud Indzorum contra Chtiftum facinus, folo gquato; verom ab iplo Antichrifto fecundum Deo rebellium Indgorom expectationem, tum denoo infleuraro; fine etimm in vero De templo, nempe in Eeclefia Catholica, aliena vfurpans, & feipfum. fecundum diuini Apo-Roli oraculum, pro Deo venditans. Ar non in longum tempus illius regnom perstabit:

ignis namqı celitus dilapius illum abismeriğue is fenilis interos fireciosmodi erar qui tempoce Eliz duos illos quin quagenarios mutus duces abismis jue gloriotus Christiadentus q first. Luosis fui ipini materic Que l'Erribitut, deniga igais faildiss gentes pari modo deuorabit, co' ducem

allorus

COMMENTARIVS

illorum Diabolum vna cum Antichristo & Pfeedopropheta in flagnum igois cootradet; whiin iceuls feculorum torquebontur, dirisque suppliciis excruciabuntur. Nos sotem, tentationum impetus otationis prafidio depellere a Chrifto Seruatore ooftro edocti, agnita poltra iofirmitare, jugiter ipfi preces & supplicationes offeramos; quo a predictorum malorom periculo citra experientiam eruamur; oeqoe Pfendoprophetic aduentum voquam videamus; ocque gentium (upra 00minatarum moram, neque letifetum corum discrimen, qui a falutari fide vi decedere compellunt, experiamut; fed bonz conscientiz te-Rimonium pro viribus illafum cooferuantes, necnon per bona bpers incensam ergaillum dilectionem often Jeores, qui pretiolo languioe luo nos mercatus est, eteroorum bonorum fruitionem speremus; opulentis Christi miferationibus ad hoc corroborari & confirmatte que viinam per Serustorem & Redemtorem postrum Christum consequamur. Cum tu decet glotis, & imperium, & honor, & adoratio, nune, & femper, & io fecula feculorum. Ameo.

De sedeote super thronum, & communi refurrectione :

CAP. LXIIII, SERMO XXIL FT wide threamm magnum cardidium, & federasem faper eum; a ensue confectu fagut terra &

came of locus non est innerem en. Per candidum thronum, Christi resurrectio denotatur; tom quies illa quam Deus in Sandent. At vetu sah er serra fora, illorum traositionem,& io melius mutationem fignificas.In quibus proinde postea oullus amplius congerfionie aur mutationis locus inucnietur. Si enim postri caussa iux ta Apostoli doctrinam, creatura mutarioni & corruptioni obnoxia facta est, oobie io libertatem gloriz filiorum Dei mutaris & rraoslatis, & ipla itidem innouabitur. & jolztjorem formam traosformabitur :In interirum autem noo verretur, neque, vti l'enzus, Antipater, & alii fanch viti reche tradiderunt . iu folidum corrumpetur. Verbalrenziita fonzot: Creatura fubflantia de quiditas nestignam interstura ell: verus ell namque & flabile, qui illem firmant & condidit : fed Becom, & persila munds in qua transgreffio attidet, & bomes conneceration ell , transibit. Ensoners cures Dem humans lapfus prafessus effet , voluit partem il-La venner fineru, qua hum anu viebus ad tempus fer neres temperariam er emmine commede effe , qua in meinrem & flabiliarem flatum mutars aliquands poffer. Er magnus Patriarcha Methodius io ferlaces and normalis afferent, nempererum youner finew terms foundenteriturum, talemque Grerrans & aerem amplica reliqua non fatura. Inflammabitur ine ad repurgarisme vonmerfu or bis, se no quafi diluno omda mendaton; attemen non transbit in somedis uncersation and an amount a shalame. Et infra rus-100; Et Paul quag, deserre test atur deces: Exthectorie

wirds the Malacater [2] to the mosts hims and a वैश्रं वा के का मान्या मान कर के कि के का कि के Butter Dropling ing mining mining. mung 3. THE THOUSE X ELEN Sidar Firms WYLDOW word fir in the parties of the second Lunga, The sixties and tromes Pargerie oxorme, mer in me Carrolleron migas judling , no עוות משל בשות של שונים של של בשום ביו של בשום של ביו של בי דמי שנים אוצו בשורה בלינים בלים במים אונים במים במים דמים במים במים

נס לעשור שו מדון שנים ל בשוקר וכני חוקושון שוחום ray Bra Lines or in a in pragrie con tes amendarius & noman's Outanterns argum, i nis જારાંદ્ર મેં લે આ ફ્લાં લાખ હિ મેમ લાંદે માર્મા લાંગની લામન-म [Xeusis] बेदबामाइ के 21 ई मार्थ की बेदबी बार्डyer o'nicemputers, turacumar and furiAni-בשונה של של של אמשטור, דים של אבים בין לוכל בלκλιομούς περς την οδυράμεται αν τυχαι καιάς four co dire to surger [194] Autentiques Xerra hel com merciana en asimile (moque Patrem vna cum fancto & viurico Spiri- 20 mili md pan, defa, noane, mui ror mosnumbers , number and , not ing the always T aim-

> Meet Tungquire Dei TE Prives, net me range mineries [x ne issue.] Aijos xB · x10. Ed.

Al Hour Spires Advair purpose, no mir malf-There is any in you all and it dough a 1 29 , rai i sugaris " , rime in Coily airtis-

Dia TE Prive TE Adago, de Agray à avanne Etis capit , qui virtorum ornamentis fplen- 30 mg ru find lui ce die Augumene T dermit ande THE WORLD WENT THE THE THE WARPEN THE WASHINGTON Adon, no is n Birner ainstween to air rime भूक्तांद क्षेत्र की भीकाना. सं की वंशीका में वंशीक पह Office interpret i diagram, magningion. שוני מש אונים מב דלם באל באל בנות דבי דבי די וויון ושוים ווויו define To Jeed, mi angerel equing This & Quedpira-- אם שונוען ובני מעש מש אל הרווני צי נפאי ווא dùs vis unxapins Eiplemies [3] Arnninge € 40 empus agious idofer. e uge 30 uaxaes @- Eign-प्रसाद क्षानं , कि में देखा देखार , केर में हरात महि Klierus ifa Pass (say a Angris 70 2 Bilans 6 water of any and and and the and the xir per runo non an , co sie a co Sal Game eyeno inimamily i athemy is with & 21d ישור זו מישות חברי שינו בשונים ולוח משונים וו דעד me a mirm ru Jeoli- o j [mijas] Mefides de τω τει αναςώστως λόγω [aird.] ifi)τη ώτως: - מינו של של של מו ביותר מו שומו לפע ל יוק של של מינים של מינים מו מינים mone de relutrectione, de his ita differit: Non 10 Audu in min, no you no alon no somme lender companyint me po of mess na Justin ne aintamours, [x] Basilmer, aug na andule mi oxi oun no el sului es an alla jadon? שערוואן ב סיובים. אמן שייונים סיום אמן ב Παῦλος αι Φῶς μαρτορά λέγων 'Η 3 Sonnapadenia tie sierus, the dornatuler tur in Best annagen [t if 2) mampingle if

wing في المراه المراع المراه المراع المراه المراع المراه المراه المراه المراه المراه المراه المراه المراه المراه Gearm airthe on exade done air quis-काइ देनेकी निक्का में तर है के कार महित्य कि कि कि हर्वेद:- में का देशह. क्यां के रचन मुख्यम मुख्यम [2] ב בי אוב במשולן לי ביו מו שפוב מניפלווי באבילוי Efamerane 7 milya so , 2 alafamm 254 menegering in mojoume ing gris- it i House रें क्षिता " Econ के अनुकार प्रकार , में में दर्ज ब्रह्म में बर्ज The raporar distals [wires] are de promisto of 10 analliant dimmonics aurg. [2] meins To रेका मृद्धिके के कि को के के कि का कि कि कि कि कि कि कि mirar Tin hierring, nai grist. It de à auris Onois. Or recome a condition white, it is you region, a sy a men, min com mer men, and eles manifere p-Mar it everen upano - della rito di quene sa flur-- לא מול הוצים על לולם לעוד שעות לאון , וועו לאון Asison and Asofar do XE Say, per Xupedans us a. rumegfice, üg meg ude njung per Jairame.

Kaj eider The sexpens The pages Aug & The pa-** xpพร, จรณาพร องค์การเกาห์ Jeod & B. นี้กัด ในข้อเกต-" car & alla Bialis leisign , i en ras Caris i expi-" אומנו כו וואווו כו דעו פרצימונוניום כו דיה בו

" Gains, 2" THE LYDE OUTER :-

Neusic de Chair, america ailjamos, ac mai THE ORIGINATION CONSTITUTION OF ATHER หาย firms ซา๊ร ซา๊า มาที่ย์แลก. แลวส Lous วี ซ musene, [rating acri Onus,] e The Te elema AR on the . if ARE free fied atten an aben- to κιώσως έγχα πράξαστας, Ε αναλύγως Τ πρά-צנים אם אות בשני שנים שורות בשל אונים אל בשל פני מוץ שלות שנים שנו שנים לדה פידו לשני שא למנונושה, דשל αμαρτωλούς, 2/3 [του τος ψυχές [οξ αμαρhim dinham. mi Bichia m minguna, משמשונה וכן, דשו וצמבים שכת לנשי, אש לינצמgen emer diforms. if i min Bichos [Pres] Tis Cons istr, i mit anier rengamente iniuam. Kay idans , Julaaratus co auty verpous.

भ मुझारे जिल्लाह है है लेवीह रेवेक्सता प्रहेड साम्बर्केड प्रकेट " co aireis . x incidente exages 27 mi espa aire:-Exacte do (Dea) ouma ne ante analusme,

if ixenan & muicum & aradidom, ein yfein Sulary a Sudelig. Julians 3 ngi adas, at Quasuloxa, is in low reapon it's Interes mir, xueromis Jours xa ounal 3. adne j, wine [juiv actie, ngew a Danie [no משפים .] ל שנה שעצמה [קשמי] ברום ווי כמלקμεύους διχόμενος. νεκομό θυχαί, αί Ες νmorning meatig Sar Designeral direin of to- 50 xai, to xled good, nathing onting my exage it is my alim autar Bames

Kai i herang sai i dag i haffame ing stal m Nigerlas To mosés, zone à Jairane seir à doinη ρος ή λύμη τωπιρός, και κιπε ούχ διραθή έν τη " किरिकेश मेंद र्वेवलेंद्र अश्वयमार्था 🗇 , दंमिकेश में में

ם אוֹנְנוּשׁ דצׁ שוֹנְנוּנִים בּי

treatura fubucita est non vulens, fed propter exim que ucit sem in Be: home & opfa cremora liberalistor a rmente corrupcionu in liberturem gloria filibrante. Dei: & que lequuntur. Et ante hos Sandtos bearte David euoque, cum Dominum lauda revellet . ita aichat : Emater Spiritum lumm , ch treabuntur, d' rennachu faciem terre. Cui cognàtum cft illud Efaiz : Eccrero cres celes meues , dr terram nomem; & non erans in memoria priora; & non aftendent super cor, fed gandebetu & exfectioners toque in fempuernom in bis qua ego creo. Hize ille, & merito : tiouidem fomma nnnouam deficientie letitie & voluptatis afflocatia, premiorumque ex legitimis cettaminibus ortum ducentium magnitudo, omnium laborum & molestiatum ante susceptorum, oblimonem facile inducit. Et alio rut fum loco idem : Secut cals nous, & serra nona, qua ego facu flate cor ano me, ducet Dominion : fic flabet femen veftrum, & nomen. peframe. Rationi proindeillorum fententia confentanca eft, qui creaturam, que noftri cauffa facta eft, mutationem quidem ad meliorem statum vna nobisenm suscepturam allerunt,in nihilum autem nequaquam concessuram; ficor neque not quoque post mortemid illud stans bimus quod non elt

Es vada mortues magnes & pufilles , flames in con-Belln throns ; & birs aperes funt : Et aven bier apertus ell , que ell visa: El sudicats funt, mortis ex his qua feripea crant, en libres, focundum opera

Afortmes vocat aut omnes omnino homines, tamquam qoi corporia mortem fultinuerant; ant cos qui vitus & peccatis nuocium miferant. Magmantem & permilli nominantur (vt aute quoque indicaumus) qui etate & flatura pufili adhue etant: Aut it certe qui minori contemta mottis opeta delignatant, adeoque operum ratione minores pænas daturi etant. Aut magnes appellat iuttos; sufiles autem. peecatores: Hi enim propter anima vilitatem ex peecatis ortam, nullius re ipia funt mométi. Lebrs autem aperis, vauseuiusque opers & euioslibet rutfum conscientiam denotant. Aft vnus ille liber, vt iple fatetut, elt liber vitæ, in quo Sanctotum nomina feripta funt

Et de det mare moreus quin en er ant; & Mort & Enforme dederunt mortues fues qui in ipfis erant; & carum est de fingulu fecundoum opera epforum.

Vnumquodquecorpus ex illis, inquit, in ftaurabitor, & reparabitur, in que dom refolnebatur abietar; fine illud intertam illatum, fine in mare absoltom etat. Mars autem & Informer, non tont vius animalia, ficut a quibusdam deleribuntur; fed Mers, eft feparatio anima a corpore: Informa autem eft locus obfeutus nobisque incognitus: neque enim lo-cus ille fab fenfam venit, qui excipit auimas mortuss hine emigraptes. Mortus autem ille dicuntur, que actiones mortiferas fecum deferunt: Ar inflorum anima, vt Sapiens ait, in menn Der funt, & nen tanget iffer termentum.

Es Mors & Enformes muffi funt in flagmen nie. Hac est mors focundas, et que non est enues bro veta feropem, mofine est in flagramm of re

giarm.

Martem & infernum in flagnum. ignis conit-Es efe, vel illud lignificat quod feripium elt : nempe, Noutline verominica destructur marti ant nequam ipuitus. Hi com funt, qui grautlimam dererrimamque peceati murtem conciliant; quorum etiam domicilium eft inferouscad onem amandant omnes quotquot hie fibi oblequentes habent, & a ludice ad ignem coodemnantut. Vt enim Cimini dieuntur qui illam inhabitant; ita Afers quoque que lant. Cum enim omnia que Deus condidit fint valde bona, ignis ille eatanium ablumere natus elt que talsa non fuot. Scriptum enim exitat , Dem morrem von ficet. Per banc igitur mottis & inferoi in Ibignum suicatonem, infingator, apud eos qui in libio vitz ferreri funt, nullam amplius mortem aut eorsuprionem regnum obtensuram, sed visam tantom & incorruptionem. Neque mireris, fi omnes qui in libro illo feripti non funt, to wnum ignis thagaum mittantur. Nam vt apud Deum & Pairem multæ faluandorum font manfiones; ita ibi quoque diverla eront loea supplictorum. Alsa coim funt acerbiora , alia mitiora : quibas illi tentabuntur in erernum, qui in libro viuentium feriptioun

De exio nono, & tetra nona, supernaque Hierutalem:

T ridicalum nonum. & corram nonam: Prin mem enon calum & prema terra abut, & ma-TE SAME THEN EST.

Et hie quoque locus nullam creatura demolitionem aut interitum fignificat, fed rerum taotum que exitant so meligrein flatum transmutatioocin & innouationem; nam & iofa etiamereatura, vr Apostolus loquitur, liberabitur a fetuiture corruptionis in libetratem ploriz filiotum Dei, Et dininus Pialmifta uit; A Cutabu cos & mucabuntur; & tamquam indamentam structure est. Escrim res obsoleta vel inueserate innonatio, non lignificat fubitantiæ allius toteritum vel eflentiæ abnlinonem, fed fenii taotum absectfionem, rugarumque 4 inductionem. Nam nos quoque de homine, qui motes io melius aut peius ex parte mutauls, dicere coolucuimus; Alim ex alio fillim ell. Observandum eft sorem de calo quidem & terra hic afferittansisse, hocest, mutata effe, & ad noftri fimilitudinem , quandam quodammodo mortem pettulifici fubieiut namque prioris constitutionis in meliorem formam, mutationem & fortem: de mari autem, noo amplius exhitere. Quid enim opus est masi, cum omnie apud homines cellabit nauigatio,& ad regiones longe politas peregrinarum & aduccitiarum mezeium cauffa profectio) Adheceum wer fublimiors quodam fenfu fignificet quoque prefentem hanc mortalemq; vitam flactibus & perturbationibus plenam, in hac etiam notione nullus illius etit vius aut locus: fiquidem nihil turbationis aut formidiais in Sanches tune telequum etit. Confirmat bane opinionem magnus quoque Bafilius, allegans

illud Elesz; Que docs abyfo, In deference redigeris, crommia flummatna deficcabo.

To de mir Jusame & mi adder ou when house το πιρις βαλλεώμη, δηλεί η το γεχαμμυνο. Lyans ixteis natagging & Juvanes & tie TOFILES THE THE STREET ME [BEST LINE TO THE METERS] Janano magais dunintes, las radinieximas [1000] Kalahupa x ix most vis m jopulous may. mumount, no r no [catalualed] winte of and of more or personal department is but on meren adne, citutus aena. mertar gotar ca tot fan man horum incole, vel causi z quo- 10 ged yeprorum kahan hine or apportun, tur un murun igu a Dan grub inine ro mis. 36 24-May od, [in] Gainm i Just circ imigent- 2/18 TETE Diem in juggen en den Imany & Ohoele. all affaprias nos a marine Barrhous on Hairemi. it de merne ei pet be Kaminen ce za BIGANTES CONS OR The Dipole To mojos BANhimme Junial arei yen zen pais meraj marhai Gan Tu [] su vgi] meri tur su (quarer, euru xaxa 21/4 Deser reimi [nei mimi] no ha-20 orat. in his estantias. in 3 huyaranibas.

> Heel मनावा के स्थार की [का के क्षेत्र मान में बर्क lebumbin. Red. Fr. TAL ades seguir rain z ylu zanki i 35 " वित्वारह प्रमुखांद हो बद्यान क्षेत्र कार्कि क्षेत्र हो "

שולא בשום בדב ביום בדו-Κάντος βιε είνε ακυνειρζότο δηλεί της κίστως,

an aigramous oni n Birner, zabuc Oros de i Sorigales, airm i Rione il de Jesuffinme Done the devices the Openie, in the Endingens महित वेर्द्देशह प्रकार मां प्रकार पर प्रेशनी मुझे ने प्रेशेस्ट प्रथमेका. des [Oncie, 'Dei me Cedaum] idifes autie. C cramagina - i po manufo aiargulio pitrer, et the evering a Daueruer, alle a the perue ngi rai pondus acujari não bontens, que que de efer er a frances nale n Bilmofirme q noi xivinas que funciones dispos " All Do of ada Acupiper - munumindi, en ali un unuwind the Ornivin and After white hill ages सत्ये अव रिट माइ म्थालंद , कांटर पालक रिट वी का पीया केरे कylu nis moneys ilizar zalazinus, za [+] ng m ugierffen daffeng. wei de uft Judawes Crois, in i Jahawa Cinioren. m 3 200an שת במו עד מו לבינולים ובינולים או באורות של האל של של בינו कार्यातं, र में कार्यह करांद्रिकीय को देन क्यांह महरहतंन καμέραις χώραις γιωργώμενα άγωγιμα με דער אמן דור דובם צוולה בוור אמו שאנתטונוים क मुक्ता वर्धकार मेंड जिस में अपना मा का मा का मा का मा yetias. witer of haifmen megyis & Ocher e vie azine in saladachiam. [monim de mortio the interna agi à pigas sacidos Neyworth & Giora . Estuation . & mirmertus m [aprice an Engara:-]

El ego

 Καὶ τὸυ πλα τὸυ ἀρκαν Ἰερασαλὰμε σμελώ , ἀδω καῖ βῶκιουσω ἀκ τὰ ἀρφικό, λοτὰ τῷ ઉρεό , ἡπιμασμένὸυ , ὡ; τυμθῶν κεκεσμεμένὸυ τῷ , αἰσὰ αἰνῆς: -

Ex de TE The motor the aplan legoum Anju nguli Irám Day, deixer) ni nic narom no braun, Tes On to Quedpenper pelaminas prá-PATHE HE HE MEN ISPOURS AND TOUPETH, CHETON ลงางหลางา อิเบลุหาเทาเล้ามาระหม่าสูการ เล้ารักล์ทางา na abairoum, Ala y mirle printy ne Dahle 10 auDerieur. Xescer me hier nucer, aum de n'm-Air if arian behovoring agi ar researded. Aifer agen nu Ammy Ohi me pae:- anpoyumacer vir Xelear Exeu Ca. Aige me de milie per, de THE BATILIDES TELEBOS SINTTHELOW COSINO TO CO auto nai imagenmui, nadie initelamo nom-On [de,] we xalkapiery To decreity, & muaile. piere its anger est adjagent muideas. nemountain de, in confer, at in Januador. This digus not this wear coty mixing ? Destar 20

ร้องอยุ Car.

» Kai รับบาท Pomis paydhne ca Tử depend,
» Aspoine: ได้อง ก่ codon Tử Good vợ Tân ainhai.
» Aspoine: ได้อง ก่ codon Tử Good vợ Tân ainhai.
» Tan ở codonie par dombr ngọ com hais ainh " Tan ng vị coloris givis com roy dina hiệ cai » Tân ng vị coloris givis coqu par dinah Poès cul-» Tân ng vị chi hai lợ (j. 1945) mữ dinapow bươ Tř

·· o De spair airely:-

Grigorija i dijece didaren m., dan dinda ora ma'nda ma'ne dada'i je da ij nji kewin ji megedonji (je, mome, padhan ji meyminang mimo, nji opupan dan kajada nime mojnamila ja ora mi nji nji kejaminja malaji Grik jeng khampise, nim dan jem. i ji nji atawa njego zapoje, ni i i injihaya min dangom min ajang tada de Openada ni da Ayerm.

» हिंद्यों के जिल्ला कि प्रति हिंद्या है ता , [क्रांस सांकित, संस्थ अ स्वत्यापुर्व , संस्था सांकित, त्यार है द्वारा है ता ,] केंस सांकित स्वतास

n 4πηλ 901:-

Пьед шт ймяг в св т ф Э евга ка Э е-

अ K AI केलार के स्वीत्राधक कि जीतो र के मिक्स र विदे, स्वार के लांका करते हैं कि स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार के स्वार कि स्वार कि स्वार कि स्वार के

Αληθικά εἰ λόροι οἰ των αὐτῆς ἢ άληθείας ἐκιΦιρόμετοι, ἢ μογείτα ΔΙρί συμδόλουν, ἀλλιὰ δὶ ωισεδο τῶν αςαγμάτων γρουσχόμετοι. λέγχη δε

Es ego loannes vido fanctions sinistatem Hierufalem nomam defeenderteen de caio, a Dos paratum ficas thoulem senatam vere luc.

us forfam ernatam vere fuo. Et hine rurfum oftenditur, nonitatis nomen trausformationis in latiorem flatum uotam elle, quam superna illa Hierusalem confequetur; quæ ex virtutibus corporis expertibus exorfa.veq; ad homines descendit; voumque est & appellatur cotpus, eo quod Chri-ftus Deus & Dominus notter commune vitarumque fit caput. Hæc autem ciuitas contiituitur ex Sanctia, de quibus feriptum eft; Lapidu farell volumenter en terra : Christum angularem lapide fortita. Dicitur autem contra quafi reginæ Triadis domicilium; habitat enim & ambulat in Illa , iuxta promissionem fuam. Vocatur rurfum Bang, tamquam Domino coherens fummaque & indiculfa confunctione illi vnita. Ornata denique, tamquam que præclaram intra fe gloriam & pulchritudinem ex virtutum varietate natam, fecuudum Pfalmi-

Et andres vecem magnam de throno dicentem. I Ecce tabernacaium Des cum hominibus: Et habitanbut cum ou, & 196 papuli esse er unt. & 416 Deus aum ou eru vorum 'Doue. Et absterget Deus omnem

lacrymans abscubi cornen.

Sandar Kungelift e calo doceut, tubernaedium boc verum eleguiut spinu olenfut faceat Moyti, vel quedam verius typi proppofit & finulaetum, sum prefentibatus Ecelefia typu critirerit. In hocaatem tabernacolo, quod hominum manibas factum non eth, nullu criti ferus, nulle Lacyme Nam qui externam gaduom largrus, Sandis omnibus leitikam finis expertem impertiteut. Emprejoram entrang, liellung, dismerpre-

que dater su virre, que prime abrerné.

Hoc ip fum elt quod alibi feriptum exflet;
nempe, dujugit ablev. tryfitun, dy generae. Quod
aurem prime abujé deuntur, hoc eum Saudorum alibicionem, ram implotum quoque i
folentiam, i nem virique hotum eongruentem fecific fignificat.

Culusmodi ab eo dicta fint qui fedebat in throno: CAP. 12VL

ET dixes que fodobat, in throno: Ecce nona facio Commanit dixes meho, Scribe: Quea hac verba fideliffema fient cir vera. Es dixes mobis Fallum est. Ego

fim a de a. musme de finis. Vera luna hac verba, y repote ab lipfa vetitate profecta, neque pet figura au l'i mbaie d'unified pet religion (espire la flautem idem Charitas prospessor de fina, prema indem de de mona, la ce qui donne, propret a limitat a hacmas, la ce qui donne, propret a limitat a hacmas, la ce qui donne, propret a limitat de la companio del la companio de la companio de la companio del la companio de la companio de la companio de la companio de la companio de la companio de la companio del la companio de la companio de la companio del la comp

marks van may platur yn sawrdpares. Den de Egofinent dabud finis agua via grait. ngd ridag i Xejcig, dic meding, Ais vlad Yannia. Ziganne, Ais vlad dabannenn nga dic don i medi-

าทุธานัก น้องมุมน่างการให้เอเมรู ปฏิภูล วี จากไป หนุ่ มก แก้จึงม่ากายการให้ อ่านก็เลย ในหาด้วยการสร้างและ. แกรนารี ทำให้เอาทาสิน่องมาสินธาม ใน หนุ้ร พฤษัตร หนังสินโ 🚱 ซ ไ ไม่ทุธ สินธุน แล้ว- daturum pollicetur; quam in Euangelio quoque illis promittit, qui in ipfiim credituri effont Granautem & have & one hane leguuntut laigitur, quia prafeons temporis afflictiones non funt digne que cum futura glotta, qua Sandis obuenier, compirentur. Aurgratis; quia pecuniis parari nequir, fed bonis tantum operibus , ciusque clemeums qui præ-

Que vecerit poffetelu bec, & croule Dem, & elle 10 gies, è airis son perijos. erit milis filisa.

Qui, inquit, victoriam aduerfus hoftes qui fub afpectum non venunt, obtiquetit, bona de guibus hie termo eft, confequetor, Dei nimirum filius effectus , bonisque paternis atq; deliens tuto puntus.

Timidu antem , & incredulis , & exfecratis , & bomacidia, et fornicatoribus, et veneficia, et adololatru , & omnibus mendacibus , pers allarum, erst un flagno ardents igne & fülphure, quod eff mors fo-

Deus falutem noftram auide firiens, ad illo- 20 rum bungrum hæredstatem, quæ ipfe nubis præparauit, partim quidem per læta & iocunda.partim rurlum pet rriftia & seerba, ad officium faciendum (ubinde nos horrator, Modo namque supernæ Hierusalem splendorem ob oculos nobis pruponir: modo rurfum, obfeuram dolorisque plenam gehennæ ignis acerbitatem, in memoriam reducit ; quo vel greeng gloriz defiderio, vel infinita confulionis metu, dum rempus finit, operemur bonum.Com repudiaris & exfectatis, cererisque qui ad fecundam mortem condemnantur, timidos quoque, hoc eft, in ferendis laboribus & molettiis effeminaros : necnon in lucta contra diabolum ignauos & quali fractos, reeenfer. Vrinam com, qui facrificio mifericordiam anteponere confucuit, peccatorumque convertionem magis quam illorum morrem detiderat, bunis operibus ita placemus propirinmque reddamus, vr dona illa & beneficia, qua non folum per fermones exhortatorios, verum ettam per opera & afflictiones nobis concibare ituduis,feliciter colequamur. Cum enim fat illi eile potuiffer ad bonum tantum nos exhortari, & a malo absterrete; & poft hoc gluria aut pœne dignos, honorare aot puinire; non furt hisee contentus; verum pati quoque nostri coussa voluit; quo hae ratione neque voluntatis nostra libertatem laderet. neque quidquem corum qoz adnostram medicinam & emendationem facerent, prætermilitle pelam appareret. Ne proinde in vanum Dei gratiam iuscipiemus;verum perconpersionem bonorumque operum exercitationem, beneficia illus efficacia in nobis fa-

COMMENTARIVS

To de differn the disposante , moisses ixux (Meny the xager Ti Comment med planes, la co ris diaplations toriger ris in wine mericum. dapai di, on cin afia mi mi pipam रहे रामें मुक्तावर करेंद्र रामें महीर evente रेट्डिया Tis aging Downahingalog. i daysai, on cin שונידש בור בו בובנים אלה מושובים שלדיום דים Duy, & Pilus Pravia TE mepi Es ? ().

O HEAT, KARPETSHIPS THOME X LOUGH direl "

O de vixor (क्नां) में कलेंद्र मेंद्र केंद्रवंताव δαίμενας το λεμεν, των αραθών τέτων του ξετα, is s good Spoper By not Tis mod palmers corev Pur apagris.

Tois de deshis noi am sus [noi auapruhois " ngi] iGde huyuérois ng Poreun ngi miprois noi se Daguaris vei eidudedareaus, nei min ris u रे के हैं हा, के प्रदेश्य कार्येंग देश में त्रांप्यम में प्रकाद्यांग " mer & Juin vien [i] de more Juinant:-

o of on in the companion sun his mir พรา กุมสร สร พี่เม หลายาวุมเลง พลา ลัก เมาช andar, 21si n gençar 21si n ozugpanar Continue car of a fuir ay an the the aire Isperandina dam moinsta. [nai] mis pearns tu mojes this a Derzin not id unapper oxediamingm. ira i [ra] wiba ris aimieu defie, y Dico me amegio no aiguine, oue rapicia, n'aja-Sirisonomus In me The remue amoradusreus, mai mus denteus mai ai ai speus ca ra na la

30 TE 2] a Gine ming, To de rice Insara Dime xaladinad israby. Siore di inaç in Isha-ישות דע באובטר, אין אין אין אוני באונים אונים , it's the carepople giverm, iferenμίνους άραβοής πεάξει, των αύνθ τυχών δωετών, αξ τρών ού μετα πός Δία λύγαν παραιremore, alla non mic di espar egi melan megu-Ernore. if or go land bound live per aus mig The ביות א מין שוניה שור שונים שנים או און ביו ביו ביות מים און מים שנים של אונים ביות מים און מים ביות מים און מים ביות מים און reomico] new it The new harm i munom the

e afieus nue hammen defent, à de . m. mu feir di nμας cen amfinor ira μήτι τῶ αυτή τυσίω λυplainn, un Davi n merdin vic num iareside un improphierue i exer. più mirus sie never the xager to Jest de fane for all sunca-KTHE wird mie Cappoine di Shispe Die x spyar andar Ardelfene migraper, ennerne [[επιργελμένων άραθων οθυντίχωμεν το [αίντο] Χειτώ τω βεω ημών μεθ εύτω πατειάματο מאנט אול עמון, וועו צ מח ב מקדשק מומימק [דמום 50 ainvert dita, noune, auli.

ciamus; quo promissurum bonorum thesauro raudem potiamur, in ipso Christo Deo nostroz eum quo Patri & fancto viuifico que Spiritui fit gloria, nune , & femper, & infecula feculorum. Amen.

λόρος κγ', κιφ. ξζ.

Aus re rend decorrence pi piere mis casachange i myslemente piere deplines, cità e gli piere decorrence pier

Er ที่ทำ คนาด ขนับ อิจาร์กบ ที่ เมื่อ " โรรม คน กลุ้ม เพล่ง " จระบบ วิจาราชม หลุม อิจารักบ อิจาร์กราชน " คุณ อิ คุณ อิจาร์กบ

Φωρής τῆς ἐπελησίας, ὁ Χρερές Δρά μὰν χρι ἐξεμφωρίνεζευσης ἰκαπόρος, μὲς ἀκθεκλης κρι ἐξεμφώρος ἐξ. [26] καθερές τὰ ἐπερως ἀ ἐπερως σπαρχαφούριος ②· σοδό γὸ ἐπες ἀδους «Υκαἀκρμαία τῶν σπαίλου αὐτή τῶξ ἐμαϊς ἀλυγασπαρτ προλέγουν Δροχαφολίμος ἀνωίς.

, દિશાનાં માં માટે કર્યા કરતાં છે તે મહેન કે દિશા-, ના માત્ર માટે કર્યા કરતાં છે તે માત્ર માત્ર માત્ર માત્ર કર્યા , ત્રામ લાક કર્યા કરતાં માત્ર માત્

[Menn 2] miges pilo mis cuchnolau tilm, so Als [m] sa Opushabe mis com pilom tilm, so Kephelom, co omaloms dillama, si ingen den gaha [und son] di until mommyanghi y tulu sindon most in suntiga sogramase y sili undi de mongrippuru com ingen dillama, mis de mongrippuru com ingen dillama, mis mengrippuru com ingen and come y sili mengrippuru com ingen and come y sili mengrippuru com ingen and come y sili mengrippuru com ingen and come y sili, mengrippuru mis mis mis popula, in pilom De Angelo qui fanctam ciuitatem illi oftendit, cius demque mutos & portas dimetitus:

CAR LEVII, SERMO EXILE

ET vent ad me vinus de seprem Angelie labemerthou phicale plenas seprem plaçie noussseus; etlocatus est mecum, dicens: Vens, oftendam tibi sponsam, viverem Apri.

Per hac planum fit Angelos non femper calamitates & plagas inferre, fed peritorum medicorum more interdum quidem loca affecta ferro incidere; nonnunquam vero mitia pharmaca valneribus adhibere. Qui enim eladent promeritis plagam anrelrroganetat, nunc Ecclefiz beattrudinem Theologo demonstrar. Scite autem forfore. Agni vxorem appellat: Quando namque veluti Agnus oceilus eft Christus, tunc illam proprio lauguine fibi desponsauir. Quemadmodum enim Adamo dormienti ademta est costa , ex qua deinde multer formata eft; ita Chrifto per fpontaneam mortem in cruce confepito. guine qui ex latere illius fundebatur, Ecclefia conftituta, iplique propter nos patienti conlociata eft.

Et faitule me in farita in mantem ma enum. A alum, co ostendis milu cuatatem fanctiom Hierefatem, descendentem de calo a Deo, habentem claritotem Dei.

Cum finique in moutem fe absolution aftirmat, mente de intelligentia a rebus tetrens ad celetium terum confiderationem fele fabracionem foundamente de fabracionem fele fabracionem foundamente fele fabracionem fele fabracionem vitan elle infiniare videute. La illo autem moute cur explusipera videlle fele filerafalem, a Deo condecorabitat, impentaçue foira comulabitat.

Es immen esses femule lapada praesafo, terraquam lapido laffudu ficus cryfladhma...

Lumen Ecclofa eft Christus. Hie autem per Lighten unflar erifah inconom. delineatur, tamquam perpetoo virens, cunchique with a cumbia viram largiens, & incredibili munditi prelam. Peralu autem allo modo de (cribuur: neque enim vnius generis eremplo tanta illa erga genus noftrum beneficiorum undititudo & diuertitas commode deferibli potes.

Es la febat muram maguum & alium babentem pretas diodecem; & in pertis Angeles diodecem; & termina inferenta, qua funt, nomina diodecem resuiom (lorum Haa).

All was magent of a that Techfas, of Christian is He ceining proposant & conford illia qual verfancer in fancha har cuitate. Doublomes, austrum illius presi, a doubetin inten A populai, austrum illius presi, a doubetin inten A populai, a diamo techou accipient, s'a doubetin presidente de la maccipient, a doubetin presidente de la maccipient, a doubetin presidente de la maccipiente autemit dia di Desira securità del presidente del consideration de la maccipiente del presidente del maccipiente autemit dia di Desira securità diamontale del presidente del finant frientia & finchimonin') Si revina finant frientia & finchimonin') Si revina del presidente del production del presidente del production del presidente del production del presidente del production del presidente del production del presidente del production del presidente del production del presidente del presi

vnumquemlibet hominem fidelem Angelum . qoi custodis fidique pad igogi munos obeat.fortitum ctedimus, quanto tuftius credete debemus primos Ecclefiz fundatores, verbique Euangelici profeminarores, ad Euangelu ptædicationem eos ex Augelu habutifeadutores, qui primas inter omnes obtinebaott Caterum nomma tribuum formalis Ifratlu , Apostolicis engressione tuferepea dicuntor . Nam eadem in exrerni seotilisque Pontificis epomide, olim quoque fecundam tempus iuferipra continebantur. Ad prafeutem autem nominum inscriptionem quod speaat , illa præclarum curæ & follicitudini, quam Apo-Roli circa fideles babuere , reftimonium perhibent. Sed neque Apostolus Paulus quoque incaffum omnium Ecclefiarum cura le tangi, foumque cor, quo omnes quos per Eusogelium genuerat capere pollet, dilatari prædicabate

Ab Oriente porte tras. & ab Aquilone portatra; & ab Auftroportatres & ab Occafu portatres.

Quadripartita portarum figura, & triplex earondem explicatio, fanctiffimz adorandzque Trinitaria agnirionem per quadriparti-tum orbem diffusam fignificat: que sane agnitio per viuificam crueem obrigit nobit: fiquidem portarum compolitio & dispolitio esusmodi eft, ve crucis speciem præ fe ferat. Sunt enim digefte ad formam duodecim boum, qui mare aneum a Salomone confectum fu-Rentabaur, tripertitumqi Apoftolorum quateraionem, fancte Trimiratis przeonem, defignabant; & quatour itidem Euangeliftarum ad quatuor terre finesemiffionem. Perquod ettam spiritale facri Baptismatis mare, quod munduma peccatis expiat, per myfticum Salomooem conflitutum & inflitotum, adum-

Et murus conitaris babebat, fundamenta duodecum , & en epfe duadecum nomena, duadecum Apo-Rotorum Agres.

Fundamenta muri, Inquit, beatifaut Apo-Roli: tuper hos enim Christi Eeclesia fundara eft. Quorum nomius in tllis veluti in tabula 40 quadam inscripts funt , ad commodam corum qui leguat, aut legere valunt, inftructio-

Et qui loquebatur mecum . habebat mensurant armidineam auream, of motoreter constatem, & per-SALESHA OF MINETURE

Menfera aurea, vtrumque & menfurantis (quem in homiais quoque specie ceruebat) excellentiam & dignitatem; & meufura-tærurfum ciuitatis præftantiam fignificat; cuimos. Menfuratur sorem hac ciuiras, non ab hominibus, fed ab Angelis; ad defignandam lingularem naturarum lupermundanarum munditiam & fapientiam. Eft prærerea fupernæ illius ciuitatis magnitudo & elegantia præ cæreris. vt verifimile fit , illis cognits. Per maram autem, diuine muoitionis stque protectionis feptum, in quo Saucti tute cultodientur, accipi hoc loco polle arbitramur.

mesuraper, mit a kind mit on the miles mis CHANGE HOLTE COAS (Aus & Léseu massion, Bayfelmir [eira] nijoyua recidu anilau-Jor. Ta de brojua la ran Qu han Ti ven med longin . Die mie Bonetaningie mingere Jedengia. ं मार्थि प्रमा का प्रमा मार्थिक के मार्थिक के मार्थिक אמן אל אשוףוו שבאונים ומו באונים ביותו בל אלה שבמים to On vie 21 a ton iroumtus mitus the wester mous mightens Lie goneigene and chadable nating & Hura @ Prois, Exto the pierusas שמד בנו בנו בעב אקרובו יצ דוש מבקלומו מודל חדmharmifug.net mirme ymper oùe airie Ala &

בעמבט דבי אוקטי משלבאשי באושים של שנות אד-

Lastinie i Spinger. Am wander, ne harst rent bori Copia, no-Yant dent, you same ' un yourt dent you ge- . क्रमां अप्रेमित वहार प्रम क्रम मान्यानिहां बड ना

Το δε τιτζαμερές αχηματών πολώνων, κριή पर्वा में वंगारी वन्त्र मिर्ट्राइ में देव में मार्वमार्थmicaram] spramuzacom spr sarinomia reader da seul [this] Thispowers, he 2/0 TH Coromied geween einfauer, ifeinnalag. gewgreeder 30 re gripe rie Tur moderen Jerrens, unte rondog rur iß' Bour , ei the in Lokeμων & καποκδασμένω θάλαστα εδάρα-Cor, xagannei Corns the readule Too Some sahar megantus, the tie ajiac reiabec xáo suna neg this Tur mosapur Caylahiur cumunter ocem mornen rac sec mieum dinen PERTY SELECTE TE [apier] Bankepal . . Sorena missofa no rocuer ca ran apag [i] ca te renne wei (a Ledepai) . in-

Kaj में गाँद्रवद मोंद्र को तहाद देंद्रवर प्रेम्म त्रीकाद वैकेdena noi in' cimb dudena iripam F dudena " הישוקל עד ישאים מינולים

Quishes de Të miyeve, [xalais Oron.] el Municom Hais Joseph W. I O ore HIR X PARTO CHny Lagar and a the primary of the primary of the and the gen Distance Prizingarlay we crlu Faiage гитхоты брадам.

Καζό λαλών μετ έμου, νίχε [μέτρον] κάλα- « וור אפטחונו, וומ עבדפקורה דלנו שואוו, א דצב חש. יי אבימן [מניוקר] אן דו דווצון מניוקר:-

m merening aviano, is ail somedue ifeibut, An age bredenheine myene 'ne mixee un ne murum Christum eife iam ante indicani- 10 Xesen if challeper eix com angentur, com de apfahou mergoumenes, 210 ri un Juger non פושים דבו לשונים שונים שנים שונים של מושים מושים מושים מושים isource mir and mixture of muiseles, an do arinda issourche de mixes comeigne, it rled Brias merendlei z oninne maiday, co j ai apres DULLE STORM

1) મેં મેં મેર જારફાંડ આ ઉક્ત મહેલા મુશ્કે મેર માટે જો કર્યા છે. માટે જો કર્યા છે. માટે જો કર્યા છે. માટે જો ક 1) માટે મારે દેશામાં આપ્રેલામું દે દેશાં જે જો જો માટે જો કર્યા છે. જો કર્યા છે જો કર્યા છે જો કર્યા છે. જો ક 1) માટે માટે જો જો કર્યા છે. જો જો લો કર્યા છે કર્યા છે. જો કર્યા છે. જો કર્યા છે. જો કર્યા છે. જો કર્યા છે. જો જો કર્યા છે. જો કર્યા છે. જો જો કર્યા છે. જો

Terenyan () j n w Aug nermy , Alair idpair er it magerer vi yo unt a ve Bufre ngu perme ngu mitieres ino mit de por un Cos livir in open son i de par-बंगमा ने वैत्रतेकार्य त्रोनुकाल. वा वै वर्षे वेंग्रीक्रम अति। δις των επόλων , κέ έχου Φησι τω τόλω , ίσως her defiditiones as som alle hebelte, cones beis to ψάμμος, ώς Φησίς ὁ Δαυίο], οί πω της οίκήτοper mandrendisment ivas de non ales viraes-Suir rur dudina berginar, di ur abry na nnifem, non o iconalinic [de] derluse, purame is , 2/d m @ aia hierus muga per ri Curuus-รอง. สม วูซี รุ่งเรียกหมุ ภูเลิมสังธุ ราคา รุงเชียง , อานุเกิส Dinamhotor ne deschara midia, a U i ol. THE MET MANUTED THE MITTER THE COME דוש דו אמניקות דבי לו בד במים, וזכר מוםmui of riderer Tur j cenamoraças, ris dimage 20 क्यिवितिक piès, महि प्रशह के मह कांस्वी कि. [dis 70 in to desariorana

» Καὶ ἐμέτησο τ' τίχει αὐτῆς ἐκατὸ ποτα-» εμτείωποταρων τιχῶν μέτησο ἀιδρώπο , ὅ

** อ่าน ส่วุร์กิลการ-Te phares รายี ผินการ รายี การกระบบ เพราะนัก โดล-หรากระบบ ราย โดนการ ราย เพราะนัก เพราะนัก อันสินคน วิธุร์กินกะ คายกรัฐเมาะ (-) เขาไป มีอาการความ-สโลย ถ้าสื่อสามแก่งเคราะนักจะ ราย หาวิธารา กิลัย ราย วิธุร์กินค์.

Η ή ενδόμησες τὰ πείχους, ἐαιστες πλά ἀκθαι. Αξι και ἀμιάσμεντε ζαλώ τῶν ἀρόμο ενδικευτας, καθώς κελιάνες εξηται. καθαιρο ή τὰ χρουτεν και της ός ὑπλ. Θ. Αξιώ τὸ διαυρος Ε λαιμπορό τὰ αυτός εἰω γέρου.

καὶ εὶ βιμέλια τῶ πόχους ἡ πόλιως, παντί
 λίθω πμίω αςτησμημένα: Οὶ δά δάδικα βιμέλια, δάδικα λίβα πίμαι.

பெல் செய்யான அடிகரில் நின்பியை கிறும் அழுவடிய காழ்க்கும் நட்டிரில் அரிகும் இந்துவந்தை கூறிய காழிக்கும் நட்டிரி நட்டுக்கும் கூறிய கன்ற கிறும் குறிய இரும் அறிமுக்கும் குறிய கன்ற கிறும் காகிகள்கள் நின் கோழிக்கும் சன்ற இது கிறும் குறிய காகிகள் கிறும் கிறும் குறிய காறிய திறும் கிறும் குறிய கிறிய கிறிய கிறும் இரும்ற அறிம் கடிற குறியன் கிறிய கேறிகள்றமார் கடிறு அறிம்கும்.

'Ο βεμέλιες ο πεώτος , ίκαπε'-

Διὰ τῆς ἰκαπθος, χλουρ ζείνου του χρόως το ξτού μετάρη μόνος κατός του τη υρθαίτη Τιστρο δηλούδους του πόν εκρουπτ τη Χεργού Βαιά εκοθής το τῶ πόμαπη, του τὰ ἀκηθαλός κου εκαζοι ἐκ τῷ απός απότι ἀρκίπης ἐκδοξ άμετος τὰ [[κρ]] ἀδηροιπτο ήμαζ ὰς τόπου χλόος Δίρε [τὸς] βερμές περος.

. O delinges , min Pepes :-

Es ciuitas in quadro pofin est; & longitudo sua tanta est, quanta & lassando. Es menfio est com asron de araménos auros por flados dinodeccios melica; & lon-

gundo & latundo & alutudo com aquaha funta Quedrara hac cimtas deferibitur, ad defignandum immotam illius firmitatem. Quod enim fecundum profunditatem & altitudinem & longitudinem æquilaterumeft,illud twow a quibusdam appellatur, Cubica autem figura,præesteris firma & Rabilia habetur. At vero duodecem melle flederum, quor ciulras, de qua hie egitur, he bere afferitur, illius forte magnitudinem denotant. Nam, vt Propheta Daurd varieinatur , illiurmcolæ fuper atenam maris multiplicabuntur. Fortaffis per duodecim Apoltolorum numerum, per quos iplainhabitaiur; & feptenarium, qui ipfeitidem mylbeus eft, facta quadam esteulatione & refolutione, quod quariturinuenietur. Etenim prædicta duodeeim stadiorum millia, mille teptingenta & quatuordecim figna, qua volgo milana appellantur, conficient: E quibus mille, interminabilis vita perfectionem infinuant : Sepringente autem , perfe-Cam requiem: Quamardecum vero, duplicem Sabbatitinum , anime nimitum & corporis quietem. Bis euim leptem, conflituunt qua-

tuordecim. Et murim eisu, eentum quadraginta quatum enkinesti murim eisu, eentum quadraginta quatum enkinesmu, meedina homanis, quadil Angele. Mendura profundatatis muri, erat cubistorrum mile quadraginta quatuursi duodensiiva eniim numecus in leiplum multiplicatus, qui Apollolica dudtum vibertatem oh oegloa

nobis ponit, liune numetum absolutt.

Et eret, structura murt etus ex lapide taspide;
psa vero estutas ancum mundum, , simule vetro
mundo.

Structura murl eius tospis ; quæ beatam femperque veinantem Sanctorum vitam de-montitat, vit aperam aute deltum elt. Amama aute meius dietus param tamquem vatram; ad tignificandum diotum splendorem conspienam que elatitatem qui ios a habitant.

Et fundamenta mure coustasis, emme lapede procisfo ornata.

Dudecim fundaments, funt duodecim lapides prettofi, e quibus odo in funomi Sacerdoris Rationali olima inferti etantiquatuor-autem mutati fant y vibine appatear nooi com veterce Tellamento conficino, i fimique illouum excellentas patefast, qui in naoo illafrees estitierant. Apofloli igura onmi vircutum gencte ornati, per lapides pretto fos denotantir.

Fundamentum primum, Lifpin

Pec Influton, qui ad Smeragli fimilirudinem, ad viriduatem tendut, probabile fit D. Petram Apollorom coryphoum fig. fix, artiyat qui Chritti mortificationem in fito corpoev vaque portatit, vegetamque & vernantem caritatem erga illum femper oltendent; qui etam per ferudam fidem ad loca pafena dur nobiserfiliti.

Quod hic lapis exlesti curpori assimileror, (quare colorem qooq, ceruleum, quem vulgo Lal was appellant, ex eo heri aiunt) bearum Paulum fignificare arbitrot ; fiquidem ad tertium calum aliquando raprus, animoq; in calumiugiter defixus,co pertrahere studebar, quorquot ipli parebant,

Torismo, Chalcedonius Hic lapis facerdorali Rationali nnu inferebarut, feder bescaine, cutus boc loco colla fit meurio Spectandum eftramé ne furre Theologus per Chalcedonium carbuneulum delignauerit. Sunt enim eiusdem propemodum coloris. Co buncilis autem B. Andreas Apostolus vocari poreft, vepote spiritus igoe luculenter accentus.

Ouerton, Smeretau.

Per Smandam.qui viridem colurem fortitur.oleoque nutritut,necnou perspicuitarem & venufixem ex illo mutuarut, lo annis Euangelitte prædicationem infinuari arbitramur. Hic entm antmi detectionem ex peccato ortam, diumo o leo ferenat, excelleotique Theo- 20 19; 910 λογίας χαρίσμαπ logiz graria affiduum fidei vigorem nobis

Quintum Serdenye.

Per bune, humani vnguis culor e com quadam perspicuttate & claruare exprimeorem, lacubu denotari probabile credimus; Quandequidem vous hic ante omnes alius propret Christum curpoils morrem sustinuir; quam engus fuo colore delinear. Vnus bic enam absque vilu doloris feufu abscindi foler.

Sextum, Sardau.

Per Seránes, qui fuluu pellucidoque colore ignem zmularur, & vim rumores ac vulnera per ferrum ioficta fanandi fortirur , virtutis pulcbritudinem Apostoli Philippi designari arbitrot.Hzecoim dioini Spiritus igne incenfa, Ipiritalta leductorum vuloera per diaboli jululrus & fraudem illata, refocillat & curat. Septembers, Chryfelathau.

Per Chrylolsthum, qui rutilante fplendore aurum refert, beatus forte Bartholomaus adumbratut; fiquidem diuma prædicano, pretiofaque vistutom fupellex, buncadmodum 40 populate.

muince illustrauer. Ochson, Berylle

Per bunc, maris aerisque coloren imitantem,&cad byaciuthinum accedentem,admirabilem Thomam fignificari verifimile fii; quip pe qui longa per mare petegtinatione vsi ad Indos perueoit, co ad procutandam illotum populorum lalutem a Deo miffus

Nonum, TopaZin. Per Topazium, qui rubri est coloris, neque ear bunculo abfimilis, lacteum que liquotem, qui iis opitulari fertur, qui ex oculis laborant, emitter, bearus Matrhæus fignificarus viderur: Nam is & diuino zelo egregie fuit inflammatus, & fanguine proprer Christum fufo, dignus est habitus qui per Euangelium eos qui corde excumebant, illuminaret, modoq; ge-

naros fidei lacte potater. Decomum, Chrysprafus.

Chrytoprassum, qui auri colore

Aiatáno, insinc to service coman. if co Cari ve to halovem jireda, m paragur Hander sing mugaraday, say tein yeared windy Offirm, mixe experience with my fruit rought for experience as mainous.

'o wine, xaradin-

Oune [i difos] cora ingaliza dopia i Dé-M.) all as Sen E of Committee and). on any mor the prime my and para star suaders i in-10 7005. वॉ रेट्य हैं है हे मामस्ट्राइ A क्रिया के केंग्रेड A (, arg ana) Ties ou To and ma . .

o mmine, spicerydos:

Δια τη σμαράγου, χλωμό τηχαίονης [דוש בפימו] ב [דש] באשוש הפו סיונים או מו מו without the west [] with week haplaist me Ti Ti diay sherd twain da haddha vamila-Her xil: Dyna July i Nais Out bries the work. perspecte quir if apartquares natiolas, & שו מות שאבר ל או בושב לשפינים או דם שאניוש

'Ο πίμπθη-, αυρδείνος:-Διατώτα,[τδιο τω] αυθρωπίνου έννοχος χρόπο of dayles exerns, daholden eines & land Ger, soo Tur atter the remalette 21 a xpxdir giğirin a serinas. m [1] ang xubanaer (अ. apagas co Ta tapenday aid कारक

O june, mighi @ Dia Ti cuelto, an mijel the zeras & deaugois . ๆรอนทรบใหม่ง วี อีนเมร อะงิลุนลา พร คุ้า พัพ 30 Jord and apres whey ar, THE THE MAKERIE STAIRmu detris ni xall @ Candameain xapaungelleday. Quidpunguing To med The History weigen der enten ber ben ber 29. Chande newsirmsides wer.

- מאפר ביותר לבל מוצים באות בפונים אול באור ביותר מוא לביותר באותר ביותר לונות חוב לביות במודץ אמור וונונים, ביות שנו אוני את

O syders, Begula @-

Diati Sunaore Capis & ase forms [2 Ta] vanu Sire [sempan] angnaforne, m Gumar or proised a designant of a wir nor dins-كوسم سنوري لافق على على منته وسيوري diampor

O mans manter-

Aia To man (uu, ipoliped arms & innime Ta as Praxi, rai imra Disrms (is Pan) salax iδη έΦθαλμιώση άλεξύπου, η τεμακαρίου שמוש ליוש לקאש, אש אניש העושה דק דצ פוצונה carved Ma Xpigo ainales il muin m' Mais Lastahim Ter Ti xacha mohimme Est Autus derrabine to med mil loca.

'o dixal@ , zevristant:-Dia TE 2000mano, Bafunipe The 25



The in your court nas, i [unxueser] Ваддан вида опрыня, та пораза Вал-An Eding & Xesto Banknas, + 210 Ta 200-repister ain is some days & muses

'o irdinans, vamphe:

Dia Tavanisto, thi idian xuantel . 3. your ateifor 3. + Tipura, is faxarle two [TS] Xellio zaelohataringi segimi szerz O dudicans, automs:-

שור שוד שוד שו של שונים וחושות בשור בשור tar fire wir रे, तरे रहे देवला त्रीयाईका के का बरेब का प्रश्निकाल [ro alamie] who ric mois i indefauens варыния. тыт ў сктаты крім Ет-Фанц करेर रेरीका संस्थाधिका, दें व संस्था किं

THE PURENCE TH LEGARN WORLDHOPHIson, brillazauer, mois poprasias viscomy- 10 zaisor ricalniquan, ticalnifuce salestza-Course , the angelinas igraspans pien to Dorana holfrants. Errors 3 & Japanes ai Dora-בשלפו, אל אולים דונונוני פ ועוד , דשלפי פ ל , דשלפי משו mirns was mer as ni certis nadas illaler & ifaipm donou (ums. dis @ guada a Ct-Thrap of This vice of gention [requared] is Be-Graphine, windras & 20 Tai 2/4 (motina-בשורשות בלודנה שודר, בברים בשל בשל בברים ושוד שבי में बेले में रेक मंबर की मार्ग के बाद में के देश के देश कर पर- 30 exist impirates, the intule words moint בשונושים יש אואל וו בשוור לישור ומשול שנים שוואל אום ליום

diales arisones Kaj ci dudina maŭres, dudina unosast-" my asa its exasts Tas modains le if it's pap-

" MELLES "

Oi j dadona] ma hauns, da hade ai [dudexa TE Xelerd μοβηπή, d'un τίω βίραν κ τίω bournigemute [4 (wes einers E] dudena an μαρχαρίτη, έξ είος πλοίμου μαρχαρίτου το Xeiged The oracytas x Them person

Kaj a anamia fuileus, povoier nafajes, " we was All drawnic -

Eita Sadayuan jrludagitano tas tis - ain myene asagar as decioni a ginami gin The marine of magas, Ale mis monates n' eugenwais geveire Alai j' ni na Jugier , ais upiquellor i framer, [que ing valer denoga] a my audinga co in mudraum mi quir, abiparre. wiene 3 merme i age@- mframe , nabaic co में विद्यांकर में वेड केंद्रका किये द मह कहा मारेड कह पत pinge, implaint of andle [rai igam] rai

Kaj vair cire ador co autij i 20 xúe po i hise d marmagarup, rais autis iet i to denie:-

ipfo altius Imbibit, bestum Thaddrom, quie Abgato Regi Edelle Christi regnum per aurum,eiurdemautem morrem per praffum defignatam ptædicauti,fignificari exiltimo.

Vndecommun, Hyacust Hyacınıhum, qui carulci acreique coloria fpeciem per le genr, ad Simonem tamquam charifmatum & gratiarum Christi zelasorem, Exleftenique prudentiam haud volgarem for-

titum, baud incommode retuleris. Duodacomum . Amethylina. Per Amethyltum, qui ignis formam fpe-Cantibus exhibet, Matthiam fignificatt cot ficio;vi qui in linguarum distributione ca le fti gne affatim lit afflatus ; & ob inflammation Deo, a quo electus erat, ferniendi & placendi delidertum idoneus cenfus qui in prolapfi lude locum fufficetetur. Hee autem ex usin medium atrulimus, que fanctio Epiphantos de lapidibus illis differunt, tribuumq; firaelis Principibus accommodatifiidque ad plorum exercitationem qui in hee quali anigmata fuo forte tempore incident i de verstare quidem nonnullam coniecturam facientes, occuratum autem earum rerum notitiam foh Deo, qui ifthre parefecit, relinquentes. Intettm Apo-Stoli funt vera Ecclefig fundamente, lapides qu vete ptetioli. Et hic quidem huius, tite vero illius fapilli virtutem & proprietatem refert; omnes autem in communi, quiequid in fingu-Its pulchrum & excellens exustit, hoe totum fibi vindicant, eift non eodem semper gradu. Eaptoptet ad vnom omnes rogatos cupio, ne lententias, quas hie sppoluimus, quali cose steptehendant : neolenim vittutem quam viti adimimus, aut mutuam carum cobatentiam amputatimus, aut communionem negambis verum pet dispartitam diberlitatem, perfe-Cam eatum connexionem atque locietatem indicate voluimus; vt que inftat eatene fibi mutuo coha reaut, neque a le muicem diuelli

El duodecim porte, duodecim margarita fint; de fingula porta erans ex fingulu margaritu.

Percaduader funt duodecim Christi difcipuli,pet hosce namque & oftium , & viam viræ eognouimes : qui quidem duodecim funt margaritz exvns pretiofa margatita, nempe Christo.splendorem lucemque adepti.

Et pletea cuntatis anrum mundam, tomonam ti-

Cum vna fimilitudine exacta exlettivillius eiuitatis venuftas plenag; bonorum einsdem notitis tradi non pollit, led ad cam tem varits opus lit exemplis & umilitudinibus, propterea ciutates illius plateas cryftallo auroque mundo affimilat; quo hine quidem eius praflantiam colorisque elegantiam colligamur; inde vero einsdem mundiciem & claritatem; que duo spud nos in vnum fimul connentre hand facile folent. Hee autem omnia landus Euangelifta vidit, quantum & quatenus potuit ; fiquidem exquilita fuperna einitaris cognitio excedit omnem auditum, omnemque mentis & fenfus captum. § Et templum nort

Quo: fum enim opus est illiexterno & fenfili templo, qua Deum, in quoviumus, monemur, & fumus, haber cuftodem & defenfosemt Is enim Sanctotum templum & incola elt; quia iuxta promifionem fuam habitat & ambulat in Ilis,& Agun. Dei qui propter noa togulatus eft, cui erram viurficus Ipiritus per

effentiam consunctus eft Atque hoc per fiunium , cuius paulo poft fit mentio, dilette figuificatur. ea: nam clavitas Des illuminabit illams, & lucerna

com est Agum Vbi enim mytticus iustiriz follucet, ibi externis luminaribus opus non est. Ipfe enim illius & gloria & lucetna eft; & gentes, que fal uz fiunt,in lumine ilhus ambulabunijde quibus fubricu:

Et ambalabant genta que fernata forunt in lumine en: ; & Rejes terra afferent gloriam fuam & bonorem in illimin Es porta eine non clandentur per

diem. noxemm noveru illie.

eins, vi dictum eft, anibulant; qui autem in terta conflituti aduerius caruis motus animique perturbationes do minaram obtinent, il bonorum operum glorsam & honorem in ipfam inferent. Quod autem etunana illius porta nen claudamur, hoc , vel habitatorum illius feenritatem & immutabilitatem fignificat ; aut certe Apostol cz doctrinz portas , ad hauriendam perfectiorem de rebus lublimioribus notitiain, ibi omnibus patere. Das autem exitat ibi peremu ; nex antem unde omnino: hæc en:m in peccatorum fortem deputataeft

Et afferent gloriam & benerem gentium in illam: non inivabit in cam a'squid comquinaium. ant abominationem faciens & mendaction; unfi que scripté func in bors vice Agns.

Splendor & gloris gentlum, hoc eft, illorum qui ex gentium populo conneifi, Chriffo placuerunt, in einitate illa Deo findum deproment, rotumque quod habent acceptum illi ferent. Omne autem commune & immundum illuc non ingredictur: Q-na nulla elt to 40 Duri meis mines cieras aut communicatio luci cum tenebiti, aur Christo cum Belial,

De fluuio mundo, qui e throno in mediam ciuitatis plateam procedere vifus cfl :

CAP. LEVILL FT often des melo flencom aqua vina . Blendedom aramquem cryftallum . procedentem de fede Des

& Agmanmedioplaceanu, Per flumme qui in moreali hac vira ex Eceless procedir , regenerations lanacrnm se adumbratur. Hoc enim per Spiritum fan-Aum motum , omnes quotquot in co abluuntar , omni nine ac eryttallo puriores nitidioresque red fit. At vero flumm Dei, qui Inpernam Harufalem larga aquarum copia errigar, eft Spiritus lauchus , qui ex Dei & Patru thtono per Agnum procedir; & per medium inpremarum victutum, que Diminitario

COMMENTARIVS

Kaj tais con ido: ès airi - Tie 30 serias sand aid at 8 , To ix overy + gier Penede & oris משרכים ב לבעוד ב מונטעו למו על ודעני שני שונים in Tar apian grass nou i ante, comme [co] au-Tis i in wentel ar natus ini se Arm. कार के मुख्ये कि माना की मान के मान के मान के के Andi เขตเลงี้ละ น้ ก่ ไละmier พรบุคล สมาราชum inte 210 Tail ne maust coi Olus

Es cuntan non eges file, negue iuna . va inecave. in 10 er Aleine, ina Quis morr air chir à y de fa red get, es ε Φάπειν αὐτίω છે ελύχιες αὐτής, το δέριο:-

Kai i milis où zorian ez (Tă nlin . - irfu 20 in; drauming senis in De, aid gran Que copura zena aune paures à digar huxres noi mibre tarea jenisar, ta Para aurije mei-

Kaj प्रशासना लाग मां दीन श्रे के में क्यांड का-Tic var si Bandas Tie gas Oissen rliede Fee " कंगकी मंद्र कंग्सिं मूम कं मा ने के मह कंग के कंग के Gentes que talute potiuntur , in lumine 20 xx (dans ipiene vot & cin iqui ini-

Ta per yo oul justa ibin nabis ing m. Pr-कोंक, देन प्रथं किया वर्ण मह कहा बाद मा कारका का वह देन דק אין דעי אושלעי בשוא לל מנס חוב , דוש דער עם בים Bar ne afews dit as ver limber co air yeinvon. is de my xhow him mis Jugas, dahe in the कंड क्रिमेंड पर्केर श्राम श्राम का महत्र महत्र के महत्र मील में r', nann nic Juing modaine nic dongsburge didaona hing living Juy mier, mes s the tier m-Atampur pie Jeme. ipiega de içay ina, na is 30 wif. 4 % wif. Tis apagrahus Smanhapa 94-

Kaj clover this de as not this I ple tar il ras लंद कां नीक. मका का माने सरवं प्रमेन सद कांनीय मके काist. & much Barryua, ra frider, is pir aire ביות שונים בי דם בו ביות ביו בעוד של שליום: או לו אמן שפודון: צפ ק לפצמ דבים ולו בור , דום-

र्माता डांटेड का मोड Xers के दी कहा दर्भकर गड, देर रहे मा-An innig nagm Depr Simony. nar f wurde & una Juan en a con und at):- tie po nommen

> Heditaua Jupel mapel to Pariste du ти Эрино ситровадиу K4Φ. ξη'.

K Al เริ่มเรียนเลาโลเนพ หลางเล่า เริ่มใช้ ได้ เล pure de Tu 9 pour Tu 9 tel है Ta de iou, ce pien a The manior avis.:

Oper du the de to meste ti B a fone barine בעושות של שונה ד ל מו און נויצי מנו שוני לו ב Bankspa 21 ar Lualis per [anu] interen שונות נו שונים עם בשי ל זעי או או שונות בשים או בשים או nouga it or i mas gal ing or. This y as a legum-Arus maude Ti grad i me marganier se i fur ur, ni Commier medina Die med'e me che ris grod use mergis cumedicuerar is Afri Tu denov. அத் முன்லான் அக்கிகான மேற்றுமாக் இறைந THE. 25. Jebryne impai Jes J. mie mamine mappini sit a fine mytene gayang in my bet un ibe " a way famos, of motorpoor, washing

Kaj të mapad cemujer egi cemujer, žúdas . Tars, mour rayors didexa & place [ina] .. seager dardidenii rie nagrie murd :-

שון של של מינה ביותר ביותר ביותר ביותר ביותר ביותר ביותר Consulting well aprece Tokes Cons of strange with a thing of the state of the same of the to Zones Einer [Xeises] didien de magnis Bragararas noma alighando the Tragmu. Braguires las ex Querr. en & apragrias o dy zluin inis, Pomer jelu asayna an miof is me the Cone grape " rapie chaines wireden. all a marrecal @ orago the xages Derias tun agion aime of [any tas] como ju dudenaunves moungaged my, 21 a to the initial comment The sway your 2/5 TO THING DOTTE NAME TO KEEP yuan. dunaris de nei injuç ames ni major se xwein igulu drida. 2/3 per to mand, is eigen, mi Tu Commed [151 mmaziu] mobiusms yapirpam ann Ala TE Presou TE mateos 2 TH USS, da hada tan yeser anin mi bear, ais o hice cobject on, or the extension & moderes, Esung de cu neuros de del non pelexenso-שונים, של דעם נויושקעור דבר שפעונום שלד בר, ביום Alameter Euder of [198] Cons of Xerson as-שונים מצענים בר מותו לבו מונים מצועם בל בניnic] to malipan morammam, Experien [मंड] कार्या मार्की कि में 21 में प्रश्न को की प्रवक्ता पर אווישים אווים ביו אווים של אווים או איים או ביו אווים ביו או ביו או ביו אווים ביו אווים ביו אווים ביו אווים ביו nagmenium durapura di are consume nue con dixme, i saufea me miramdenue s la mente-דו שבים בקוניציון ב שבי בעל ביונים בים דד Kay the Quille To Eulou, as Japaneine Tar

m iBranaf Sirno Lapingay for Julian negution meder Memp mapa el aura, i majerien yours, i ce su μέλλονη λοτικαλυπομένη που πε πέ Φύλλα, ας no amino da hada ne the the apoune Donal-ibran, immy dien alla defa ilico, na alla [difa] on Aling. & alta difa action not wat-त्रेयां प्रकार्या कर्नुक राम माराहा मार प्राप्त मेरीकाइ मार To manines a frimy days meingas, at the ixaστο αναλογίαν των πράξεων. και επιρως δε 50 דצר דפקדום, בטאנה לשקר שרנושום ממקדשו ום, ל צור בו בו ביו ביות ביו ביותר לעור לעור ביותר ביותר לי פרדמוב לינואש דקוב (מקוב , דא בון דבה שפוב [דום] The aire Jeon L. Thrus Kapris, oi co ikaris Ragno Dopinume Dilla 7, ei ce iffigene ei

fede nominantur, dilapfus, fand a ciritais plamillamateoz numerum excedit, vbertim to-

Erex verag, parce fluminis bynam vita, officens fruttus deaderim, per menfes fingules reddens fi actum

Hie, inquit, flunius irrigat Sanctos iuxta fe ne & participatione , home pite metaphoricos gnum freilm direderen. hoe elt , perennent fructuum forentam : Neque enim peccati byems, que folus vire ligna exuit, feuier ibi, ctorum zaum, quod propter anni apud nus vistati cuntuciudinem, ac duodecim Apoltolocum predicationem, duedecum me firm nomine recte defignatur, optimorum frictium copia eft referrithmum. Potest also onoone modo totus hic locus exponi. Per flyangers. Smata fignificantur, que per Patris & Filmibreman,nempe per Cherubicorum furntuum ordines, in quibus Deus inlider, in cuntaru platem, hocelt, in namerolam illam Sancturum multitudinem, excunt; & ab his ramquim ex primis . ad Illos qui fecundario es pareicipant. kefe diffundunt ; saque fecondum concinnam exleftium ordinum & hierarchiarum dispolitionem. Per homes autem tota, Christiam, in fpiritus , & in fpinta adotatar , & ipfe eft qui fpiritum largitur,& perillum duodecim Apoftolici chori fructus, affiduos diunz cogniquos veique obitingit annui Domini acceptus, pheta prædseatus, oobis nune taodem annun-

Er file bem ad finitutem gentium.

Per fine bem one, quod eft Christus, defiψύλα ή δ γύλα (τ (ung) de λαδη & Χριενί, 40 gnantur tenuiotes & quali superficiales diviper frails confummation carundem return eognitio; que in futuro tandem zuo patefice. Esusmodi igitur fulia, ad fanationem, hoc eft, in ignorations expiationem, illarum cenrium que in virtnium actione minus valuerunt, cedent : Siquidem non eadem omnium, Et multe ruifam manfiones funt apud Patrem, quarum aliz malori, aliz minon fpleodare poriuntur, fecundum opera vasuscuiusque analogiam & qualitarem. Alio fentu per benum vote . qued menfibus duadenss fruitus duadeerm adfre, chotum Apostolicum accipere licet. stiooem quam habuit cum ligno yeez vitz. Hoe enim poltraquam cum carne nottra fenos fecit. Hotum autem fructas in centeliiis adferuot qui ex gentibus io diuini luminis folendore, non ita muli ú excellueruot; quam quidem fanitatem per illos susceperuot, qui cenroplum fructificaueraot, Quantum coim intereft inter folia & fructus , tantum ioter cos qui tune faluabuntur , ioterceffurum potandum eft; aliis quidem maiori, aliis veto minori gloria potientibus, ficuti ante obitet indicatum eft. Quod autem bynum fingulariter pro lemie feriptum eft, hoe Sanctorum inter fe vnionem & concordiam fignificat. Sed & numerorum heterofie faeris literis admodum quoque familiaris est. Coastat enim ligna multa, lignam vnum; & multos equos, equum voum appellare, aliaque id geous fingularia pro uominibus plutalibus frequeoter collocare fulere.

Et emne maledollum non erit amplina.

Cramin administration and real productions of the control of the c

Sed feder Dei & Agni in illa erunt: ferm eins fernions ills, & rodeband: facsom esm , & nomen esm in frontibus fast.

Qui, inquir, fali finanthroso Delpt et capitan, quan Domisson IIII capital germanici dintata tilha labbataorea celebano et vi debanque pinim an per et cignita, del cici debanque pinim an per et cignita, del cici debanque pinim an per et cignita, del cici debanque pinim anno et Disnytim, a colleda in nonte, ve nagma si Disnytim, a habebanque per sone la misma, quam lummas Suerdos olm ferchar, doman menta, adhomany figire. Indicat dataten fraum, because del cipnim quamara-dhomany figire. Indicat dataten fraum, because fraum and fraumas et learning fraumas et lea

Es nex viera non cris ils ; & non egent lamine lucerne, neg lumane folu ; quensam Dominus Dèsu sllumanas silva : & ragnabunt su secula seculorum.

Siiuft, vt ioquit Christus, folgebuot vt fol; qua estione locernali aut folar lumico opus etti its qui a Domino glotta i lumico etti its qui a Domino glotta & maieflatis illustrantut & reguntur, & ioomne auom tegeotus, aut. vt re chius fecundum Apostolum desem, foce foce vua cum illo regnabuott

ngy việt de spharma việt của Táthia (thất) Ngọmian cognimen, việt chiến Giển Ngọgian Táthia Nghunghi Lunna, của thất Quản Táthia Nghunghi Lunna, của thất Tha ngh Nghunghi chiến thiết Tốt, việt Ngh (thốt ngh Lunna) (thiết 1) Alph Phụs, minh ng Thườ thiết nghược thán một thiết Tổ y việt nh (thế chi thiết nghiện (thiết Tổ y việt nh (thế chi thiết nghiện (thiết Tổ y việt nh (thiết nghiện (thiết nghiện (thiết Tổ y thiết nghiện (thiết
οτόματα[λέχδι.]

Kaj + 9 poro + ช ๆ เอง 2 + ช อิจุราคม โด แล้วจุ้ จัดสุ **
2 ณ อิจริกม และส ภิกษาส โด พอสา และที่ , 2 จิปุจากสุ **
ทำ พฤษั คมหาย และส โด 7 รางนุณ และส โด ที่ รางนุน และ

דמוצ שו משושלי .-

(a) A projector (Qua) Primer yall Alla de Parinty (A primer of the Alla et al.) (A primer of

Kgi τος Care song tree the species care excess "

[Φωθε] λύχρου εξ Φωτος ελίου το πείρε. - i "

γεις Φωλικ αίττες, τημ βασιλεί συση ός πος «

HILL WHILL HE HILL HE HE

Εί δε εί διομου, ώς φεσιο δ Χριτός, ώς ό έλος λάμιλουπ, του δ κυχείους ότις είλουσες φωτός έταν χράκ, τῆς τὸ πάρει τος διδης φολισμόν του βασιλά δηγουπ, ὑψ το [απιλά τήτως] ὡς αἰσιος αἰώνου βασιλά γέτου], μαλλετή ἀπτά σημβασιλά τουστος? Τό γίου λούς κλου

"Οπ βελς τῶν πουΦητῶν ε Χειείς, ε δεαπότες τῶν ἀγίελων. ΚεΦ. ξθ.

Και લેમ μαι ουπι એ λόγοι માદ્રો પ્રફ્રો સેλય- છ

Quod Christus fit Deus Prophetatum, & Angelorum Dominus: CAP. LXIX ET dixt mihi 3 Hac verba fidelifima finth & vera.

Tisti & any Irai [ai hajen] is che rife any. Ιτίας που Φερόμεναι μέχρι [j] των ἐσποί για τίοὐ τὰ ἀχίε λου ἐπ (ἀνίκου κ) [τίου] τῶν τε βεαμένων τ included Som theres, herein as it sincer wessianu Ons

Kaj núglog à Biog Tar agian mes Dy Tar, ani-" das + afferents, day a ric buinas aine à

" die priday in lixt .-

7

Eide fros Tier wes Parar à Xerris, est affe-Aufaire | anight, 2/a utau Te This on arias 10 ouguring paragis I wan ou day ay Fig du hag -Denger to rate bus, Thing mother in brin Cannus nat airesquias to que ce Pic myeiμίοις εΦη δοδεώνη 2/2 του σέρκα του Στοκά-Auder. 6 30 Tar ares Parar Jeos, [6] 2 Ties asfi-Asus Donstillar is Annupping and puta mois [τὰς οἰκοίους διύλους] των τ μελλοντων [αὐτῖς Areseifay] Parison, Cin ar apresen in, son דוני קווופתו מה דוני שבמי לי מש האמוני מים בן TH murges comed in mady & murme exar the 20 Dirange Pour Incomercie of as Ding & The graining, [is his.] comprisies [7] mei cume dunfi-ALFRE HETERZETTO. [XEYOU"

[Kai] idio in xelle mxo. maxael @ o athin

"E)os od rar [vei] ris mes Dimes is if einein ατο τώπο τα βεία χρησμωδών παν αχού, το β, Ταχὸ ερχομομ, η δηλοιώνες έτι τω το πωρέντος none Braxita, cornerd & without it inc देश बद्धा मार्थि मह क वेरिहार महा क्या मधार देश कर 30 28 aide water, a comofer wird pet a more inti שוועש מציפנילונו שומם שוימי ל אאניולוני ביצושות gengegen & rie de Pour mene age XX . noi Tue Xú-Mone oxforestives & x. Jun wyning, & ric manier Pairernes, centa Austre (die per muewine of the same with the property of the land erres jud luias en mirrar à diangreur quais μών σδαληψέμονα [άγξελοι,] λέπεσor awas and remiseus, [is] un irms Aureu- 40 μόνου μηδε σείζοντος. μήποτι δισμοίς τ χαικοwas of some was higher as it is the little for או שאנין עניין לינצוים דוב דער בור בער צעיפור עוון צו pi Dipum, ang pir mos aid pelaspi Dame, natakin ay 3 min nammiyouing artikung Transac his cresta yuan, airina & anρωχηπότος χρόνου θρίως τίω αμόλίαν άλλα μαλλοι co 2/4 3 τως το Δαβιλιτο μι λωδοιώτις אובות ביות אל מול ביות ביות לו שול ביותו או יותו או אובות או אובות Anfact Ge com had on the for The stage HI- 50 Der rle de gred defen Labuper, T. Ei deche Aurer unlapirer esta de inc the mapiete un. eles me- ut a ra murei ana ra agia medµका, बर्दा के के क , मामने , प्रत्ये मह, मार्ग में के से , में संद रक्ष बाकाबद रक्षा बाकाका. क्योर्क

Fidelia & vera funt; vtpote ab ipsa veritate prolata. Hucusq; Angeli visionem visorumque interpretationem su medium propol pofihae autem, quali ex propria persona diffe-

Es Dominia Deus Sperituum Prophetarum mifit Angelum funns, vi oftendet ferme fine que oper-

Si Christus est Dem Propherarum, qui Angelum frum mittit; vt per diuinum toannem, qui visionem hanc vidit, quasi perintetnuneium, fetus fuis, que olim futura funt, oftendan planum fit , eum in libri huiss exordio fihum rerum harum manifestationem a Deo Parre accepiffe afferit, orationem oconomize illius fecundum carnem aecommodalle, quadamque monation & condescentione vium effs.Quienim Prophetarum Deus eft, Angelosque tamquam spiritue administratorios adfernos fuos, ve d fututa funt, illis pateficiat, fubinde mittit eertum est eum nibil quidquam latere, adeoqs diem & horam confummationie feculi nou ignorare ita vrifthæenune randem per Patrem eum discete oporteat; qui omues fapientie & scientie thesauros tamquam Deus in seabditos habet. Cuius personam Euangchita affumens in medium nunc prodit.& dicit

Ecce vento velocater: Beating qui enfledes verba pro-

Solent namque Prophetæ diuina oracula tamquam ex propria persona sepenamero deturi fignificat; aut certe vniuscutus que finens prope adelle, & fimul quoque incertum elle infinuar: Siquidem translatio ex hae mortali vita, fuus cuique finis eft. Quia ergo qua hora & pia Deoque digna conuerfatione luceruas ardentes, proximoque lucem præbentes , pade contrito Deum deprecari, vrabomnibus ui nos perfequentur, nos liberet; ne quando ab illis supereti, Angeli qui animas corporibus paratos; lta vt uon fir qui redimar, neque qui faluum faciat; ne forte humi repentium terrenatumque rerum laqueis culusuis uoftrum snima intrieata, neque ab illis se auelli sustinene, fruftra ed eas conuertatur; vtpote angelieu impulsu & vi, diulnoque mandato celeriactajac tum demum ptæteriri tempotis negli-geutiam inutiliter deplorare incipiat. Quin potius illud Dauidicum otaculum continuo meditemur, concinneque modulemur : Parathe fum, of non fum turbatus ad cuffeducadum america nandata (ma; buiusque observationis mercedem, gloriam a Deo accipiamus; auribus hourientes benedicta illam vocem : Engeforne bene & fidelis,quia in paneis fiufts fidelis Super multu tecò-fisinam., intra in gandium Dominis ini cum quo

Patrem finul & fanctum Spiritum decet glo-

ria, hunor, & imperium, nune, & femper, & in fegula feculorum. Amen. Quod

ANDRE & CASAR COMMENTARIUS

Quod ca omoia que Apastolus viditadignefinitide: CAP. LXX,

F Togo learnen gus 2311 G and in bec. Espolleasquem aucuns em & rad fem cerede va aderarem ante peder a Ingels, que mibi bes oftendebat. Es O frairum inorum Prophetarum, & corum qui fermane verba prophette libri huma: Deum adora

Et hæe quoq: Apostolica anima proprietatem arguunt. Etenim, vrin Euangelio eiusmodi oratione vettur ; Erque vides, reflementame perhibun. & verum ell teffimonum cem: ita hic upque que predicta erant per fe , & vidille & audioffe faterur, caque ratione vila confirmat. Oftendit gnoque Angels, qui mysticam sllam vilionem imprellerat , graunaiem & erga Deum pictatem; vt qui conferut adorationem nonadmiferit, led pie prudenterg; com-

Ve juffus fit ne hane Apocalypfin obligozretifed palam prædicaret:

T dixit mile; No figuraner n verba prophotiali-El dixii mier, sary

Hactenus angelicas tententias & voces adduxit: hine nune ad Douigneam Chrift, perfonamtransit: Iuber hecautem, ne prophetie huius verba obugnet; quippe cum liber hie qui ab omnibus fidelibus legator dignus minatur, & quicteni, que Sancus hie promittitur, lectoribus ad veram iliam varam yram

O m noces, noceat admic; & qui fordidu ell, fordefene adhue of your suffer est, sufficeeur adine; of fantim, fanthipseeur adhue. Ecce veniocno, & mercom me a mount est, streddens unicusque fecundum opera jua.

Non adfernorur ifthere hoe loco goafi ad insultation out immunditiam aliquem incitate velitisblit ; verum vt oftendat le hominis vuluntatem liberam & ab omni coactione immunem couferuate certo decremfle. Senfus enim ift: Vnusquisque quad fibi placet, opetetur; nullius equidem voluntativim infero: Vaum hoe tantum oftendo atque denuncio; nempe vnumquemlibet exitum formurum luis studiis sus que operibus conlentaneum. quate etiam luoditi Veno eum cut. ur reddiem unschig, pramia fallu fun diena.

Ezo fum A & Q. principium & finu primu & no-Neque enim aliquid exflat meo princi-

que purestates vilus amnino exitar termi- 50 Submde aniem Chriftus, viiante quoque indicatum eft , appellatur primme & nosuffemus; illud gnidem , proprer Deitarem; hoe vero, propter affumtam humanitatis na-

Beari qui lanane flolas firas in fanguine Agni va fit potestas corum un legno vina, & per purtas intrent. Bigits a funique tor manginer to

Dongiales Aires xol',

I A'you touring a ansion & Branch meine " K in insofa z ichula imas ocenum." คน รับ เพียงในรายา เออัเกราร ล่าไร่ มาร อีรุ่นทอง-" riches mome & yesther Dea hit sengenyet. שני מון בי דבו מלו בל בא מנו משנים מון בי מנו מנו שנים לבדבו ול " TEN THIOMETEN THE NEDEUCTH B. Chieu TETH TE " ום אום שפינאנוניקושי:-

Kai TET THE SOME ALKEE DUTE SHALLE MEmy po ce to Say this mminxer, ermon, Kai בשון וי ויום ויול אולה או באין ודי באום וויום בעובום בעובום TUELA [auts -] OUT W RAYTHU 9th, autigross and ngi avishing Tais and Dyno Heravous Acomous Cincapina Inchest. Edite dirgita wan mail 3. as show this spans of Whates, ixus τω τος κιώνου τε οιωδιύλου ε ποροίκαν, and dynaming to nouse dearing [morther] 20 mostrapur.

"Oxucina dan pi opegging all'in xepi-Eastle Doroxa Aufer Kap on.

Και λίχι μω. Μή σφραγίσης τως λέχως το אפונים ביועות ביונים

Missitar come In mis as a Alxas is of meeafineres, ou in deareliner comofer minfor the Xeigil wojewww, higur, Mire Peagione The 30 hojeus rie mes Parias:- non po afia i Billines महित क्षेत्र हों मार्का कं बार्का कर के महित कर की महित municipant Tis apapt whois to having, 21 a n mis imple huims Tis agies aiamumus. i-

drysi were the situa Caluties corry winter. O adium, adiunoura en ral é jounges, jo- 🐽 mugh fire in [vai a dirgree, drygressee les mon- es aitu in ni i an G., anadituin. nai] ideb .. \$ pxo kou mxv & i prodos peu par ipod, doradio a ray ixing to ing to a year airth agous-

Oux is es adixias de x jumpjas merreswas 'm a faultem ubin his hins my spine ay, me to the younes Outaffur and Graynager . we an eims [TIG.] Enages to deserver auth mes ou ter & Bialatle aco aigeon - delas, exas a Parmod man ninge any how his xame Man to Conen. Other spywage doredening skiegh the Thir magayunwo Brixing.

Eya मं ब दे मं ज में में में में में रेडर , हे बहुजी मह में है " igane. in [30] are ipod, in pel ipe free in:- " nesoBunjar, sun me Jeune igwoine & Ban-And some in hos. will axis i i mourism morne a & xeigie, 2 jarle histym a di, naisquare, 2) of the airporting

Maxages el missions mis centais quel-a ira, say i fevera ainel Shi to fuher The Cone, " By Pis munsion moin buon ing the minu:-

Orrus ๆ และสอบรายเปลี้ยม ณ muuins mis bundairs grod if winas po a com corp adj-אדש למק, דש צילש דור לשור צפובש דש קום א-שור שונים בד מקלעות בי ועור, ומלום שונים חודם מונים לו eia undemai moumailwas minege duna Sing Jozas and Same un impredaine בי בוש מש מוש לשונים בעל בב , ברשונים THE TOPMPOS THE CHES MONEYOURSEL

Elwainung Coi Onpungi, var si morn. 2 " อ่า ปีพที่รุงรู้ อำหรับคริสารสมุ มี รณั; อ ปุงคินตรสมุ

" min biudec:

Kuniec de, so perer si miculine & amere, rgi sice to na anni xa coi spa m . co, i don place באמוזי, מאום ישונו על דו באובעם האוקים Smore Om + ider querer. dis mir T. 5 mprois 2 THE MINISTER

Опис і спедата й т стайт пабра, поде- 20 Ma A sui my This X ge and indo for Sin Da-भीता है वहां में द बंदबंद ने जान कर .

As ing cirlu Bien in [mointed] K&D. 13.

" E เพิ่ง เพลงร์ จักรุมปุ่น รั ลักร์เปล่า และ แนะราช-Kasmoju y diar sheir & nomu Done Taypolor afinua dieno? [n'] pagronas ain

TE Manapriead ny).] Eyanungila C to fine amid -Pilug Ti Baund i Xeugis, in ging fine 3,

[Kai] i deni i hau mej; i newing [i au ne:-] Kajagio haumo, o newros, o annis, ins ca रल महका बर्कमानेयर मेमेंड स्ट्रांसकाइ है देव में हिं שנם יטעום דב החונות פוע הפנום ל מיוים מות.

एक बेहे आ मीं बेम ने दिया गा גען זו אוניעמ צ אַ זיינע סאן אנצפט אוי, "בּוְצָנְטִי:- 40

" z i amour aniru Epzeu:-

"Η τομφη ή ή όπελησία εξ τό οι αυτή πουμα, red (um is t raphau quar, Albei min. E रेसाम्या हे नहें हैं जाहार केला का कि तिक्ष्मा τις, Ελθέτω ή βασιλεία σου, τω θιώ και πατέ

ασπύχι πη Kaji di ปี เขา, iggiad w i Ji har, halir w เป็นสู

" Luge dun zi:

Kai i dol migried w - dolor of zena cora co the lung much wer Branias To ampil De मवीक्षुकार मानोक्षा का है विमार मार्ग्यक से रेवं मार्वकेश मान्याका , बोरें के एवं दिन के निका कि דע לשפע ענקת אמונות חב, שויושים או איבושי אות-नं कर है देशियामा करते दूरणांत्र है देशिएता है इस-שמשושים מו מו שושם

Vera beatitate citta controperfiam digni tales: vicunque sandem legas: Siquidem interminabele vits alla potiti, iusillis fasque erit in ligno vite, hempe in Christo Deo nofito, conquiescere, suaniterque in illius consemplatione fefe oblecture ; nulla maligna vittute aut potestare vilum prorius impedimentum adferente ; fed per Apostolicas portas, hoe est per Apoltolorum doctrinsm,in ciuitatem fupernaio ingredientur;neque aliorium per falium irrucin , quemadinodum inercenarii paltores folent; fed a vitz ianitote per verum offrum introducentur.

Form cares & remefici, & impudees & bomicele, & idolo for menta . To omnu qui amai & faces men-

decreen

Case hot loco appellantny, non folum effrontes & infideles, caterique mals operaril omoes.quos Apoltolus deplorat;vernm 11 etiam, qui post fusceptim Baptisma ad proprium vomitum reverh lunt. Quare negi hi quoque ad supernam illam einitatem admittensue; fed fimul cam feortstoribus & homicidus & idolis seruicutibus, veluti profant & aliena, inde repellentur. Ve Ecclefis & Spiritus qui io illa degit, glorio-

fum Christi aduentum experant ; certa que maled Choni fubricumur qui la

E Go lafus mess Angelum menon restificari cubin

Et hior quoque dinina Chrifti potentia osenditut : neque enim Angelum mitteret, nil Deus effet. Mittaur sutem vt cum certa sdiuratione & prorestatione palam denuncier Ec.

clefiu.que hie feripts funt. Ego fumradix O gener Dand.

Raisz Denrin ett Chriftus, tamqoam Dens genu sotem and m.fccundum earoem:es lpfo namque originem duait.

Er fielle flindida & matutina

ldem Chriftus lucids alla & matutina ftella eft; et qui poft mduanam morrem mane nobis exortus fuerit; necnon poft prafeoris vita nuttem, in metutins communis refurredionie hora Sandis omnibus conspicuum fefe exhibebit; diem qui numquim habitutus eft Enem, certo idductinius.

Et formu & fronfa dicum, Venice que andit, di-

Ecclefia coim & Spiritus, qui in ipis habitst, & Alba Pater in cordibus ooffris elsmet, anigeniti Filii Dei aduent um inuocat & optat. Sed & enocti quoq; mortales, qui fideliter audient & expendunt illed, Admensas regnum tuam, quefi diuinine edocti, cundem illumeduentum a Deo & Patte coise contendunt. Et que fien ventat, & que vult acceptat aquem vi-

Siti namque ad vite poculum firmamque & flabilem bost comparati peffellioné opus eft; maxime vero cum donum hoc in impendirut, qui eth prorlus otioli non fuerunt, attanien doni magnitudine neque digna ocque

psria prafilterunt; folum antem pro unto de argento, externusque laboribus bonam mentem, incenfamque animi defiderium in medium attulerunt.

Consofter autem omns audzents verba prophessa Libre husen: Se ques appofueres ad bac , appones Dem /uper ellum plagas fereptas intebre effe, Es fiques simenuerst de verbu librs prophetta hum. auftret Dens partem ena de lebro vita. & de consate fantta, & de su que terrora funt en libro sito.

Formidabilie in illos defeniet exfecration qui diutnam Seripruram adulterare no dubitant. Namillorum hare temeritas eft nimis and dax & temeratia;imo vero ranta eft, ve vel tola arrogantes & remetatios illos a futurificeuli bonie excludere valeat. Quod incommodum ne nobis qui hæ audimus, viu quandoq; ventat, non absque comminatione contellatur & exhorratur, ne quid apponame aut adimamus: verum Scripturatum phrases & idiomata, Attica orationis ftructura & composittora, & ad fidem mains momentum adferre censcamus. Nam & in allis multatnuenireliceat , que regule & veritatis legi non fans confentanea funt , & tamen proptet feriptorum auctoritatem diffigulator, millag; fiunt. 20 envos mi usen Tar me quer en exerces cedefar. Onantum autem internalium inter cos qui apud nos, & cos rurium qui apud illos cele-

bres exititerunt, intereedar, id mente comple-Civix valemus, arbitror autem plus intercedete, quam inter lucem & tenebras. Dicit qui testimonium perbibot istorum : Etiam vento cito: Amen. Vent Domine leju. Gratia Domi-

no noftro lefu Chrefts, cum omnebas vobis. Amen. Etego (inquit) qui hecad re,qui es vita, dico, venio; & tu itidem reni. Etfi alio quoque fenfuhre ex persona Christi dicta videis queanti Qui, inquit, hee proteftor, esto ventam. Experiona surem Apostoli dicitur. quod mox Subjungitur, nempe illud : Vous Domino Irfu teuti libro, qui & fanctus & diuinitus infpiratus elt, viamque cettam ad bearam requiem 30 finem oftendit tis qui diligenter illum legum; entur leopum vninerium in compendium colerantia in aduerfis. & mndeftia rurfum in procommendatur. Colligitur hine quoq;, vnum illad omnium.quod homini in terra obtingere poteft, fammum effe poffe, aimitum puro mentis oculo diuinam in celis gloriam conremplariznon dico diumam elleutiam, fed Del speciem tymbolo quopiam externo adumbratam; fine illud fit pretioforum lapidum varietas; fine multicoloris itidis imago; fine aliqua alia eiuemodi limilitudo, peculiari Dei proutdentia ad hoe munus obcupdum efformats. Difeimus exhoceriam volumine, non modo fanctas illas corporisque expertes vittures, fed homines quoque qui in corpore degentes Domino placuerunt, circa diuing maiestatis thronum familiariter verfari. Adbæe, fulgura Sctonitrus , Dominice prafentia indieium

Μαρτυρώ εγώ πετεί [τω] ἀπεύντα τὰς λά- " your the mes Phiniae TE Bichieu Tery. Eas me it Santi in' aula, Santi in' aviero hes mis onla .. whapas mis programueras de to Bichiertute ... [c] tai no a Di An don tais Airen Tu Bichiou f a wes Daning morne, it Dide i hise in wise wind " שמון דע ב ובאוט דון בעיור, אמו כע דון שו אושר ל מו αρίας των ριοςαμμενων έν του βιδλίω τέτω:- «

Dobles JANT TOT WAY REALT OF Thier 10 Seadin nalgen inten i, mauren it turm merta, amoreium duvanim The air mone Ties in bit dang . Glorgin ga bougin ga aufudi απθωμεν, 2] μμαρτύρι το ημίο τις απρύμου, μή-To tree spiray Ti, part a Deder, atha mi za Qunaidiopara, Tar Affixir autatur, E + 2/a-Asulinas soll episquis [ipialay] afternisings noi or pringer sau i co incione with it he dietoxur pin narm Coura, Thi to a gióm cor rar co wing marin va soyleadiur a baniparm. में मां देर कर में के किया, बंधा प्रकार के मुख्य की साथ करेंer, nom Pag eximus discuss.

Λέγλομαρτομού πώπε. Ναί έρχομαι πεχύ το aplic-va ioxx xven inos xers:- i xaers & a me gis [quar] Inred Xeagra W martar Tabier a

Κάγω δί (Φηστο) ό μαρτορών του πέ, λέγων His a rlu Culu incount z auris 3. Haga-Musi, [xúess.] à x impostre cu acocúmo to 30 Xertod einme 'O magropur mora, dahada d марторебритос, "Ерхонон тихи:- си ботя доть salingo acreman, in smusers, to, Escou noen Inm Xerri: - werdy @ of the ashur # TH Xpaced unescoin, is the partie the eigenspirar Lindus (a wilantasina ofir à q musedom Biller apia & heard ore moje + uas mapper hofer idages on the correspondentes. new ina smushan er shiper tir murm smar Dani exemis with a salaur, 21 a Tar sala canda-

ter, vefpero. Per fepremigitut Ecclifia. &c to- 40 mar ? co Pic magapuic impuenfluer, R. [7] co Comiais arcusaior. & ingenra vic diavis iton di Burnous Ju. if ar en ri. ran Dir [2] 3mi שתידער בישור מון ביות הדם או אול בשול שונים שוביות אותו אותו שונים Supar the Trine co segues do fine Itameday cre airle the Dries soins, all a the Junte -שטלבת ישלוג מים, שלישונים ומשונים משוינים בשוים בשוים parar mixidia, an mauseumanuisiaiesdes, un nei mienne filar eienremar irdalmuon [in di] voi mis mei airlis azias aomso marous dumanies [man hammes] it The IE oupare to xue la dapienaras Butas n vei depante menzeupirac & Iriac aupuriac [xa-Taresquee.] & & BIGAN [5] + Grint xe puntar un xa-Taxaber T anamangher the naturques hinge माद के कि क्षित्वारेश पर मार्टिम्बाद, में शक् पर

facere. Librum præterea diumorum indictorum feptem spiritue sigillis obsignatum, multo sublimiorem effe quam qui humana mente valeat comprehendi; adeoque per alium, quam per Agnum

מניול שתפשילות בני בן [דון:] שניו אמומן או אוווים winer, with the transport in it is in the said ga axime jar] & 4 1 ms a xu car quaric xo y aumit. אנ זו דע לבין נוצום בינוצ בינו של בינו און पहेंद में वेशकार्याद का में बंबार के कर देम मीवाल कर के सकड़ m si ayen me [12] Xesque de mene ausmoine וסוויותי ליו מכן [יונן] וצ פו ווצרוקנו ל אמנוויו Shipness Et car and of Bernarin mapapiene. were rume gungerier coniger, onus re [2] Tan Carmilarn, no um 2/4 [4] o Pon-שולים דיוב שונושונים ביצור ושנה של שישו זו שפועות. i me inte j manaciono pe mas mesmes ris कीर मह कर में क्ष्याम [न्क्षाम] रे क मारीका केर שואשות ל שואשון שוני , 210 דו די ב באורונוים את אונים חב ב' דיוב כם [יק] אין בחונים מודים. פוערים.) z + In awadne ind muis a aparitay- 20 Las in Susagnar, n'ungmoir & ardpin 4 Logic afficient [inmiras] dienom] ago if We legumbije dinegens, Coribnuir mager à Panspos, y i Thi thus d'yagesiat un arm Swamer z : 2 the control of draypes, & वार शिक्कार कर्ति में कार दे वे के बात अन्तर प्र puna, ege gra Idle mes Diru amin ni grup בשל בעישו (לב) שאשת בלועוב שאון שני [ניחוו לבו อีกุลมา),] น่า[รา] เลยเปลดาส พี่เอกราช่องรามษา १९ ह माद्य करेका वह केमन केंद्र . महा चे चेद्र मामहांबद विश्व- २० पर्णका ने पर्णम्यान हे में बंद्रेश्वर में प्रविश्व कि एम नेपी-Eig , valing Inhang a Domenumin & ninta-Quality & Jeine of pric xime, The in you Julusor [2 majune] & Asim's strying , 2/4 this tir a biona mirejas mis zaxodis i sugeven , i m'r meere Jes ico Bresn onen in idemiedne 4 דין דע אומיבאע נישר בשוקטין: דוש אום דע בע-Ф वा मा कार के ती के कार के की अस के साम के पार के ger (a, z' m auenda de ques me rus majortus utafenue ra nurum i mooula on i mon co miles & Ingridge & to 2 factor intransport min, the aci avere with an agriple difere. pro le ca per in torpromien ouvaguer Duram his, i j carreta i am ispermanju TO XOICO TO THE MESS ARPIGITATION TO THE ou, i j rac depos mening hluris. THEMPS dimen, 21 mg tim yes an culting rus pringe-פו מֹ מֹץ וֹאַמוּ יְשִׁישׁוֹ מִיֹץ וֹאַמוּ מֹץ אָנִים מֹיִים מִינְים מִינִים מִינִים מִינִים מִינִים מִינִים מִינִים מִינִים מִינִים מִינְים מִינִים מִינְים מִינִים מִינִים מִינְים מִינִים מִינְים מִינִים מִינְים מִינִים מִינְים מִינִים מִינְים מִינִים מִּינִים מִּינִים מִּינִים מִּינִים מִּינִים מִּינִים מִּינְים מִינְים מִינְים מִּינְים מִינְים מִינְים מִינְים מִינְים מִינְים מִּינְים מִּינְים מִּינִים מִּינְים מִּינִים מִּינְים מִּינְים מִינְים מִינְים מִּינְים מִּינְים מִּינְים מִּינִים מְינִים מְּינִים מְינִים מְינְים מְינִים מְינְים מְינְים מְינִים מְינִים מְינִים מְינְים מְינְים מְינִ שלים ב יו שמשו של מוחש בי של שניים של שי อาริยนภาพา. อาการิการกรุ่าง 2 210 อีเมล อิเอนุเก, 50 में नीयां करांत्र का कारती मेंगा पता निरंग में नीयां देवπυπλώ τω ας απώνζαν, Ετών [τω] Χρηςω

מינוים של שונים עונים ביום מינים מינ

que a primo Christi aduentu v-que ad feculi conformationem pattim quidem iam eucnetont, partim vero euenzura adhoc rafpe-Cantos. Delleritur in hoc opere quoque de Martyrum fortitudine & conitanita de duphei infidelium tupplicto, de Estangelie: feminia vbertate, deignausrum mod eaque fide hominum tuina, vitimaque conndem excisione; de deliderio quo Santit de le cundo Chrifti aduentu flagrant . de cladinon & calamitatu magnitudine, que Annehufti aduenium anteeedenisde malis partiet & perfectit on-but, quat idein, vbi venerit, aduerfus Christianos incender Cognolecte hime etiam beer hourtnes landimonia ornatos. Deo vigi deo cordi cura que effe,vi improrum tupple ium rantisper transferendum duxent. donce per fignacolum ab Angelis feeleium sindseibus impreffum, obinipits fecernetentur, ne, fi fecue heret , communi forte eladi innuluerentur. Septem praterea non: ffimis temporibut plagas in cos qui atalem in terris di gant, crude-liter graffaturas; quo nimitum hottim magnitudine admonini , ad connet fior é l'eclemos Deumque, ne hasce aliquando experiamut, Supplices deprecemur. Pet Angelum porro qui elernitais Eurngelium tenibat, inque qui in terra ver labantur, paz dicabat, Angeloa omnes ple admodum elementerque engageous noftinm offeden effe intinuatur. Quin de Enochi & E 1x, qui lub feeul. finem venurifunt , vi Pf. udoc huftum & Plendoprophetam redarguant formadine animique confrantia,accurate hie quoquetract star, runs de vitima Babylonis rnina & incernierone, degi ciultarum gentium cucifione ; tum de latitia & an:mi exhibitatione, quam fuperna vitrutes eam ob remconcipiunt ide Disbolieshi, de fana Antichrifti furia & cred-litate . de Pleudopropher a fraude de impoftuta, de grau ffinia Ecclefie perfecutione, de innun-era talmandorum mulutudine, de o: bis s ninei fi area & meffe, de seerbarum vuarum vindemia de purifima Sanctorum quiere vitreo meriofiimilata, de teptem phialis dining it z, incose f. fufis qui terram & more & flomina & reliqua elementa inliabitant, dequetudeli affichione & calamitate, qua hine propier h. minumalitiem confequentur, de beffig homo per essdem phialis fæde obfentito, de via per Eqphratem dubolifitellitibus pareficta mitags eorundem infirmirate ; de admitabili rerum omnium confifte ne & transmutatione; que vbi primuin fornicatia illa & belluina ciuitaa disbolique fedet euerfionem , quem premezita eft , perpella fuerit,tetrarum orbeminua-

Agnum Dei qui ingulatus eft, folci necnius-

te. Hune porto Apoealypteos diginas emque

scuelatinnum librum ea przeipuccompledi,

pernailla Hicrotal, m. que eft E. clefia, accuratifima vinone Chrifto contungatur, er ite diun z toreolar esicetur vi Antiehrillo eiusdamo; latellite & protosparhasio gehenna contradiris, serrenisqs volupsatibus & curis e medio tublatis, cum Angelstum homim s quoque qui angelicom vitam dozerant, myfla z conz participes declaremut; vt diabolus ance ligatne ad rempos foluatur, ac deinde rurlum exteindatur & in interitum abueiatur, ye Martyres cu Cha flo regoent,

det. Pott hae exponitor vi exlettes foper-

mandanaque virentes Deum landent, ve fa-

ANDREÆ CÆSAR COMM. IN IOANN. APOGALYPSIN.

beatitudinemque etiam ante Antichtifti aduetum ubtineant: vt diabulus Gogum & Magogam in przhum cauciter, cito que vna cum allis in interitum abeat : ve liber acta vaiuscususque cuntinentes,& liber item vitæ aperiantur, aliique fecunda morte feriantur, ahi contra fuperna Hierufalem Chustique nupriis digal cenfeantur. Ex hoc tandem libro plane diuino difeere licet, quanta tupetnæ ciuitatis fit intercapedo & magnitudo; cuiusmudi eiusdemmuri,& perta,&fundamenta: nam hac omnia Angelos quanta fieri putust diligentia delineauir) Qualis rurtum dinim Spiritus fluulus ex Dei thrunu procedat, & per medias places fefe diffundat. Denique retum celefti. um decurem, glutiam, & venuftatem elletantam, vt nulla oratiu pro dignitate cam explicarevalest. Ad quam proinde diuinus Theologus toto animu an helans, ousq; en pertrahere latagens, ait: Veni, Domine lefu ; qui ea daturus es, que prepatalti Sanctis. Quatum rerum confoctum & vium, visuam per ardens legis feruandæ defiderium, animique lenitatem, & manfuetudinem , & eutdis humilitatem & munditiam.aliquandu confequamur. Erenim exanimo manfuetu cordeque humili & mundu humilis cunftausq: & turbatiums exfors oratio nascitur; quæ meutem Den, qui occultorum inspector eft , exhiber ab omniterrena & materiali cogitatiune nudam & immuueni, & a diabolicis impulturis & infultibus liberam. Sane impollur ille & hoftis nihil zque defiderat, atq; cordi noftru, cum Deum interpellate familiariterque cum en verfati conten dit, adulterinn modu fefe infinuare, atq; ea corruptionis femina Ipfi inferere, per que ab vulune cum Den abstrahatur; ne videlicet in illius meditatione exardefeat ignis, qui illius mulitiones occulrosq; constus abfumat frangatque: Siquidem Deus nuster ignia confumens eft, animamq; adeu que catte tranquilleque cum ipio verfatut, etfi proptet peccata frigida extiftit, calidam, ignisque illius qui fordes absumere natus elt, capacé reddit. Quemadmudum ful quoque, dum radiis fuis vas viquandam efferuelcoutiam & refractionem iguem ex illo tametfi gelido elicit. Cum igitur ses ita habcat, & nos quoq; non ve vas luteum aut restaceum, aut eiusmudi quud divini radii impressionem sulcipere nequest , sed tamquam Spiritus fancti templum , virrumque mundum & lucido, iuftitie foli, huc eft Chriftu.nos exhibesmus, qui umnes homines vult faluos fieri, & ad veritatis agnitionem perucnire, omnibusque adeo effule & inuffenle fui

ainzeiero anperiac thi panagrimme pest les men's aliges lufter à Din Calor, n' ris l'my nois [ris] Mayiny megizac, om aires my hadriesm, om [C] m Biblia T inage macayuner x & Bichos & Lung worx Part, Coi per To de tepu Jurano vo guon , si j f mon lepum Arpe vois THE XELEN TOUR COME A ELWIND). OR THE THE THE JUNE BUNNE, & T' THE MEN THEMS Africages and mix of it me had on it Japan hims is he but but aris, ווו לו יוני בין לו אין באון וואן שורו לואל ביו ביו ביו within is medicales campdourer on n xéper udies a parting T abou this Continuo disame, i vie defer the anigoner. is the ipeas worgines [6 Juies Judéges] certitle un degen, Epxeu, dy hady è mum mugif av à Tis à yeus ywina our i Duniver inne, 1000 & Jing & & Dors Lawer us There Descripes with the T geine בשרות של לבשו עוד של שור שמינים בשונים בשל לב μία हे जदवरंत्रण हे सामी कि कुल्ला है, प्रमु मार्की सह 20 na Juporgh if as despudaçes x a Jehams acro-

διχη τίκτιτη, συμνοννομώ πασης ύλικης careing mue seinen to tar nou Dier inite fen, daguereneis [m] amime & men Co Aufe a Alai D'apar. C 28 i Pieme i america intipos ce mis mois fron & καρδίας εσπύξεσι, μειχικώς αυτή μέγουδου, Proposite Francisco ariquem, i Iside wirled DONOR DETEN CHOSENC THE ME CO THE MENETH AND THE CHEADE TO as a Nitres we wird un Yashuara. 2 30 6 9005 muis mis xalara Nonor & this xa-xle , xar , xan Joyus , F auapiais, Japile x, [merris] muges nauermed génius àmegai(s). xa himp ver o nites [a Podpies] Thinaparan ondin valive month perusion idams, mis inn-ราง ห้องสายเลือ การสายคลั้ง การ ห้า ล่าคนในสาร ตั้งส n, quie na Jupo viv vair ve modipane iscia-Att, alla un milutern i oppanner it wie Itiac a-मांगद बंधमार्थेदमा , रह नेरेह में के राज्यकालंद जीन-Sufferent oc , mirme Jihar ouffrag ig it Fritreum aqua refertum vehemeurius ferit, pet 40 yours angline ingir, mon Omnaum ? il ning air has the yager and horn usting ?? men na meinane lie ei dengan nimme of imme · mure Ashuar na le ficient, o cue su mutar di nmar x creit o Just imm in uten un Ca gotovopia lur, voi wes nui por , aua to muri E to द्विकामार्क [में बंद्रांक] मार्कि मुखी, गाँव मुझ बंदो, मुझ लंड านรถเลาสราลา สเลาลา. ล่นไม่:-

fplendoris gratism imperrit & uffert; etfi interim nou ex æquu participerur ab omnibus, fed fecundom mensuram puritaris interioris oculi. Faxir misericors Dominus, qui nostri caussa secundum carnem pallus eft, ve hune mentis uculum mundum eaftumque adipifeamur: Nempe Icius Chriftus Deus noster: quem dec et omnis gluria, & hunor, & aduratio, vua cum Patre, & fancto & viushco Spiritu, nunc, & femper, & in fecula fcculorum, Amen.

AD ANDREÆ CÆSARIENSIS

COMMENTARIUM IN APOCA-

LYPSIN IOANNIS, NOTA FRIDERICI SYLBVAGII VETERANL

The third was a second property of the companion of the colors and

Fig. 11. A montrosphilar triplage to the fig. 12 of Fig. 12. and the proportion of the properties of t

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And and Camin, page with ambands, parum aprice

E. 14. 240 A local minous recuman, occasioneron points and of a minous vidente effe. Quarto extende verifus dem se point filter habot i polement, tudemque v. 2, 60, 51, occasioner. Ludemque v. 2, 60, 51, occasioner. Ludemque v. 2, 60, 51, occasioner habot polement, occasioner liquid se polement filter filter filter se polement habot polement, occasioner filter fil

LEVEL VILLEA ME.

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IN ANDREÆ CÆSAR, APOCALYPSIN

P.E.v. g. A. imen, 201 3. rfitteine &r.o. be aber re err de probatetramimerpres. Seg. r. idem A. der 20 then remember ldem v to Tarris nime he i knigacclaime of re New or General in Ale wind our melectron Hore firectura. V. 25 idem en la hamilion est, parum apre-V. st. locus exilat March 18. V. 52, idem cer ses, praetersto ant. V. at ide. we me bear, plante. V. at Palat. in a setur Legener mifrer. Locus ad verbum fonatt Perefede all autom, per fept ftellas, fine fortem ungeles parienaam erdenam in feyrom cale. trense & Lyoph anso dell is, ad-

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compressed to fine: terra. 2 9, v t.A. con Lone, hapte faft fed lengume agnofeit etiam vetus sitripres. Seq. v. idem A. dis itysilasse-negatusam portoagnofen hicoriam vetut interpret Laerge menne ques endelnes symme & leberme lignificat . & labore frange fen deferre. V.3 idem 300 pro eur. V.7. Palan farrie ramais prom, accol cate. Seo.v. A. wain, 17. m my mas 153m, compat. gradu. V. 23, inclusa ab-funt ab code on A. V. 21- idem , 7 Epinios . Loux tenior. abers loannic. V. o. coverne, prafitemp. Abrodem

P. 20, V. 3. A. T. Impraint sinappine. Smyrnerum etcle-fie. Ab codem abett inclusium tor veri 6. V. 13 idem. pean forntabben: &ex. son wiregefen ern meerdetun. V. 21, ab endem abelt articulus e, vile Paut, ad Rom. a. Seg v.pro imi ide A.habet upnim Cirminaterpretatar, i.in.

P.11, v 4. A -bennes. fing. num. V.7. idem A. breunis, di Paste vir Bahain, docchar Balancion, vil & vetusin terores Latinus fed nofth P lectio repetitur eriam mox v. 17. exilias autean hiflossa Numerocum cap. 24. V.14. dem . aig gabiper , minns lignificanter. Seq. v. siem.

dem abeit inelufum en bejere v.ag. V. 41 idem, oin icht, rut interpres Latinus. V 14. A. alerthe mine & leq v.

ractata comunitatione: memque v.35, impela pro calpana. ors-orgowante & mor mi fa m. fublianing. Ab codem

P. ty. v. 4. A augument, diphthonger: & mox sweet in-20. seem, hige pearl rempore. & v. 22, wer a year bangin. Agme. Exflat ausem Elair locus cap-14 alter qui lequiur, Luer 10.% pl. po. Perrilocus, 2 Petri V-25, idem A. Lune 10,00 pages. Permiseus, 22011 v.25, 12011 s. sidekas habet pro dandie ĉe leg. V. utberopp Carrie, pradi samp. V.31, 12011 com polite, dakas apla de v.31, 12021 rada laŭimejo recipiror artis ri imperiologo. V.33, Pal. va

Sal pro & Leene, minis diftinfte. P.14.v. s.inclusem ory abestab A. V.4. idem præf. tempore habet limbromes. V.y, Pal breuius, Tio salv-mino (poin) limbrofie. V.y, A mesikepus, ptat.pet-A beodem abtunt inclufa v.zt. Seo-vert. idem

P. 16.V 6. A megatius, i pure pir, near parmens, V.tt, idens, ter elm Mogfraet. V.14, Gr.fottant nam aumi propofita at voluntate contenens jam, ner poftalo que vero juperant. V. 21, metala abluntab A. V. 21, edem, vis se juge pul-V-12-1dem, the was an hop-gold a may repulsion, led

kin eifa verus niterpres. Incluium erv. 43. abellab A

is play to is Assistantinians come . Das angels Loudiconfu ecclefie ferneficata fuerant. V. 21 sdein abiq consuntitione. e mpe, akaheerdi mora amaya damar, promite ere-

ac per fecerdiam. V. 46 them have min, remetam faces. Seq. v. idem mega animiam afamearitus it toos tiltaej -, vt fupta (p.) t. V. , o, P & B. repupty second commission passum ap to. V. ca, area h A abell.

P 17.v.4, A Theory, media forma & 1903 igurs, prima A is the wines freit, and hand to the riferens (feet, with egeelige.præf.cemp. V.46, min ab Alabell. V.48.idem

P. 15, v. 4, Apollols locus eff : Cor. 4-at Salomonis locus studem compos i weet finale dev. 27 mi mi- pro an

moranes Achaerun altero, mba, tud, vel alta emacem integre habet didays V-17 idem op hood, media formogen sayster. orrag. Senant autem ad verbum Gr V. 33, idem A. washuse fare in Syrones he fine: & leq. v. o'pilone dir sont, en morlement Etne locus eft cap it. Ibid idem A. adt singe awfare.

rofum ell: fine quadrupheem Des demenatam, so caleftia d oppen errom que en control de la compania del la compania de la compania de la compania de la compania del la compania del la compania de la compania de la compania de la compania del centra fefe : parum apre. Seq.v. idem , epi las jes ligerne

ware. V. 10, inclufa, abfunt ab A. Seq. v. idem, 2/

es lon, pro mis lon, at noo stem in legg membris. 4 o tdem monat. V. 46 idem, origina microsit i micros. V. Et fee, v. transpolito commutum ordine, i di 2 id. V. 45 interpres legiffe viderut , and women 5 reie agiant &

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selfe in talles a consignation, in a la specific and a lateral section of the consistency of the confirment of the confi

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R.3. a Visible, however, perc. perfection. A more, heads \$2 strenger inter, communities or per payardismine (appelled to Visib. in code of inperfection in Marine progress from made greener. A feet, and greener. A feet, and greener. A feet, and greener. A feet, and greener. A feet of the more pointer. Visib. R. Abbeja, a delin-man. A spikely foreignous, and comment incorrect way. Visib. Domition with a called his farther. W. q. A. or if yet year, plays, a part of greeners in the code on maneral and lateral feet in feet, visit winess, accord on the feet more case and lateral feet in feet, visit winess, accord on the feet more case and lateral feet in feet, visit winess, accord on the feet more case and effective of the feet feet of the feet o

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23. and the first and .

P. 20. V. S. A notal property.

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W. 21. include more and .

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Mas suvemira l'inquit dispersione condemnata ell & nó
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erjik. P. 3, v. 4, A, filikais ikur işlar, çolem genere. V. 1 felm ali siyari. Ev 112 işlarışı çolem genere. V. 1 felm ali siyari. Ev 112 işlarışı çolem genere çev 20 işlarışı çolem çilem erile çeve çolem ilde çeve çolem erile çeve çolem erile çolem erile çeve çolem erile çolem erile çolem erile çolem erile çolem erile çolem çeve çolem erile çolem çeve çolem erile çolem çeve çolem erile çolem çeve çolem erile çolem çeve çolem erile çolem çeve çolem erile çolem çeve çol

Ossemanoso kettorine e in recuns e prison.

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sua rakarar hodine. Erilli sutem Erichrich isous ε_A. P₁ γγ. Lischoide Fallain verb artilian Ad Apollol. cap 21. V.16, Λ. δχει αν έφερ». & V.20, καφωνήνειξη, parl tempore. A ha rodem hod the rode that will specify the metal and the set of

(3) Minimum von A. Anne de vice Steff ynd Tai Sincere chaptens.
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P 32. v. 5. A. nejelem spani, F & parti pajaka, Migeres, H mengia nd nejbojaka inu ra jesa ojid spani, nji nd diver. V. 11. Daudnis ocus eth pri jesa V. v. 11. nestotu ajah A aba eth. V. 12 sidem Admai iki quylim, fobandu a letlece pepolitione ağı, ndili, rel limiti. Ab codem abetl articulus V 3. v. 12. side oldem Americalisa of V. 2. side of the distribution of V. 2. side of V. 3. side of V

Pv.12. V. 16 sdem. bin is artienen an vis: & v. 18 traied occommission ordine, a his ni, is no bin pois disputes to visit, minus contenuence. Ab codem abbinat inclufavitate sp. V. 4 stelem P eins pro visi 200 stripe & v. 4 stell this will be not exact memorias. Para v. 6 d. composition and position V. v. Pal 4 d. c.

P 33, v. 6-A composite spinestowie. V. 14, Pal cifeformer Autoro. K. 119, via su rie pro Tradigolib era one nato Carpoture composition ser A ser i via sila 49, 19:100-13. V. 19. A. Ol'l Nais superpuir In. comilla monografica and cibra from V. 11, reds Domini cillantinano 7. V. 12. A. a Spiningosling numero. &

P. 14, 17.7. A commodite dum Paraliere. Rev. 9, 60. 193 in M. Scriege vi R. 2007 of Service and Servic

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altero.er ed. 300

P. 37. v. 4. A. admerbinlirer eigime. Ab rodem abeft arriculus e v. 1: stemq: hier v.a., Etang autem locus v. t. exflatenp. 64. V 13 idem A. is mier et, imit uf mire no. ver seinfreitautem Apotholalocus t Con te eodem abiant incluta v. 41: stemque asseultas ma v. 47: V. 41 tdem, mago val los à, dat cafe: de v. 49, tel anno peo P. 18, v. 13. A. plur. num. ce a pereis: & v.zt mell pro

Abendem abiant incluta v. 50 6 31. V.31 idem Towns & mon mis vaireren ten d yes, a your or of agard re eff Elaw 66 repetitores an Marci o. V 40, realist in A. Idem feq.v. wwo. 12 jum haber. & luperferipeum

19, v to, inclusum me ab A.abell : itidemque ma N v. Aw & v.17 mafe, gen all rie dierelige doger. Extlat autem Domini orneulum Marce sp: alreiem, v st, Matrit 5. V. as idem fubiunthino verbi modo, ivine. &c v. 26 plus num. Mi winer. V.28 idem aintirus pro ci bliras & fey v. compolite igig mene. V. ja idem, at was flamiper perige, nomine fedicer pro relativo polito: &c v. 14mos milage . mutata prapolitione. Sie verl 4a verbis fra v. If the serativa forma. V. 47 idem weigte, enfin. delicet ad bie affer. V. 51,P. kriptura ienius eft, garbu mer, enm velle famue, camen ve malam il em per velagea peulo altect.or i porçentes, mos coroners explimemos. Aup pinim entir be, merrie 500 montal reprilette quiene nor num er veleptatem vellefamus, nebelemenus ut malem ellem une, omercuation do white quade affer. It ideres, multiple mannet egnifente: quibue not, quam male elle uniteria per voluptates welle fairem , tamen vencere nes & ceronare anfirmamas. V.14. Famparar haber erram Bauaricusas A.m.w., nempe # y manan guam lectionem fecutus eff pollor antemmulierum fignificare damones & volupeate capr. d ad ferramen excuare felere.

P.40.v.4.A. igen. orgie, præf tempore: & feg.v. Litomar spour aclusen. de v.5,000 inour in meren de v. 6, erege merel, datum calu. Ab rodem abeft incia-Tom jeefv.7. V. S, idein wagen graterin. V 16 idem. gratige Jaierre , naturalem mertem : & mon maren mim. absque pempofissone, exflat autem locus de peccati færu, Tarabit. V 21.A 60 ap hi Caling numero.com. cafer de monies mengegening. der. 24. imp finner fie bening. & v.49 competite, his Avial, additoctum re-Istimo mirat. V.sa idem , Tagesias popular sym him ha-

Y.41.7 s,incluis & sirne, ab A abfunt indemque rive w. d. Idem codem v. s. vi mugarit. prinfitempnie. &v. 7. mis milparres. V. 15 idem, ale aj me mera nijam-&v.15 % ovmer adss, vt & Latenus enterpres. foperfemenationum: Be v. ja, as Ting Whay my timering. Se

P. 42. v. e, inclusa absuntab A. Idem v. 2 Serne pro Am Sie imprangen, praterito tempote, omilia negatina: če

V. 14. mis menis am Pris ipprayelar diling & v. 17. Non per minis derugines. Se leg. v. bis mi deijugerden dertere d Gehappenins eren indichenungen i gehan ediminates de sustum v. 22, d'es Lgass miesus, exflat vero Apoftolt locus Coloff 3. Christiautem vocum prima, est March-acifecon da. Luce sy: terrea rusfum Marth. ag. Ab codem abeit inclufum er w v.a4: & articulus vi v. 26: &c amer v. 38c & mers v. 44. V.52 idem fi Dienger, alia diminatius forma: & mor array phis . detracto pempoliticois anginento. V. 55 idem, Aim proprint, minus connens

P. 43, v. 1, A. rurfum & Dadaguer: & v. to. prin apperemquemon Airsone: &v. 23. 2014(t., ferrie: aptius mills, freben. orderur, Kai Ale rome himsom abele may V. seidem municione, acuillo praterito. V.33, Danielis locus ex-flat cap. 12. V.37, socialum 9 si ab A. abell. V.40 idem verloverborum ordine, ara ten in, nen eret amplus. V. 41 sdem . + 9145 pip , our adries ig. & mon, and immed negers , tempore pizierito: &c seil 43. 13 ru aniem? emergen, mi two memor Arpeillan - - - - merenten.

P. 44.v. 8, A. rurfum & Daligue: itemque v. ta. au Idem codem v.12, mingy phis, dempro prepolitionis augmento: & v. al, dat calu, vy mies: & v. 38 compolite and directm. V. 45. Apoftoh locus eft Rom. V 49, Pal. frng. numero, 2 6 6 70 per bec. Incinfa que fequentur.ab A.abient. V.54, aoriftum perende minatimenfra 61,22:22.2 ve fentios fir a aur nondum aum rumpar ne Antschrift mpofima- Vlumo v. A. milano wom jaren, ij gare higora, calama fembu wega, d

P.4s.v.t. A. 19410. & Soperscriptum Sylvaritidemque in expeditione v. tr. de 15. V.3 telem. The artist of the Sec. arram meerine, icu, quod ell mira templem: bcv.s. neon perpejudes, vno verbo: itudemqs infra in expositione v-n 6:36. Ab codem absuntinclusav ti & 12. V.tj idem. eiding eine: Bev es, res sais rume, Ongle ibe mit. branarecatores autem. is que omnea neut, ignerare dicitur. che panarra aver antem effi nom. tamen eg nor see desten-che, Andrewe e to Jed ten seg per. Ab codem abstan-nclusa v.46. V.49 idem, but eg in anne tre, 200 see a pro numerandi nota ve f. feu ves. Nec muleo aprius przeedents, callat cap. 4. Vitimo verfu A. 4340 peo

P. 46, v.5. A. ch vill a juljact. Ab rodem abfunt includufum de 310 v. 43, ab A. abelt. V. 47 idem Academie figrpliei figuete Ccv. 40. mi miggem an mis, corperator to tdem ein adiavendupheis feregenen indicio. & a pisom nempe, & a diefn : quarum tamen peior mines vi Seq v.tdem-zaigeore er militen de prairerte a

P. 47. v. 3. A. of M Impople Inigegr. abell inclufum miene verlis, entat autem prior Scripen. re locus . Hebr.ca: alter pfalm. 35: terrius , pfalm. V. o. tdem. sixona zes . ma a sein hippibe Apalies Apa In increment pr., own as pale mide. fingular vide pfalmo 54: alter, ex pfalmo 542: terrins, ex e Co-renth. 11. V. ta idem, me recongue e pue, falarme no-flearant. & verfitz form, gen. terminatione murfan. de verfu as, mie nempritirre: & v.at, einiafer in mo-Ab codem abeft sociulum win v. 45. V. 49 seen redgentenben, genttuoplurala & v.st. Nedage de

P. 48 . v. 1 , A. becuios , Ingelu Brighen Those &. germ mge: & v.14, igerr i fanden, ve anger

ngmit. Idem mon, fea mi vi Army far arish, and med the yest profitement dev co. He is when your

P. 18, v.), A. aceri, peo lei ni, codem fenfu: Sev.7. p-Assessi nempe a rise, non a sweps. V. 12 idem absque augmento poli salovis. Se feq. v. mutara consunctione & ordine verborum at him my pipeor, aid polar f man-Varidem were pro south were Abcodem ubest roclusa epi v. 25 de 21. V. 10, 1dem , ser se Idem subrunction modo, 100 dem v. 20: Se v. 11, 100 me me d'onw. Viratrus. V.32. dem breurus, m jaiges yes va i singe Coons, v.ss idem explicacius, 2/6 premier habe-

& feg. v. A miliarly aj eripar lime. Sonant autem Graca his ad verbom statere: Hoftenia profesion ell demonas fape praftigen quabus dam locutos effe per emagenes & Sculptilia fimulacea, per arberes & aquas per Apollonium item en aber nomueller ; pure etiam per merrua verpera V.19. A. va eppognia mir limentar Hierer &v. 44. Mir quoque seite. Segiv. idem feira, danuocatu: contra ne fupta 16,47. Ab codem abelt inclufum pepine # 48 P. 59. v.7 , immalis a ab A.abeit. V.11 idem. warne Heart & mount of acquire of an inferritafet: date

uo oempe cafu, de traospolita potentiali particula-14 idem, myren orange postenm effe (seu pore; women: & mox. to your arise \$1 Asyan. V. a c. idem polita poli Torri-As me dillind one . fubrungit , ope emge soigem . & alsa seemens : manus refles quia nullum adhue nomen peolatumel. V.17 (dem.Assering, & Trace quorum priori duo 1 poferiori, quinque defunt ad ruftam oumeri com Arreng, att farmer mie Det enite vimis der matum ell etw. n're, viegier panie: ficut in Banarici margine con remina omillo stem commasso silo 2/2 A pie for cum rameo fi diphihongo folusa A a me feribatut , quinque vostates numero illi uni defutuse lidem mon jbidem , Bashavng, Begemes, Zaparies, Evires, Laire Annes & cone net, oon ad Amirer, feel ad Brillia be has bere vero ille. fine Perfice, fine Asabien suralienus dialects fint vocamale ad verborum fruchuram congruent. Haque vel oante appellatina v 21. post & had spar, collocabuncur, hoc

fere made , invites to our flar Lagune, Bermine, Lagurine, Evitag: Xaitt, z' inten remein: progeer eos videlicer qui e numeralis fignificatio confideresor, qoum o tor senturias , quot a voitates delignet , fumma illa fere octo integris centuriis propolitum nomerum excellent, quire om veteribus ala die retioendum entilutery retandomque verm necesa, id eft verm noza dasor. V.27.A.conefte im'e &v. 32 ingliegerm, pentrempore. & mon, er vot wad and, alba vot sine ipe & curfum v 14 berub 13, arme et aj zelandis: itempoe v. 39, me im aj rifa. V. 41. Pal. mago repaja islegas, apad admedam panem: Bauar, alia deliroftone, feniu codem, araine si el mag-

dam rarum, apad peners immercam. V. 4.4. A. iripam.mo ie. V. 40 idem, egse (a para, accul cafu: iti-P.Co. v. 6, A. min A. (peds) silis impedmia) po To make as mer; St v. 3, everyone a ferror, fut. tempore tempore max as heart, authors compositione. V. 15 inclusion icemque articulus & v. 21: tius C v.27. lifem v.19 Mas pro Viville: & v.27/2 dang fivarias comunitione: & leq. v. absque compositiones, sals de hirmis dancourses. V. 29, Apolioli locus eft r Conas. Inclusi que lequinatur v. 2-23 d. abdum. Sequentes Scripeure loci, prior, ex Touan 141 aher, ex 1 Cor. 16 defumper funt. Ab codem absoot a F Julas, v 10 V. zz idem enfenfalifen, variota & presponttione, & verbi modo. Sic v 40 idem atteil fe, tempore muisto: & v. 42, merogarie par, abalio themate, in ile videlicer de Superior ini we per. Ab codemabeft ini feg. v. Ideen T. 12. 24 % re die a wie neimer mie. www. pleren enden eine for meaning mine, ? misser mine, quam le Gionem fecurus eft verus toterpres Larinus.

P. 61, v. c. A. surfum passengararyan , ve pag. praced. v. 42: & v. 4. apayars, femplici bigote: & v. 10, 40 pipes. emm anemerententene, cock aneme virebee: Se rurinen V.15. . nilines. medis compositionis porte omilia. Ab codem abiuot inclufa va Joggel v 11: midemoue melafa eodem abelt saclufum imego v. pr. dc aj v. 43. V. 37 idem,

isi oli giros, secul calu-P. 62, T. 1, A. berusus, Tie aprois mores in in in ma ha sour & v. b. den hormon a vago cuff this tie hopier of ghi, tim mi the mis anaprolas gilant. Idem v. 14. omifo verbo Aige lequetti veriu polt mieres inserient @ ae- codem feniu. V.20 idem, bi if Leine flaudenim The steam true toward appel. V. 28, idem A. di annual are the minute and the contract of the c ponunt hypodiaflolen i uun male : vi scilieri referatut ad position to produstation is the major. The there receives to management out and the summers. V.40, locus et a Coc.41 alterus 4.8.cs Roma. Sequented up. v. 53 & 54, ex. PC tt3 & 142. V.54.A. Also water, various perpoditioner. Se rurfum v. 56 . ver udameer evenlangener imber 10' epore

P 63. v. 6. A. morla mi co reys flaginene & v. 8, lei rai regita, accuf cufu. lociula v.ti ab codem abfunt: sudemque dissundras é sequente versu, sed prous illud membrum agnokit eriam commeniaciis v. 224 V. to Jocos c Play. V. st A. ie him peo in fa him, vis tarne: &v. 31. 4 van jalen port epi aparye: & mon, ri /1- pro vi 36- V.45, tirulum interpres in fus verfio ne per le promisée à ce ad numerum complendum intra pag 66, alium poliur , hunc , De festem phialis ma Dei pleni fedagnofeis hie titulum iftum com A eriam Banariem. V. 49 A. & B. we mangines, pro-ver va margie. V.57 Pal.

v 400 h. ct. h. or an array parties contenienter.
P. 64 v 14h breuist, hay an rame pun bright in ofte along the main. At v.5, varue mine & Apapentir alphane codema, cafai in fine pemodiy v.7, varu.
V. 1 steem, by an Latinated the said of the same of the said V.10. die pto di an. de surium v. elepempopulme, pent. tempoue. V. roidem jeigne 20, Ag in muller me comemode. V. roaden process, 25 constant of the major v. v. 22. lo-cus ex Marth 7. V. -27, priocespositio, 1240e ad v. 41, in A. exitar politeror, a v. 41. vsque ad finem capris eth in Alexani pomertous e regemens elle riderut, etimi ab Alabell, Andre tamen germans elle riderut, etimi Pelinni indicco, vi pisse illa codices Augullani, forian cu Occumenso defompta fit, ficus en quar fop ta inferta ell ad 18.27. V. Agrande et 12.24. V. 4.35. de 17.55. auguir et misse, mis farme africa, absque copular de 17.55. auguir et misse, mi accepto plas. Agrande augusta afrikant de lege, m miggae f V galande august officien de V miss lyafens alpan

P.65 v s, locus eft Canticotom cap s, vbi vetus verfice habet, semifatumes. V. s. Baoat, i men paramete vaca ednas by medone, el megroppy proam: & v. 4, 400 en en me po de presente que d'ert polle le participant alaquot permeterens. Ab codem abell fequent declaraprince who have roids a med iniger degenisher, adme tio vsque ad canfalem en. Idem v.1a post vi pipeles addet miden. V.14 idem en fangeige de leg. v. n. mi i fangmedire V.24. A is faires, demonstrative: & v.26. The state of the s in a led og a nameram Septem. V. st. idem pro sig mad tious &v.7, bearde, right

penfertim i 944 nominaturo vocatiui vice polito. V. p. amplius de vilamalitia. Seq.v. A. & B. impulsus F. gen cmpgies ener.omilio rerbo tubilantino. Se vas .egura-Jes me pempolitsone mutasa , non tignificatione. idem gro en habes mie w , o quemede. V. as locus de tabernacula Motasco, cit Exadety: Heb.g: All. Apolt 2. aber Grener geweift: quarum strumque Latini quoque amitacias. V.40 idem. S migoros sas mane, mu que faanda m faculas emfermati - &c v. 4.4 palline, Jeharme. V. 43, an reason, a out a bosse we have die verobios arriculo-V.a7 sdem A. per hypallageo, in midu a apmis rand. Ab codemabinorenclula v.50. Seq.v.tdem V mintint,per-peram: @cv.56.mex hir co mi nad, minus viisate.

P. 67, v.1, myer 2 grant lives absque attuulo intermedio habent ettam A. & Bau. V.3, A. degries pro apiett. & v. out hand cenfuram Peleanus Hand feetentiam, inquit, en se Ecclefia deSmittenem estra errerem tuert licuit i sam nem brestigma aloud name definerum eil. V.9 tdem compolite V. to adem meliopalitare pro un mercare, citote oato 23.19. Idemibidem graftist. & v.at, iane bie achnime opper auf co e gemparames. verbotum ordine tantum commutato el antiocus e Play. V.a 4 sde A la Aurilian Armeren Fene mir er auf. Ab code abfunt inclufa polito. V. 43 idem turlus sage frantive v 30: & 'eq v person perel tenspose. V. 47 adem on F. pao muen S. feq.v. mus mipes, datiuo cafia. V.51 idem , e mb.miat ner nienter. Sonant veto ibi Gi aca ita fere, ad arewendam, animam queq effecum ulcerar am effe diabelica incula cersea personpeferen iliam Antichriftum & Apeflatam farfi. P. 61,v.17, A. Ov juga de Te frie desejul, consuccione feilicet pro præpolitione polita. Ab codem abell asseu-lus d'ica v. Vissidem, ai fetourames megagion Caramgange consection at Banas Stransminer reasoning, & as inpres

tiologice, if in pay ein, ver de vetus interpres Lacinus. V. 61 A. A. de m., przei tempote. Ab codem abeli inclutur atucolus w v. a. 6. de ai v. 10. V. 11 idem ... model inclutur enmenimpen (locus ell ex Lucu et) & v 33, a 130 Ca amu P. borr. salocus Apostoli eft Rom 12. V. 7. A shoustmagiciner: de v.p.a.legospini entagias papa propilis varia-to de verbo, le nomini scalii eli auté locus. Heb. a. Seg. v. tatappolitione & leq.v. Capfelity & Assess, mutata on ministpecie. Inclufa v. aa.ab codé abfunt midemqi se v 36. V. pridem, bungfin ple speak tempore & leg. v.con-

trafte, mi Ashin. V. 15, edent & attropes marine, priorie makera, program victorium & v. a outon a sekor a nomine

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eftarriculus vie feq v. P.70,v.3, visi mere i were plan, in renfiori negatione: &c v. thing Thiss, acced calu, verson to expolite as idem , benem plate, a them in in Diftie fronem polt imt se, agoodett idem v.30. Idem feq. v. tur mer, peo. Mameritari nos Acceptas Tv. 42, 25 A & B. abelt cit, an quafi ab infica mabrea ifre in corum defiftant, etc ad offam vog sogstattenem; id ettata ve ne cogités quidem

P.71, V-a, The etram itau Attice nempe pro Tof, meret, A. opt modo shi, minus conveniences. Ibidem niox aosilla pi luturis polita, et fupra 4 4.54. fenfus enim politilas semerenerie E panierie. V.40 A + Oneno seculealu. Se itide accul cafu. Var ide meriniper vorme a simifemter &c re. Seq.v. idem Emplei figura, pe mirfer. &c v. 26. meis aperengim numero. V.prident vavec,nempe big daypom, villar ab his demonstra: & leq. v. minen estadopil v. s. 1 dem leg. v al + faluethe Cev. squissiniste en et Ajo ti dengines i ped vitapelie d'impire: Ce v.47 idem, no 7 apier accompinue, relatius loco nomine repetito. V. 50 idem er fini, prapolitione mutata.

Aus, plurali numero. etram A.& Bau.prommer videlie. Seg.v A Alie, promis wit- & v 24.21:0 membrorum ordine.co & emebr ve teein, Con Sujual Dru freigerer &v. 21, ne Bargage, fim lict figura. Ing morning: &v. 15. To da laggion Pencedenvisor 11. fie magisad verbum fonant , necess sh mabgues & torresame repristant ad Libricas flavang valvetates prestituitatem ad ett, quia mali ipinitus quadam procliuitate ad lubiicas fiin muna campe tal. Abcodem ablianterclule v.47. V.
48 (dem impanion) lingular terminatione: demor. 4

5 milystel integral in a ง รากัง ราร 6 กับเกล่าสุด ซึ่งก็ค่าสุดเลือก เพื่อง เขาะ แล้วแล้ว เขาะ รากับ และ ราว การ ราว เพลาะใน น้ำเรา คือ คู่ผู้เกือน.

P.71.v.7. A.compolite, imfall - &cv.tt. dat cafe. &c feq v. is 34, figure demis vetram in vulg ed. 2 Cot. 3. Præce-dens Enangelis locus eit March 22. Pfalmiffælorus, v. 16, pro umbanominde. & v.ta, the et steam alexane ide, al men Gree et wiermt opgeboge en Xeatmost, & Bie iggen

Anuarys. wie ir spall para Tarantis minust to parant. & v. 15 minus vity for & nios Alphini pro diagrams. V. 24 v megine foremen semeraren quales feriforema po firm of der . 19.5 we river device anticionariem belle idem & had pro v a avgin: &t v.37, im seamans, grapofiterpres Latinus. Abcodem abeli inclufa qui v.st.
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i ab A abelt. V. 43 idem, elizado rever, plus numeros de v. 45, in codem aonosata de altera feriprura, secono pro P76.v 3.A di un pergnaspro di guerirra: &v s.m'en Aus. V.10 idem, anggrenofin years, viinfia \$1,25. saudem, or dif g, more parityllaborum, ve dige. & feq. v

terra detinocafu. V zo idem , solvinosa cia za migo Tagar ppriegarlend. & mor, operimmen, lair. 3 n mise, omrifo relativo nomene. V. 46 idem immis-Augnifanne: Bauaricus habet Degreener: quod oelcio diela eft eadem & Venufin mererna, Dun fen Frincept) pharmacis confisiente de ve. mim persona pontas hace Quadicta videntus, ve turium infra, v. 14: & 8 .. 24: & 84.34. 42.47 de Pharmaco teorro, guod Peirans vertio Babyloni Merce en apresa impate la Complete Dans in mont Penert' expects myay mine, the water opening many Ba Column acted arent, Algerian American inger a co Ba-Calan murahari, E. Mapager a tist page V. 53 A. Speggertt presentations & less v. acomposition), function, one P.77. V 4. A. commana & mares: & v. 9. carecomine P 71.v.2. inclufala' as P, 2b A abiums. Seq v. idem ing wine attake mutatasomunthone &v 4.00 = 02 Notes the Assessed Sandage; & v.o. un Asharyo, alta prapolitione. Vistidem sompolite, my bereigerm: & mox aliquanto concinnius. # 1 garas co Bassason wa, Karpurare, recesse Abendem abitune melnia v.ca P. 70, v. t. A plenis verbis expiello numero, C mi il auto Same & Amerik Property: & leg. v me mine : Demy conga V. At idem Airmen, fut remo Sev. 46. 20 min ma, nathi en man mi ant anterei: de turium v. ec. ine ni cal calcages and, quenos of cares Sanding aring m

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P.94.v.a.inclusum Iw.ab A.abest. V.12.Pal. missfecundo. Seq. v. idem per foren demonitizune: de v. spie V. prat. aorifto. Ab codem abiuot inclusi artiserd in course and getting bypogin: & mox, of gitter my bet m Zudomi i per a in prima syllaba : virima veto i nde-clinata, cuam vulgata Biblia. V. 33.16 a co midione gap-mopogine. Se v. 37. nie i po i dinink D-: Se seq. e pienos peo sortilo grow exilas vero Apolioli locus 2 Thell a: Chrifti verba, loann c & monitantes difadra loannis s. media inter bac lectio meie ple Daus. Ce v. 46, auf endommen, que vocantur: Ce feq. v. 15 wine & 18 sous. V. 50 schem. wie & Alexandre.

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P. 98, v.a. A. in and, composite. V.s.locus eft et t Cot.15. V.6.A. mixie Sev. 11. admonstration V.11. in A. ad vi superscriptum w/ fed communicus he quam datuus catus aptior eft. Seq. v. idem, (who peo of mounts. & comor flowards) opplitum ibi profut. flowards of v. 10. Banas, come ni colorde: equip velbigia funt essam in Palatino: & mox A. pluralt numero aphienes. Sonant Palanico - Se mon A. plumb número gabarers, com-autem toi Gragas Ira atama ile diareff loppleirem de lora Jonariem del Vizo, in Acidentam alteralestiquias, man-jonariem. Idem (co. v. a lamphos y ambiena de vez justos manjoros. Idem (co. v. a lamphos y ambiena de vez justos mai Lermos. Ser 10, a meja alma almos. V. 144 idem (implica figura alma prierrem, viz de Platos. Apollodiau. imples figure, amoyens we, ye to P.F. 100. Apollola su tem locus exilated Rom. 8. V. 36, in codem A. duples Errpura eth. Smitson, & Gupersprom Smitson: Et mou determa do get agin 1890 V. 4 trdem, risk commando mon polita ligura: Se v. 4 i moder, contracte. Seq. videm, so en vone pennen zempzeigen zeigene neighen eizeigenen. & v. 49, orn ins merit zenin. V. 53, Elitz locus ell cap. 44 P.QQ.V z. A. applications and his en best on & spared , also marabhais simplu. V.s, idem expolicionem licincipia because Keice roru aleaserme wir correct Dr crame V.111dem. if miles aim if sinar enemanaleseire. Se e 14 sperme, relatum ad mafeul. Alfor. V.17 idem alio verborum ordioc, manuface a manufaction of domeire size nger mend pear. V.19.locus eft Pf. 44. V.24 idem.egs Ab endem abest anciusum a hate vers a6. V.20. idem rd Morri. V. 34 to codem A. annorara & altera fenpeura. for the service of th cum Pal. erram Bauarreus, hoc fenfu i & velut u promu m-rerperserum ereatonie vog, ad vitames homone prosudenti-

P.100, v 4. A. merime, praterito tempore: &cv.p appropried mirm. Se mox , variato numero , les per ai ni mmormanis, v. to Scarriculus ev.to. V. ao idemenng jangara hairi, vi. 15. Karirulus vii. 15. Vi. 10 termiza-politionem variato verborum ordini incipili, listillar virit nguli 2 jik., il hipi tuli menglan jian, ai tiri. 26 mon prepolitionem variatus, nin tu min yang hipi tuli incipili, dilari ni pro 145: 16 ftq. v. min 711 kamili aimaya phiphirit, nji virit ma kairi. V. 20 julian ni fi min ji kajaksa mila ji musati prepolitionen. 26 ftq. v. mja hipi jaksa ji musati yang hipi kajaksa mila ji musati August Visikens zgowi odnych totoku saje populace się v zgodowa populace się v zgodowa populace się v zgodowa populace się v zgodowa populace się zgodowa zgod

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